# Appendix A

Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.

	N	umber of Struct	ures		Value of Structures			Number of People		
Type of Structure	# in						# in			
(Occupancy	Community	# in Hazard	% in Hazard	\$ in Community or		% in Hazard	Community	# in Hazard	% in Hazard	
Class)	of State	Area	Area	State	\$ in Hazard Area	Area	or State	Area	Area	
Residential	9,335	9,335	100.000%	207,940,361	207,940,361	100.000%	18,935	18,935	100.000%	
Commercial	451	451	100.000%	43,241,481	43,241,481	100.000%	0	0	0%	
Industrial	28	28	100.000%	14,184,654	14,184,654	100.000%	0	0	0%	
Agricultural	1,820	1,820	100.000%	96,022,096	96,022,096	100.000%	0	0	0%	
Religious/ Non-										
profit	156	156	100.000%	34,496,268	34,496,268	100.000%	0	0	0%	
Government	103	103	100.000%	53,165,359	53,165,359	100.000%	0	0	0%	
Education	9	9	100.000%	6,594,648	6,594,648	100.000%	0	0	0%	
Utilities	9	9	100.000%	35,426,279	35,426,279	100.000%	0	0	0%	
Total	11,911	11,911		491,071,146	491,071,146		18,935	18,935		

1. Do you know where the greatest damages may occur in your area?	Y Y	Ν
2. Do you know whether your critical facilities will be operational after a hazard event?	Y	
3. Is there enough data to determine which assets are subject to the greatest potential damages?	Y	
4. Is there enough data to determine whether significant elements of the community are vulnerable to potential hazards?	Y	
5. Is there enough data to determine whether certain areas of historic, environmental, political, or cultural significance are vulnerable to potential hazards?	Y	
6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?	N	
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?	N	

Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.

	N	umber of Struct	ures		Value of Structures			Number of People		
Type of Structure	# in						# in			
(Occupancy	Community	# in Hazard	% in Hazard	\$ in Community or		% in Hazard	Community	# in Hazard	% in Hazard	
Class)	of State	Area	Area	State	\$ in Hazard Area	Area	or State	Area	Area	
Residential	9,335	9,335	100.000%	207,940,361	207,940,361	100.000%	18,935	18,935	100.000%	
Commercial	451	451	100.000%	43,241,481	43,241,481	100.000%	0	0	0%	
Industrial	28	28	100.000%	14,184,654	14,184,654	100.000%	0	0	0%	
Agricultural	1,820	1,820	100.000%	96,022,096	96,022,096	100.000%	0	0	0%	
Religious/ Non-										
profit	156	156	100.000%	34,496,268	34,496,268	100.000%	0	0	0%	
Government	103	103	100.000%	53,165,359	53,165,359	100.000%	0	0	0%	
Education	9	9	100.000%	6,594,648	6,594,648	100.000%	0	0	0%	
Utilities	9	9	100.000%	35,426,279	35,426,279	100.000%	0	0	0%	
Total	11,911	11,911		491,071,146	491,071,146		18,935	18,935		

1. Do you know where the greatest damages may occur in your area?	Y Y	Ν
2. Do you know whether your critical facilities will be operational after a hazard event?	Y	
3. Is there enough data to determine which assets are subject to the greatest potential damages?	Y	
4. Is there enough data to determine whether significant elements of the community are vulnerable to potential hazards?	Y	
5. Is there enough data to determine whether certain areas of historic, environmental, political, or cultural significance are vulnerable to potential hazards?	Y	
6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?	N	
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?	N	

Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.

	Nu	umber of Struct	ures		Value of Structures			Number of People		
Type of Structure	# in						# in			
(Occupancy	Community	# in Hazard	% in Hazard	\$ in Community or		% in Hazard	Community	# in Hazard	% in Hazard	
Class)	of State	Area	Area	State	\$ in Hazard Area	Area	or State	Area	Area	
Residential	9,335	9,335	100.000%	207,940,361	207,940,361	100.000%	18,935	18,935	100.000%	
Commercial	451	451	100.000%	43,241,481	43,241,481	100.000%	0	0	0%	
Industrial	28	28	100.000%	14,184,654	14,184,654	100.000%	0	0	0%	
Agricultural	1,820	1,820	100.000%	96,022,096	96,022,096	100.000%	0	0	0%	
Religious/ Non-										
profit	156	156	100.000%	34,496,268	34,496,268	100.000%	0	0	0%	
Government	103	103	100.000%	53,165,359	53,165,359	100.000%	0	0	0%	
Education	9	9	100.000%	6,594,648	6,594,648	100.000%	0	0	0%	
Utilities	9	9	100.000%	35,426,279	35,426,279	100.000%	0	0	0%	
Total	11,911	11,911		491,071,146	491,071,146		18,935	18,935		

1. Do you know where the greatest damages may occur in your area?	Y Y	Ν
2. Do you know whether your critical facilities will be operational after a hazard event?	Y	
3. Is there enough data to determine which assets are subject to the greatest potential damages?	Y	
4. Is there enough data to determine whether significant elements of the community are vulnerable to potential hazards?	Y	
5. Is there enough data to determine whether certain areas of historic, environmental, political, or cultural significance are vulnerable to potential hazards?	Y	
6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?	N	
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?	N	

Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.

	Nu	umber of Struct	ures		Value of Structures			Number of People		
Type of Structure	# in						# in			
(Occupancy	Community	# in Hazard	% in Hazard	\$ in Community or		% in Hazard	Community	# in Hazard	% in Hazard	
Class)	of State	Area	Area	State	\$ in Hazard Area	Area	or State	Area	Area	
Residential	9,335	465	4.981%	207,940,361	10,358,036	4.981%	18,935	943	4.981%	
Commercial	451	7	1.552%	43,241,481	671,154	1.552%	0	0	0%	
Industrial	28	1	3.571%	14,184,654	506,595	3.571%	0	0	0%	
Agricultural	1,820	330	18.132%	96,022,096	17,410,600	18.132%	0	0	0%	
Religious/ Non-										
profit	156	2	1.282%	34,496,268	442,260	1.282%	0	0	0%	
Government	103	4	3.883%	53,165,359	2,064,674	3.883%	0	0	0%	
Education	9	0	0.000%	6,594,648	0	0.000%	0	0	0%	
Utilities	9	0	0.000%	35,426,279	0	0.000%	0	0	0%	
Total	11,911	809		491,071,146	31,453,319		18,935	943		

1. Do you know where the greatest damages may occur in your area?	Y Y	Ν
2. Do you know whether your critical facilities will be operational after a hazard event?	Y	
3. Is there enough data to determine which assets are subject to the greatest potential damages?	Y	
4. Is there enough data to determine whether significant elements of the community are vulnerable to potential hazards?	Y	
5. Is there enough data to determine whether certain areas of historic, environmental, political, or cultural significance are vulnerable to potential hazards?	Y	
6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?	N	
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?	N	

Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.

	N	umber of Struct	ures		Value of Structures			Number of People		
Type of Structure	# in						# in			
(Occupancy	Community	# in Hazard	% in Hazard	\$ in Community or		% in Hazard	Community	# in Hazard	% in Hazard	
Class)	of State	Area	Area	State	\$ in Hazard Area	Area	or State	Area	Area	
Residential	9,335	9,335	100.000%	207,940,361	207,940,361	100.000%	18,935	18,935	100.000%	
Commercial	451	451	100.000%	43,241,481	43,241,481	100.000%	0	0	0%	
Industrial	28	28	100.000%	14,184,654	14,184,654	100.000%	0	0	0%	
Agricultural	1,820	1,820	100.000%	96,022,096	96,022,096	100.000%	0	0	0%	
Religious/ Non-										
profit	156	156	100.000%	34,496,268	34,496,268	100.000%	0	0	0%	
Government	103	103	100.000%	53,165,359	53,165,359	100.000%	0	0	0%	
Education	9	9	100.000%	6,594,648	6,594,648	100.000%	0	0	0%	
Utilities	9	9	100.000%	35,426,279	35,426,279	100.000%	0	0	0%	
Total	11,911	11,911		491,071,146	491,071,146		18,935	18,935		

1. Do you know where the greatest damages may occur in your area?	Y Y	Ν
2. Do you know whether your critical facilities will be operational after a hazard event?	Y	
3. Is there enough data to determine which assets are subject to the greatest potential damages?	Y	
4. Is there enough data to determine whether significant elements of the community are vulnerable to potential hazards?	Y	
5. Is there enough data to determine whether certain areas of historic, environmental, political, or cultural significance are vulnerable to potential hazards?	Y	
6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?	N	
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?	N	

Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.

	N	umber of Struct	ures		Value of Structures			Number of People		
Type of Structure	# in						# in			
(Occupancy	Community	# in Hazard	% in Hazard	\$ in Community or		% in Hazard	Community	# in Hazard	% in Hazard	
Class)	of State	Area	Area	State	\$ in Hazard Area	Area	or State	Area	Area	
Residential	9,335	9,335	100.000%	207,940,361	207,940,361	100.000%	18,935	18,935	100.000%	
Commercial	451	451	100.000%	43,241,481	43,241,481	100.000%	0	0	0%	
Industrial	28	28	100.000%	14,184,654	14,184,654	100.000%	0	0	0%	
Agricultural	1,820	1,820	100.000%	96,022,096	96,022,096	100.000%	0	0	0%	
Religious/ Non-										
profit	156	156	100.000%	34,496,268	34,496,268	100.000%	0	0	0%	
Government	103	103	100.000%	53,165,359	53,165,359	100.000%	0	0	0%	
Education	9	9	100.000%	6,594,648	6,594,648	100.000%	0	0	0%	
Utilities	9	9	100.000%	35,426,279	35,426,279	100.000%	0	0	0%	
Total	11,911	11,911		491,071,146	491,071,146		18,935	18,935		

1. Do you know where the greatest damages may occur in your area?	Y Y	Ν
2. Do you know whether your critical facilities will be operational after a hazard event?	Y	
3. Is there enough data to determine which assets are subject to the greatest potential damages?	Y	
4. Is there enough data to determine whether significant elements of the community are vulnerable to potential hazards?	Y	
5. Is there enough data to determine whether certain areas of historic, environmental, political, or cultural significance are vulnerable to potential hazards?	Y	
6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?	N	
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?	N	

Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.

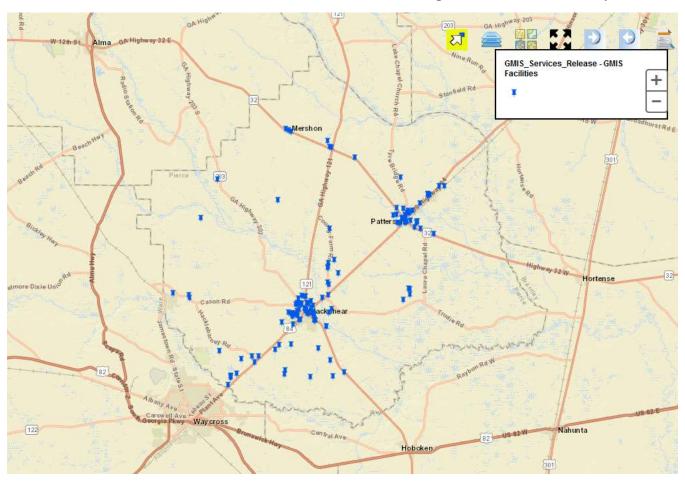
	N	umber of Struct	ures		Value of Structures		1	Number of Peop	e
Type of Structure	# in						# in		
(Occupancy	Community	# in Hazard	% in Hazard	\$ in Community or		% in Hazard	Community	# in Hazard	% in Hazard
Class)	of State	Area	Area	State	\$ in Hazard Area	Area	or State	Area	Area
Residential	9,335	8,308	89.000%	207,940,361	185,066,921	89.000%	18,935	16,852	89.000%
Commercial	451	401	89.000%	43,241,481	38,484,918	89.000%	0	0	0%
Industrial	28	25	89.000%	14,184,654	12,624,342	89.000%	0	0	0%
Agricultural	1,820	1,620	89.000%	96,022,096	85,459,665	89.000%	0	0	0%
Religious/ Non-									
profit	156	139	89.000%	34,496,268	30,701,679	89.000%	0	0	0%
Government	103	92	89.000%	53,165,359	47,317,170	89.000%	0	0	0%
Education	9	8	89.000%	6,594,648	5,869,237	89.000%	0	0	0%
Utilities	9	8	89.000%	35,426,279	31,529,388	89.000%	0	0	0%
Total	11,911	10,601		491,071,146	437,053,320		18,935	16,852	

1. Do you know where the greatest damages may occur in your area?	Y Y	Ν
2. Do you know whether your critical facilities will be operational after a hazard event?	Y	
3. Is there enough data to determine which assets are subject to the greatest potential damages?	Y	
4. Is there enough data to determine whether significant elements of the community are vulnerable to potential hazards?	Y	
5. Is there enough data to determine whether certain areas of historic, environmental, political, or cultural significance are vulnerable to potential hazards?	Y	
6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?	N	
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?	N	

Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.

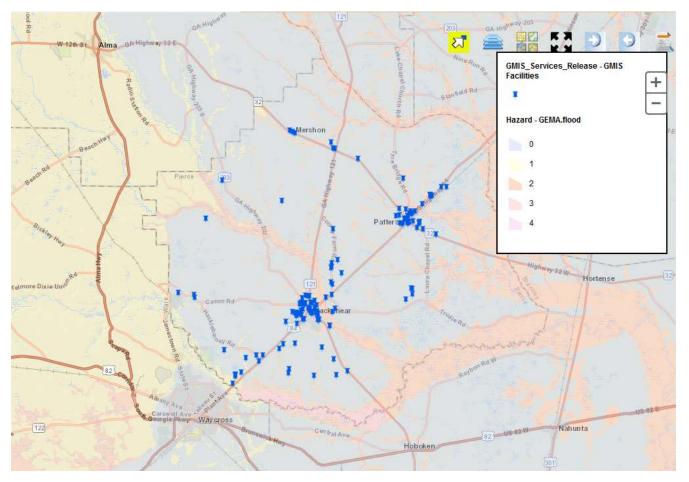
	N	umber of Struct	ures		Value of Structures		1	Number of Peop	le
Type of Structure	# in						# in		
(Occupancy	Community	# in Hazard	% in Hazard	\$ in Community or		% in Hazard	Community	# in Hazard	% in Hazard
Class)	of State	Area	Area	State	\$ in Hazard Area	Area	or State	Area	Area
Residential	9,335	9,335	100.000%	207,940,361	207,940,361	100.000%	18,935	18,935	100.000%
Commercial	451	451	100.000%	43,241,481	43,241,481	100.000%	0	0	0%
Industrial	28	28	100.000%	14,184,654	14,184,654	100.000%	0	0	0%
Agricultural	1,820	1,820	100.000%	96,022,096	96,022,096	100.000%	0	0	0%
Religious/ Non-									
profit	156	156	100.000%	34,496,268	34,496,268	100.000%	0	0	0%
Government	103	103	100.000%	53,165,359	53,165,359	100.000%	0	0	0%
Education	9	9	100.000%	6,594,648	6,594,648	100.000%	0	0	0%
Utilities	9	9	100.000%	35,426,279	35,426,279	100.000%	0	0	0%
Total	11,911	11,911		491,071,146	491,071,146		18,935	18,935	

1. Do you know where the greatest damages may occur in your area?	Y Y	Ν
2. Do you know whether your critical facilities will be operational after a hazard event?	Y	
3. Is there enough data to determine which assets are subject to the greatest potential damages?	Y	
4. Is there enough data to determine whether significant elements of the community are vulnerable to potential hazards?	Y	
5. Is there enough data to determine whether certain areas of historic, environmental, political, or cultural significance are vulnerable to potential hazards?	Y	
6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?	N	
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?	Ν	

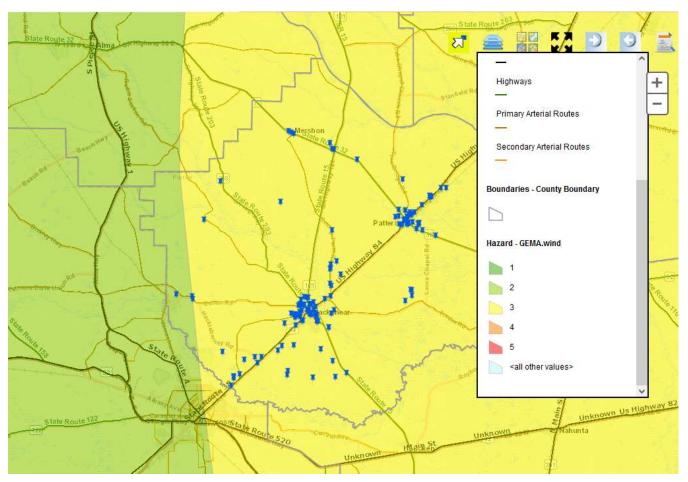


Critical Facilities and Hazard Potential for Hazards Affecting the Entire Community

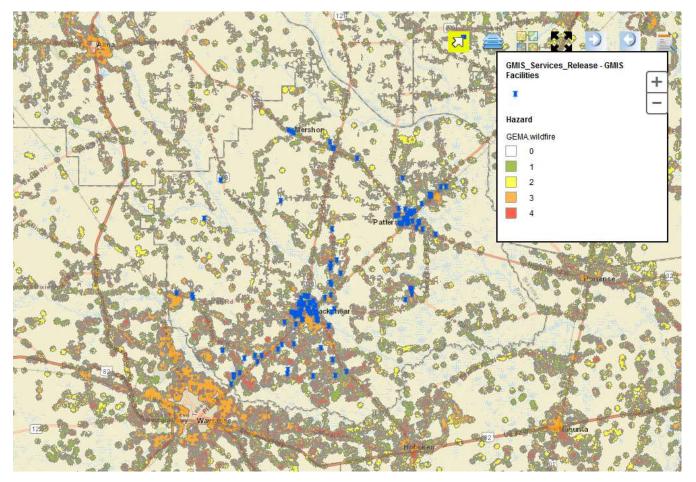
## Critical Facilities and Flood Zones



Critical Facilities and Wind Zones



# Critical Facilities and Wildfire Hazard Areas (GMIS data)



4				Pierce County Critica	al Facility Repor	t for Wind				
Jurisdiction	Name	Hazard Score	Value	Replacement Value Year		Content value	Content value year	Functional Use value	Facility type	Risk
Blackshear	Pierce County BOE Sewer Lift Station	3	250000	2021	0			0	NGO, Water/Sewer	
Blackshear	Altamaha Homecare, Inc.	3	1031700	2021	0			0	Medical, Medical Offices	
	Pierce County BOE Blackshear Elementary									
Blackshear	School	3	44700000	2021	0			0	Education, K - 12	
Blackshear	Blackshear FD	3	367200	2021	0			0	Education, Fire Fighters	
Blackshear	Blackshear FD	3	683100	2021	0			0	Education, Fire Fighters	
Blackshear	Blackshear Housing Auth-234 Housing	3	3756000	2021	0			0	Government, Non-Profit	
Blackshear	Blackshear Housing Auth-Lee Darling	3	1470000	2021	0			0	Government, Non-Profit	
Blackshear	Blackshear Housing Auth-Fannie Gray	3	7462500	2021	0			0	Government, Non-Profit	
Blackshear	Blackshear Housing Auth-Ware Street	3	3402000	2021	0			0	Government, Non-Profit	
Blackshear	Blackshear Marion Anderson Library	3	692700	2021	0			0	Government, Library	
Blackshear	Blackshear Police Department	3	804600	2021	0				Government, Police	
Blackshear	Blackshear Pierce County Recreation	3	375000	2021	0				Government, Government Offices	
Blackshear	Blackshear Presbyterian Child Care	3	2084100	2021	0				NGO, Day Care	
Brackbricar	Blackshear Wastewater Treatment - Lift		2001100		<u> </u>					
Blackshear	Station	3	2029500	2021	0			0	Government, Water/Sewer	
Diacksnear	Blackshear Water Line System - Distribution	5	2025500	2021	0				Government, water/sewer	
Blackshear	System	3	40000000	2021	0			_	Government, Water/Sewer	
Blackshear	Kimbrell Veterinary Clinic	3	574200	2021	0				Medical, Medical Offices	
Blackshear	Pierce County Ag Building	3	2771700	2021	0				Government, Government Offices	
	Pierce County Ag Building Pierce County BOE Offices	3	3109800	2021	0				Education, Government Offices	
Blackshear					0					
Blackshear	Pierce County BOE High School	3	51038700 12750000	2021	0				Education, K - 12 Government, Government Offices	
Blackshear	Head Start Concerted Services	3	12750000	2021	0			0	Government, Government Offices	
	Pierce County Courthouse Commission		6750000	2024						
Blackshear	Annex	3	6750000	2021	0				Government, Court House	
Blackshear	Pierce County 911 Center	3	1448700	2021	0				Government, Communications	
Blackshear	Pierce County Health Department	3	1927800	2021	0			0	Government, Fire Fighters	
Blackshear	Pierce County Centralized Resource Center	3	7242600	2021	0			0	Government, Government Offices	
Blackshear	Harborview Health Systems Pierce County	3	12476400	2021	0			0	Medical, Medical Offices	
Blackshear	Pierce County Road Department	3	1987200	2021	0				Government, Government Offices	
Blackshear	USDA Farmer's Home Admin/Farm Svc.	3	1440000	2021	0				Government, Government Offices	
Blackshear	USPO- Blackshear #1	3	1087200	2021	0				Government, Communications	
Blackshear	USPO Blackshear #2	3	2570400	2021	0				Government, Communications	
Blackshear	Blackshear Public Works	3	780000	2021	0				Government, Government Offices	
Dideksileur	Blackshear Sewer Line System - Collection		700000	2021						
Blackshear	System	3	40000000	2021					Government, Water/Sewer	
Blackshear	Blackshear Wastewater Lift Station	3	250000	2021	0				Government, Water/Sewer	
Blackshear	Blackshear Wastewater Lift Station	3	250000	2021	0				Government, Water/Sewer	
Blackshear	Blackshear Wastewater Treatment	3	250000	2021	0				Government, Water/Sewer	
DIACKSTIEAT		3	250000	2021	0				Government, water/sewer	
Diaskah	Blackshear Water Well Pump TreatmentWell		000000		_			_	Courses Mater / Server	
Blackshear	101 Country Manor	3	800000 9370200	2021	0				Government, Water/Sewer	/
Blackshear	Country Manor	-			-				NGO, Private	/
Blackshear	Village Apartments of Blackshear	3	12367500	2021	0				NGO, Private	/
Blackshear	Pierce County BOE Midway Elementary	3	20455200	2021	0			0	Education, K - 12	/
	Blackshear Water Well Pump Treatment and				_					
Blackshear	Water Tank Well 104	3	2300000	2021	0			0	Education, Water/Sewer	
L	Blackshear Wastewater Lift Station - Middle								- · · · · · · ·	
Blackshear	School	3	250000	2021	0				Education, Water/Sewer	
Blackshear	Blackshear Wastewater Lift Station	3	250000	2021	0			0	Education, Water/Sewer	
Blackshear	Blackshear Wastewater Lift Station - Jimbos	3	250000	2021	0				Education, Water/Sewer	
DidUKSIIEdI	Blackshear Wastewater Lift Station - High	3	250000	2021			1			
	processiear wastewater Lift Station - right	1			1	1	1		1	1 1

			Pierce County Critic	al Facility Report for Wind			
Jurisdiction	Name	Hazard Score Value	Replacement Value Year	Building size Content value	e Content value year	Functional Use value Facility type	Risk
Blackshear	Blackshear Wastewater Lift Station	3 2500	2021	. 0		0 Education, Water/Sewer	
Blackshear	Blackshear Wastewater Lift Station	3 2500	2021	. 0		0 Education, Water/Sewer	
Blackshear	Blackshear Midway Wastewater Lift Station	3 2500	2021	0		0 Education, Water/Sewer	
Blackshear	Pierce County BOE Maintenance Facility	3	0 2021	0		0 Education, Government Offices	
Blackshear	Pierce County BOE Bus Barn	3	0 2021	. 0		0 Education, Government Offices	
Blackshear	New Pierce County Library	3	0 2021	0		0 Government, Library	
Blackshear	Blackshear Church of God	3	0 2021	. 0		0 NGO, Non-Profit	
Blackshear	Pierce County Jail	3	0 2021	0		0 NGO, Jails	
Blackshear	Pierce County Sheriff's Office	3 61419	2021	0		0 NGO, Sheriff	
Blackshear	Pierce County Courthouse	3 51816	2021	. 0		0 NGO, Court House	
Blackshear	Blackshear Hall/Jail	3 9942	2021	0		0 NGO, Court House	
Blackshear	Blackshear Water Well Pump Treatment Plant and Water Tank - Well 103	3 10000	2021	. 0		0 NGO, Water/Sewer	
Blackshear	City of Blackshear Water Storage Tank 1	3 23000	2021	0		0 NGO, Water/Sewer	
Blackshear	GA Power Substation	3 15000	2021	. 0		0 NGO, Private	
Blackshear	SBA TOWER CELL TOWER	3 10000	2021	. 0		0 NGO, Communications	
Blackshear	AT&T Switch Buildiong	3 10000	2021	. 0		0 NGO, Communications	
Blackshear	ATC Switch Building	3 10000	2021	. 0		0 NGO, Communications	
	Timber Processor West Fraser (Warehouse)						
Blackshear		3 26026	18 2021	. 0		0 NGO, Private	
Blackshear	Pierce County BOE Middle School	3 345615	2021	. 0		0 Education, K - 12	
Blackshear	Pierce County Emergency Operations Center (primary)	3 15000	2021	0		0 Education, EMA	
Blackshear	Pierce County Emergency Operations Center (alternate)	3 60000	2021	0		0 Education, EMA	
Blackshear	Grady EMS Station 1	3 1577	52 2021	0		0 Education, EMS	
Blackshear	County Archives	3 5000	2021	. 0		0 Government, Government Offices	
Blackshear	Tindall Enterprises	3 5403	53 2021	. 0		0 NGO, Private	
Totals for Black	kshear Hazard Score 3	\$370,835,93	23		\$0		
Totals for Black	kshear	\$370,835,93	23		\$0		
Offerman	Offerman City Hall	3 7200	2021	0		0 Government, City Hall	
Offerman	PCFR Offerman/Big Creek Fire Station 4	3 6000	2021	. o		0 Government, Fire Fighters	
Offerman	USPO-Offerman	3 1638	2021	0		0 Government, Communications	
Offerman	Offerman Water Well & Pump	3	0 2021	. 0		0 Education, Water/Sewer	
Offerman	Offerman Baptist Church Timber Processor Rayonier Inc.	3	0 2021	0		0 NGO, Non-Profit	
Offerman	Rayonier Inc.	3 8656	10 2021	. 0		0 NGO, Private	
	Mineral Mining Southern Ionics						
Offerman		3 10444	51 2021	0		0 NGO, Private	
	Railroad Locomotive Servicing Progress Rail						
Offerman		3 31299	58 2021	0		0 NGO, Private	
Totals for Offer	rman Hazard Score 3	\$6,523,8	19		\$0		
Totals for Offer	rman	\$6,523,8	19		\$0		
Patterson	GA DOT Maintenance HQ	3 6000	2021	. 0		0 Government, Government Offices	
Patterson	GA Forestry Commission	3 17505	2021	. 0		0 Government, Government Offices	
Patterson	County EMS Station #2	3 21603	2021	. 0		0 Government, EMS	
Patterson	Patterson Recreation/Gym	3 21000	2021	0		0 Government, Government Offices	

				Pierce County Critica	al Facility Repor	t for Wind				
Jurisdiction	Name	Hazard Score	Value				Content value year	Functional Use value	Facility type	Risk
Patterson	Patterson Recreation	3	744000	2021	0				0 Government, Government Offices	
Patterson	Patterson Shop	3	702000	2021	0				0 Government, Government Offices	
Patterson	Patterson Water Well Pump Treatment	3	1000000	2021	0				0 Government, Water/Sewer	
	· ·									
Patterson	Pierce County BOE Patterson Elementary	3	17078100	2021	0				0 Education, K - 12	
Patterson	The Playhouse	3	338400	2021	0				0 NGO, Private	
Patterson	USPO Patterson	3	0	2021	0				0 Government, Communications	
Patterson	Patterson Water Line System	3	25000000	2021	0				0 NGO, Water/Sewer	
Patterson	Patterson Sewer Line System	3	25000000	2021	0				0 NGO, Water/Sewer	
Patterson	Patterson Water Storage Tank	3	250000	2021	0				0 Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station	3	0	2021	0				0 Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station	3	0	2021	0				0 Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station	3	0	2021	0				0 Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station	3	0	2021	0				0 Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station	3	0	2021	0				0 Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station	3	0	2021	0				0 Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station	3	0		0				0 Education, Water/Sewer	
Patterson	City Hall/Police Dept/Adult Education	3	0	2021	0				0 Education, Water/Sewer	
Patterson	The Growing Patch	3	0	2021	0				0 Education, Day Care	
Patterson	Patterson Baptist Church	3	0	2021	0				0 NGO, Non-Profit	
Patterson	Patterson Fire Department	3	0	2021	0				0 NGO, Fire Fighters	
Patterson	Patterson (Water Reclamation Center)	3	0	2021	0				0 NGO, Water/Sewer	
Patterson	Amercian Tower Co. Cell Tower	3	500000	2021	0				0 Emergency Services, Communications	
Patterson	Satilla REMC Electric Power Substation	3	1000000	2021	0				0 Emergency Services, Private	
Fatterson	Satilla REIVIC Electric Fower Substation	3	1000000	2021	0					
Patterson	GA Transmission Electric Power Substation	3	1000000	2021	0				0 Emergency Services, Private	
Fatterson	Agricultural Processor	3	1000000	2021	0					
	Cal-Maine Foods, Inc.									
Patterson	carimane roous, inc.	2	391570	2021	0				0 NGO, Private	
	son Hazard Score 3	5	\$79,614,870	2021	0	\$0				
Totals for Patter			\$79,614,870			\$0				
Pierce County	Amercian Tower Co. Cell Tower	2	500000	2021	0	Ç.			0 Emergency Services, Communications	
<i>i</i>	County Hazard Score 2	2	\$500,000	2021	0	ŚO			Emergency services, communications	
TOTALS TOT PIEICE			\$500,000			ېن ب				_
Diama Carata	Conden Mary Bothern and Assisted Livia -		4050300	2024						
Pierce County	Garden View Retirement Assisted Living	3	1059300 2745600	2021	0				0 NGO, ALF	
Pierce County	Lollipop Kids	3			0				0 Medical, Day Care	
Pierce County	Nasworthy Care Home	-	632100	2021	-				0 NGO, NH	
Pierce County	USPO-Bristol	3	463800	2021	0				0 Government, Communications	
Pierce County	USPO Mershon		297600	2021	0				0 Government, Communications	
Pierce County	PCFR Walkerville Fire Station 9	3	0	2021	0				0 Education, Fire Fighters	
Pierce County	PCFR Bearville Fire Station 8	3	0	2021	0				0 NGO, Fire Fighters	
Pierce County	PCFR Southside Fire Station 5	3	0	2021	0				0 NGO, Fire Fighters	
Pierce County	PCFR Hacklebarney Fire Station 2	3	0		0				0 NGO, Fire Fighters	
Pierce County	PCFR Sunset Fire Station 7	3	0	2021	0				0 NGO, Fire Fighters	
Pierce County	PCFR Northside-Mershon Fire Station 3	3	934800	2021	0				0 NGO, Fire Fighters	
Pierce County	PCFR Otter Creek Fire Station 6	3	0	2021	0				0 NGO, Fire Fighters	
Pierce County	SBA Communications, Site ID#GA12013	3	500000	2021	0				0 NGO, Communications	
Pierce County	Unknown Carrier, Unknow Site# Cell Tower	3	500000	2021	0				0 NGO, Communications	
Pierce County	Wastewater Treatment Plant	3	800000	2021	0				0 Education, Water/Sewer	
Pierce County	St. Johns United Methodist Church	3	66611	2021	0				0 NGO, Non-Profit	
Pierce County	New Life Church	3	714752	2021	0				0 NGO, Non-Profit	
Pierce County	Satilla Bluff Senior Care	3	700000	2021	0				0 NGO, NH	
Pierce County	Destination Church	3	286108	2021	0				0 NGO, Non-Profit	
Pierce County	Candy Distributor Stewart Distribution	3	2376023	2021	0				0 NGO, Private	

				Pierce County Critica	al Facility Repo	rt for Wind				
Jurisdiction	Name	Hazard Score	Value	Replacement Value Year	Building size	Content value	Content value year	Functional Use value	Facility type	Risk
Pierce County	Amercian Tower Co. Cell Tower	3	500000	2021	0			(	NGO, Communications	
	Georgia Transmission/Satilla REMC #24									
Pierce County	College Ave. Substation	3	1000000	2021	0			(	NGO, Private	
	Timber Processor									
	West Fraser (Mill)									
Pierce County		3	1842289	2021	0			(	NGO, Private	
	Timber Processor									
	Ace Pole Company, Inc.									
Pierce County		3	2671115	2021	0			(	NGO, Private	
Pierce County	Rehobeth Baptist Church	3	145170	2021	0			(	NGO, Non-Profit	
Pierce County	TowerCom Cell Tower	3	500000	2021	0			(	Emergency Services, Communications	
Pierce County	Crown Castle Co. cell tower	3	500000	2021	0			(	Emergency Services, Communications	
Pierce County	GA Power Substation	3	1000000	2021	0			(	Emergency Services, Private	
Pierce County	Satilla REMC Electric Power Substation	3	1000000	2021	0			(	Emergency Services, Private	
Pierce County	Radio Station WKUB 105.1	3	89606	2021	0			(	Emergency Services, Communications	
Pierce County	Crossroads Christian Academy	3	714752	2021	0			(	Education, K - 12	
Pierce County	Evergreen Baptist Church	3	77186	2021	0			(	NGO, Non-Profit	
Pierce County	Lawn Trimmings Land Fill	3	269000	2021	0			(	) Government, Landfill	
Pierce County	Cell Tower	3	500000	2021	0			(	NGO, Communications	
Pierce County	Amercian Tower Co. Cell Tower	3	500000	2021	0			(	NGO, Communications	
Pierce County	Bristol Baptist Church	3	134323	2021	0			(	NGO, Non-Profit	
Pierce County	Ag-Pro John Deere Mershon	3	496474	2021	0			(	NGO, Private	
	Composite Materials Manufacturer Daystar									
	Composites									
	Daystar Composites, LLC									
Pierce County		3	986133	2021	0			(	NGO, Private	
Pierce County	Radio Antennae, unknown type	3	500000	2021	0			(	NGO, Communications	
Totals for Uninco	orporated Pierce County Hazard Score 3		\$39,002,742			\$0				
Totals for Uninco	orporated Pierce County		\$39,502,742			\$0				
GRAND TOTALS			\$496,477,354			\$0				

				Pierce County Critical Fa	cility Report fo	r Flood				
Jurisdiction	Name	Hazard Score Value	•		Building size		Content value year	Functional Use value	Facility type	Risk
Blackshear	Pierce County BOE Sewer Lift Station	0	250000	2021					0 NGO, Water/Sewer	
Blackshear	Altamaha Homecare, Inc.	0	1031700	2021	. 0	)			0 Medical, Medical Offices	
	Pierce County BOE Blackshear Elementary									
Blackshear	School	0	44700000	2021	. d				0 Education, K - 12	
Blackshear	Blackshear FD	0	367200	2021	. 0				0 Education, Fire Fighters	
Blackshear	Blackshear FD	0	683100	2021	. 0	)			0 Education, Fire Fighters	
Blackshear	Blackshear Housing Auth-234 Housing	0	3756000	2021	. 0	)			0 Government, Non-Profit	
Blackshear	Blackshear Housing Auth-Lee Darling	0	1470000	2021	. 0	)			0 Government, Non-Profit	
Blackshear	Blackshear Housing Auth-Fannie Gray	0	7462500	2021	. 0	)			0 Government, Non-Profit	
Blackshear	Blackshear Housing Auth-Ware Street	0	3402000	2021	. 0	)			0 Government, Non-Profit	
Blackshear	Blackshear Marion Anderson Library	0	692700	2021	. 0	)			0 Government, Library	
Blackshear	Blackshear Police Department	0	804600	2021	. 0	)			0 Government, Police	
Blackshear	Blackshear Pierce County Recreation	0	375000	2021	. 0	)			0 Government, Government Offices	
Blackshear	Blackshear Presbyterian Child Care	0	2084100	2021	. 0	)			0 NGO, Day Care	
	Blackshear Wastewater Treatment - Lift									
Blackshear	Station	0	2029500	2021					0 Government, Water/Sewer	
	Blackshear Water Line System - Distribution									
Blackshear	System	0	40000000	2021	.  a				0 Government, Water/Sewer	
Blackshear	Kimbrell Veterinary Clinic	0	574200	2021					0 Medical, Medical Offices	
Blackshear	Pierce County Ag Building	0	2771700	2021					0 Government, Government Offices	
Blackshear	Pierce County BOE Offices	0	3109800	2021					0 Education, Government Offices	
Blackshear	Pierce County BOE High School	0	51038700	2021					0 Education, K - 12	
Blackshear	Head Start Concerted Services	0	12750000	2021					0 Government, Government Offices	
Dideksitedi	Pierce County Courthouse Commission		12/30000	2023		·			o dovernment, dovernment offices	
Blackshear	Annex	0	6750000	2021					0 Government, Court House	
Blackshear	Pierce County 911 Center	0	1448700	2021					0 Government, Communications	
Blackshear	Pierce County Health Department	0	1927800	2021					0 Government, Fire Fighters	
Dideksitedi			1527000	2023		, 				
Blackshear	Pierce County Centralized Resource Center	0	7242600	2021					0 Government, Government Offices	
DiackSileai	Theree county centralized hesource center		7242000	2023		'			o dovernment, dovernment offices	
Blackshear	Harborview Health Systems Pierce County	0	12476400	2021					0 Medical, Medical Offices	
Blackshear	Pierce County Road Department	0	1987200	2021					0 Government, Government Offices	
Blackshear	USDA Farmer's Home Admin/Farm Svc.	0	1440000	2021	-				0 Government, Government Offices	
Blackshear	USPO- Blackshear #1	0	1087200	2021					0 Government, Communications	
Blackshear	USPO Blackshear #2	0	2570400	2021					0 Government, Communications	
Blackshear	Blackshear Public Works	0	780000	2021					0 Government, Government Offices	
Diackshear	Blackshear Sewer Line System - Collection		/80000	2021		'			o dovernment, dovernment offices	
Blackshear	System	0	4000000	2021					0 Government, Water/Sewer	
Blackshear	Blackshear Wastewater Lift Station	0	250000	2021					0 Government, Water/Sewer	
Blackshear	Blackshear Wastewater Lift Station	0	250000	2021					0 Government, Water/Sewer	
Blackshear	Blackshear Wastewater Treatment	0	250000	2021					0 Government, Water/Sewer	
DiackSileai	Blackshear Water Well Pump TreatmentWell	0	230000	2023					o Government, water/sewer	
Blackshear	101	0	800000	2021					0 Government, Water/Sewer	
Blackshear	Country Manor	0	9370200	2021					0 NGO, Private	
Blackshear	Village Apartments of Blackshear	0	12367500	2021					0 NGO, Private	
Blackshear	Pierce County BOE Midway Elementary	0	20455200	2021			+		0 Education, K - 12	
DidUKSHEdi	Blackshear Water Well Pump Treatment and		20433200	2021	<u> </u>		+			
Blackshear	Water Tank Well 104	0	2300000	2021					0 Education, Water/Sewer	
DIACKSHEdi	Blackshear Wastewater Lift Station - Middle		2500000	2023	<u> </u>	1	+			
Blackshear	Blackshear Wastewater Lift Station - Middle School	0	250000	2021					0 Education, Water/Sewer	
Blackshear	Blackshear Wastewater Lift Station	0	250000	2021	-		+		0 Education, Water/Sewer	
DIACKSNEAL			250000	2021	·  · · · ·	1			U Education, Water/Sewer	
Diashahaan	Blackshoor Wastowator Lift Station - Visshoo		250000	2024					O Education Materia	
Blackshear	Blackshear Wastewater Lift Station - Jimbos	0	250000	2021	0	1			0 Education, Water/Sewer	
Diashahaan	Blackshear Wastewater Lift Station - High	0	250000	2024					O Education Materia	
Blackshear	School	° –	250000	2021		·			0 Education, Water/Sewer	
Blackshear	Blackshear Wastewater Lift Station	0	250000	2021					0 Education, Water/Sewer	
Blackshear	Blackshear Wastewater Lift Station	0	250000	2021	0	1			0 Education, Water/Sewer	

				Pierce County Critical Fa	cility Report for	r Flood				
Jurisdiction	Name	Hazard Score	Value				Content value year	Functional Use value	Facility type	Risk
		1				İ				
Blackshear	Blackshear Midway Wastewater Lift Station	0	250000	2021	. 0				0 Education, Water/Sewer	
Blackshear	Pierce County BOE Maintenance Facility	0	0	2021					0 Education, Government Offices	
Blackshear	Pierce County BOE Bus Barn	0		2021					0 Education, Government Offices	
Blackshear	New Pierce County Library	0	-	2021					0 Government, Library	
Blackshear	Blackshear Church of God	0	-	2021					0 NGO, Non-Profit	
Blackshear	Pierce County Jail Pierce County Sheriff's Office	0	-	2021	-				0 NGO, Jails 0 NGO, Sheriff	
Blackshear Blackshear	Pierce County Sherin's Office	0							0 NGO, Sheriff 0 NGO, Court House	
Blackshear	Blackshear Hall/Jail	0		2021					0 NGO, Court House	
Dideksifedi	Blackshear Water Well Pump Treatment Plant		554200	2021						
Blackshear	and Water Tank - Well 103	0	1000000	2021	0				0 NGO, Water/Sewer	
					-					
Blackshear	City of Blackshear Water Storage Tank 1	0	2300000	2021	. 0				0 NGO, Water/Sewer	
Blackshear	GA Power Substation	0	1500000	2021					0 NGO, Private	
Blackshear	SBA TOWER CELL TOWER	0	1000000	2021	. 0				0 NGO, Communications	
Blackshear	AT&T Switch Buildiong	0	1000000	2021	. 0				0 NGO, Communications	
Blackshear	ATC Switch Building	0	1000000	2021	. 0				0 NGO, Communications	
	Timber Processor									
	West Fraser (Warehouse)									
Blackshear		0	2602618	2021					0 NGO, Private	
Blackshear	Pierce County BOE Middle School	0	34561500	2021	. 0				0 Education, K - 12	
	Pierce County Emergency Operations Center									
Blackshear	(primary)	0	1500000	2021	. 0				0 Education, EMA	
	Pierce County Emergency Operations Center									
Blackshear	(alternate)	0							0 Education, EMA	
Blackshear	Grady EMS Station 1	0		2021					0 Education, EMS	
Blackshear	County Archives	0		2021					0 Government, Government Offices	
Blackshear	Tindall Enterprises	0		2021	. 0				0 NGO, Private	
Totals for Blackshear I	Hazard Score U		\$370,835,923			\$0				
Totals for Blackshear			\$370,835,923	2024		\$0				
Offerman	Offerman City Hall	0	720000	2021	. 0				0 Government, City Hall	
Offerman	PCFR Offerman/Big Creek Fire Station 4	0	600000	2021					0 Government, Fire Fighters	
Offerman	USPO-Offerman	0		2021					0 Government, Communications	
Offerman	Offerman Water Well & Pump	0		2021					0 Education, Water/Sewer	
Offerman	Offerman Baptist Church	0	-	2021					0 NGO, Non-Profit	
	Timber Processor Rayonier Inc.									
	Rayonier Inc.									
Offerman		0	865610	2021	. 0				0 NGO, Private	
	Mineral Mining									
	Southern Ionics									
Offerman		0	1044451	2021	. 0				0 NGO, Private	
	Railroad Locomotive Servicing									
	Progress Rail									
Offerman		0	3129958	2021	. 0				0 NGO, Private	
Totals for Offerman H	azard Score 0		\$6,523,819			\$0				
Totals for Offerman			\$6,523,819			\$0				
Patterson	GA DOT Maintenance HQ	0		2021					0 Government, Government Offices	
Patterson	GA Forestry Commission	0		2021					0 Government, Government Offices	
Patterson	County EMS Station #2	0		2021					0 Government, EMS	
Patterson	Patterson Recreation/Gym	0		2021					0 Government, Government Offices	
Patterson	Patterson Recreation	0		2021					0 Government, Government Offices	
Patterson	Patterson Shop	0		2021					0 Government, Government Offices	
Patterson	Patterson Water Well Pump Treatment	0	1000000	2021	. 0				0 Government, Water/Sewer	

				Pierce County Critical Fa	cility Report for	Flood				
Jurisdiction	Name	Hazard Score	Value				Content value year	Functional Use value	Facility type	Risk
Patterson	Pierce County BOE Patterson Elementary		17078100	2021	0				Education, K - 12	
Patterson	The Playhouse			2021					NGO, Private	
Patterson	USPO Patterson			2021	0				Government, Communications	
Patterson	Patterson Water Line System		-	2021					NGO, Water/Sewer	
Patterson	Patterson Sewer Line System			2021	0				NGO, Water/Sewer	
Patterson	Patterson Water Storage Tank			2021					Education, Water/Sewer	
Patterson	Patterson Water Storage Tank Patterson Wastewater Lift Station			2021					Education, Water/Sewer	
	Patterson Wastewater Lift Station	0	-	2021						
Patterson		0	-	2021					Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station			2021	0				Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station	0							Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station	C	-	2021	0				Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station	C	-	2021					Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station	C	-	2021	0				Education, Water/Sewer	
Patterson	City Hall/Police Dept/Adult Education	C	-	2021	0				Education, Water/Sewer	
Patterson	The Growing Patch	C	-	2021					Education, Day Care	
Patterson	Patterson Baptist Church	C	-	2021	0				NGO, Non-Profit	
Patterson	Patterson Fire Department	C	-	2021					NGO, Fire Fighters	
Patterson	Patterson (Water Reclamation Center)	C		2021	0			(	NGO, Water/Sewer	
Patterson	Amercian Tower Co. Cell Tower	C		2021	0				Emergency Services, Communications	
Patterson	Satilla REMC Electric Power Substation	C	1000000	2021	0			(	Emergency Services, Private	
Patterson	GA Transmission Electric Power Substation	C	1000000	2021	0			(	Emergency Services, Private	
	Agricultural Processor									
	Cal-Maine Foods, Inc.									
Patterson		C	391570	2021	0			(	NGO, Private	
Totals for Patterson H	lazard Score 0		\$79,614,870			\$0	)			
Totals for Patterson			\$79,614,870			\$0	)			
Pierce County	Garden View Retirement Assisted Living	0	1059300	2021	0			(	NGO, ALF	
Pierce County	Lollipop Kids	C	2745600	2021	0			(	) Medical, Day Care	
Pierce County	Nasworthy Care Home	C	632100	2021	0			(	NGO, NH	
Pierce County	USPO-Bristol	C		2021	0				Government, Communications	
Pierce County	USPO Mershon	C	297600	2021	0			(	Government, Communications	
Pierce County	PCFR Walkerville Fire Station 9	0		2021					Education, Fire Fighters	
Pierce County	PCFR Bearville Fire Station 8	0	-	2021	0				NGO, Fire Fighters	
Pierce County	PCFR Southside Fire Station 5	0	-	2021					NGO, Fire Fighters	
Pierce County	PCFR Hacklebarney Fire Station 2	0	-	2021					NGO, Fire Fighters	
Pierce County	PCFR Sunset Fire Station 7	0	-	2021					NGO, Fire Fighters	-
Pierce County	PCFR Northside-Mershon Fire Station 3	0	-	2021	0				NGO, Fire Fighters	
Pierce County	PCFR Otter Creek Fire Station 6	0		2021					NGO, Fire Fighters	
Pierce County	SBA Communications, Site ID#GA12013			2021					NGO, Communications	
			, 300000	2021	1			+		+
Pierce County	Unknown Carrier, Unknow Site# Cell Tower	0	500000	2021	0				NGO, Communications	
Pierce County Pierce County	Wastewater Treatment Plant			2021	0				Education, Water/Sewer	
Pierce County Pierce County	St. Johns United Methodist Church			2021	0				NGO, Non-Profit	
	New Life Church			2021	0					
Pierce County		-							NGO, Non-Profit	-+
Pierce County	Destination Church	0		2021					NGO, Non-Profit	
Pierce County	Candy Distributor Stewart Distribution	C		2021					NGO, Private	
Pierce County	Amercian Tower Co. Cell Tower	C	50000	2021	0			(	NGO, Communications	-
	Georgia Transmission/Satilla REMC #24									
Pierce County	College Ave. Substation	C	1000000	2021	0			(	NGO, Private	
	Timber Processor									
	West Fraser (Mill)									
Pierce County		0	1842289	2021	0				NGO, Private	

				Pierce County Critical Fa	cility Report fo	r Flood				
Jurisdiction	Name	Hazard Score	Value	Replacement Value Year	Building size	Content value	Content value year	Functional Use value	Facility type	Risk
	Timber Processor									$\neg \neg$
	Ace Pole Company, Inc.									
Pierce County		0	2671115	2021	0			(	NGO, Private	
Pierce County	Rehobeth Baptist Church	0	145170	2021	. 0			(	NGO, Non-Profit	
Pierce County	TowerCom Cell Tower	0	500000	2021	. 0			(	Emergency Services, Communications	
Pierce County	Crown Castle Co. cell tower	0	500000	2021	. 0			(	Emergency Services, Communications	
Pierce County	GA Power Substation	0	1000000	2021	. 0			(	D Emergency Services, Private	
Pierce County	Satilla REMC Electric Power Substation	0	1000000	2021	. 0			(	D Emergency Services, Private	
Pierce County	Amercian Tower Co. Cell Tower	0	500000	2021	. 0			(	Emergency Services, Communications	
Pierce County	Radio Station WKUB 105.1	0	89606	2021	. 0			(	Emergency Services, Communications	
Pierce County	Crossroads Christian Academy	0	714752	2021	. 0			(	D Education, K - 12	
Pierce County	Evergreen Baptist Church	0	77186	2021	. 0			(	NGO, Non-Profit	
Pierce County	Lawn Trimmings Land Fill	0	269000	2021	. 0			(	Government, Landfill	
Pierce County	Cell Tower	0	500000	2021	. 0			(	NGO, Communications	
Pierce County	Amercian Tower Co. Cell Tower	0	500000	2021	. 0			(	NGO, Communications	
Pierce County	Bristol Baptist Church	0	134323	2021	. 0			(	NGO, Non-Profit	
Pierce County	Ag-Pro John Deere Mershon	0	496474	2021	. 0			(	NGO, Private	
	Composite Materials Manufacturer Daystar									
	Composites									
	Daystar Composites, LLC									
Pierce County		0	986133	2021	. 0				NGO, Private	
Pierce County	Radio Antennae, unknown type	0	500000	2021	. 0			(	NGO, Communications	
Pierce County	Satilla Bluff Senior Care	3	7000000	2021	. 0				NGO, NH	
Totals for Unincorp	orated Pierce County Hazard Score 0		\$39,502,742			\$0				
Totals for Unincorp	orated Pierce County		\$39,502,742			\$0				
GRAND TOTALS			\$496,477,354			\$0				

				Pierce County Critical Fa	cility Report fo	r Wildfire				
Jurisdiction	Name	Hazard Score	Value	Replacement Value Year	Building size	Content value	Content value year	Functional Use value	Facility type	Risk
	Timber Processor									
	West Fraser (Warehouse)									
Blackshear		c	2602618	2021				(	NGO, Private	
Totals for Blackshe	ear Hazard Score 0		\$2,602,618			\$0				
Blackshear	Pierce County BOE Sewer Lift Station	1	250000	2021					NGO, Water/Sewer	
Blackshear	Altamaha Homecare, Inc.	1		2021					Medical, Medical Offices	
	Pierce County BOE Blackshear Elementary									
Blackshear	School	1	44700000	2021					Education, K - 12	
Blackshear	Blackshear FD	1		2021		)			D Education, Fire Fighters	
Blackshear	Blackshear Housing Auth-234 Housing	1		2021	0				) Government, Non-Profit	
Blackshear	Blackshear Housing Auth-Lee Darling	1		2021		)		(	Government, Non-Profit	
Blackshear	Blackshear Housing Auth-Fannie Gray	1	7462500	2021		)		(	Government, Non-Profit	
Blackshear	Blackshear Housing Auth-Ware Street	1		2021				(	) Government, Non-Profit	
Blackshear	Blackshear Marion Anderson Library	1		2021	0	)			) Government, Library	
Blackshear	Blackshear Pierce County Recreation	1		2021					Government, Government Offices	
	Blackshear Water Line System - Distribution				-					
Blackshear	System	1	4000000	2021					Government, Water/Sewer	
Blackshear	Kimbrell Veterinary Clinic	1		2021					Medical, Medical Offices	
Blackshear	Head Start Concerted Services	1		2021					Government, Government Offices	
Blackshear	Pierce County Health Department	1 1		2021					Government, Fire Fighters	
Didekanedi		+	192/800	2021		1		+ '		$\rightarrow$
Blackshear	Pierce County Centralized Resource Center	1	7242600	2021					Government, Government Offices	
Blackshear	Pierce County Road Department	1		2021					Government, Government Offices	
Blackshear	USPO Blackshear #2			2021					,	
		1		2021					D Government, Communications	
Blackshear Blackshear	Blackshear Wastewater Lift Station Blackshear Wastewater Lift Station	1		2021					) Government, Water/Sewer	
									, ,	
Blackshear	Country Manor	1		2021					NGO, Private	
Blackshear	Village Apartments of Blackshear			2021	· · · · · · · · · · · · · · · · · · ·	·			NGO, Private	
Blackshear	Pierce County BOE Midway Elementary	1	20455200	2021					D Education, K - 12	
	Blackshear Water Well Pump Treatment and	1	2200000	2024						
Blackshear	Water Tank Well 104	-	2000000	2021		·			D Education, Water/Sewer	
Blackshear	Blackshear Wastewater Lift Station	1		2021	0				D Education, Water/Sewer	
Blackshear	Blackshear Wastewater Lift Station	1		2021	0				D Education, Water/Sewer	
Blackshear	Blackshear Wastewater Lift Station	1	250000	2021				(	D Education, Water/Sewer	
Blackshear	Blackshear Midway Wastewater Lift Station	1	250000	2021		·			D Education, Water/Sewer	
Blackshear	Blackshear Church of God	1	-	2021	0				NGO, Non-Profit	
Blackshear	Pierce County Courthouse	1	5181600	2021	0			(	) NGO, Court House	
	Blackshear Water Well Pump Treatment Plant									
Blackshear	and Water Tank - Well 103	1	100000	2021					0 NGO, Water/Sewer	
Blackshear	County Archives	1		2021	(				) Government, Government Offices	
Blackshear	Tindall Enterprises	1		2021				(	) NGO, Private	
Totals for Blackshe			\$183,774,153	-		\$0				
Blackshear	Blackshear FD	2		2021					D Education, Fire Fighters	
Blackshear	Blackshear Police Department	2		2021					O Government, Police	
Blackshear	Blackshear Presbyterian Child Care	2	2084100	2021		0		(	) NGO, Day Care	
	Blackshear Wastewater Treatment - Lift									
Blackshear	Station	2	2029500	2021					Government, Water/Sewer	
Blackshear	Pierce County Ag Building	2		2021					O Government, Government Offices	
Blackshear	Pierce County BOE Offices	2		2021					Education, Government Offices	
Blackshear	Pierce County BOE High School	2	51038700	2021		)		(	Education, K - 12	
	Pierce County Courthouse Commission									
Blackshear	Annex	2		2021				(	Government, Court House	
Blackshear	Pierce County 911 Center	2	1448700	2021				(	Government, Communications	
Blackshear	Harborview Health Systems Pierce County	2	12476400	2021				(	Medical, Medical Offices	
Blackshear	USDA Farmer's Home Admin/Farm Svc.	2	1440000	2021				(	Government, Government Offices	

Initiation         Name					Pierce County Critical Fac	ility Report for	Wildfire			
Bitchlare         Dischlare         Dischlare <thdischlare< th=""> <thdischlare< th=""> <thd< th=""><th>risdiction</th><th>Name</th><th>Hazard Score</th><th>Value</th><th></th><th></th><th></th><th>Content value year</th><th>Functional Use value Facility type</th><th>Risk</th></thd<></thdischlare<></thdischlare<>	risdiction	Name	Hazard Score	Value				Content value year	Functional Use value Facility type	Risk
Bickler         Bickler Server         Disk Server	ackshear	USPO- Blackshear #1			•	-				
Bickbar         Specific Specific Conduction         2         4000000         2021         0 <td></td> <td></td> <td>2</td> <td></td> <td></td> <td>0</td> <td></td> <td></td> <td>0 Government, Government Offices</td> <td></td>			2			0			0 Government, Government Offices	
Backbare         System         Q         20000         2021         Q <thq< th="">        Q</thq<>										
Bitables		-	2	4000000	2021	0			0 Government Water/Sewer	
Blackbare		·	_			-				
Bicklear         101         0        0         0         0				250000	2021	0				
Bickherr         Bickherr         Station - Middle         2         2000         201         0         0         Education, Water, Source           Bickherr         Bickherr         Bickherr         Bickherr         Diskerter         Diskerter <t< td=""><td></td><td></td><td>2</td><td>800000</td><td>2021</td><td>0</td><td></td><td></td><td>0 Government Water/Sewer</td><td></td></t<>			2	800000	2021	0			0 Government Water/Sewer	
Backher         Schol         2         25000         2021         0         0         0         Dakation, Value/Sever           Backher         Backher         Valuekor Valuevor Lift Station - Jimbos         2         20000         2021         0			2	800000	2021	0			o Government, water/sewer	
Backheer			2	250000	2021	0			O Education Water/Sewer	
Blackher         Blackher         School         2         2000         2021         0         Education         Education         School         0         School	acksileai		2	230000	2021	0				
Blackher         Blackher         Scholl         2         2000         2021         0         0         Education, Water/Sever           Blackher         Pierce County BOE Maintenance Facility         2         0         2021         0         0         Education, Government Off           Blackher         Pierce County BOE Bus Ban         2         0         2021         0         0         0         Education, Government Off           Blackher         Pierce County Boff Soff Office         2         0         2021         0         0         0         NGO, Soff Office           Blackher         Pierce County Soff Office         2         641500         2021         0         0         NGO, Court House           Blackher         Blackher         Blackher         Blackher         0         NGO, Court House         0         NGO, Court House           Blackher         Blackher         Blackher         Blackher         0         NGO, Court House         0         NGO, Court House           Blackher         Blackher         Blackher         0         NGO, Court House         0         NGO, Cou	ackshoar	Plackshoar Wastowator Lift Station Limbos		250000	2021				O Education Water/Sewer	
Backsheer         School         2         25000         2021         0         0         0         Education, Water/Sever           Backsheer         Parce Courry DOT Mattenance Facility         2         0         201         0         0         0         Education, Water/Sever           Backsheer         New Parce Courry Ubary         2         0         203         0         0         0         Education, Water/Sever           Backsheer         New Parce Courry Ubary         2         0         203         0			2	230000	2021	0			o Education, water/Sewer	
Backcher         Pierce County BOE Bus Bam         2         0         2021         0         0         Education, Government Off           Backchear         Pierce County BOE Bus Bam         2         0         2021         0         0         0         0         6/// covernment Off           Backchear         Pierce County Setting         2         0         2021         0		-		250000	2021				O Education Water/Cower	
Backher         Perc Courty 00f Bus Barn         2         0         2021         0	acksnear	School	2	250000	2021	0			0 Education, water/sewer	
Backher         Perc Courty 00f Bus Barn         2         0         2021         0					2024					
Bitcher         New Piere Courty Library         2         0         2021         0		· · ·	2	•		0			,	
Bitcher         Pierce County Jain         2         0         2021         0<		•		-		-				
Blackher         Piere County Sherffs Office         2         614390         2021         0         0         NGO. Sherff           Blackher         Blackher Hall/Jall         2         99200         2021         0         0         NGO. Sherff           Blackher         Chy of Blackhear Water Storage Tank 1         2         220000         2021         0         0         NGO. Sherff           Blackhear         GA Power Substation         2         1500000         2021         0         0         NGO. Sherff           Blackhear         GA Power Substation         2         100000         2021         0         0         NGO. Communications           Blackhear         Art S with Building         2         100000         2021         0         0         NGO. Communications           Blackhear         Pierce County SOF Middle School         2         3551300         2021         0         0         Education, EMA           Blackhear         (primary)         2         157000         2021         0         0         Education, EMA           Blackhear         (primary)         2         15702         2021         0         0         Education, EMA           Blackhear         (primary)		· · ·	-			9				
Blackhear         Blackhear (Hy all         2         994200         2021         0				÷		-				
Bickcher         City of Bickshear Water Storage Tank 1         2         2300000         2021         0         0         NSO, Water/Sever           Bickchear         GA Power Substation         2         1500000         2021         0         0         0         0         00.00, Private           Bickchear         A R5 Switch Building         2         1000000         2021         0         0         00.00, Communications           Bickchear         A R5 Switch Building         2         1000000         2021         0         0         00.00, Communications           Bickchear         Pierce County Borgenous Center         0         0         0         0.00, Communications           Bickchear         Igeres County Emergency Operations Center         0						-				
Blackshear         CA Power Substation         2         1500000         2021         0         0         NO0, Private           Blackshear         ART Switch Building         2         1000000         2021         0         0         NO0, Communications           Blackshear         ARTS Switch Building         2         1000000         2021         0         0         NO0, Communications           Blackshear         ARTS Switch Building         2         1000000         2021         0         0         NO0, Communications           Blackshear         Pierce County Bob Middle School         2         3466500         2021         0         0         0         6ducation, F.N.12           Blackshear         Iprimer         2         1500000         2021         0         0         6ducation, F.N.12           Blackshear         Iprimer         2         1500000         2021         0         0         6ducation, F.M.3           Blackshear         Grady LMS Station 1         2         157752         2021         0         0         6ducation, F.M.3           Blackshear         Grady LMS Station 1         2         157752         2021         0         0         6owernment, Grady Building, F.M.3         50	ackshear	Blackshear Hall/Jail	2	994200	2021	0			0 NGO, Court House	
Bischer         GA Power Substation         2         1500000         2021         0         0         NO. Private           Bischerar         SBA TOWER CELLTOWER         2         1000000         2021         0         0         000000         000000         2021         0         0         000000         0000000         2021         0         0         000000         000000         2021         0         0         000000         000000         2021         0         0         000000         000000         2021         0         0         000000         000000         2021         0         0         000000         000000         2021         0         0         0         000000         000000         2021         0         0         0         000000         000000         2021         0 </td <td></td>										
Backshear         SBA TOWER CELL TOWER         2         1000000         2021         0         0         NOG. Communications           Backshear         ATS Switch Building         2         1000000         2021         0         0         NOG. Communications           Backshear         ATC Switch Building         2         1000000         2021         0         0         NGG. Communications           Backshear         Prece County BDE Middle School         2         3456500         2021         0         0         6	ackshear	City of Blackshear Water Storage Tank 1	2	2300000		0			0 NGO, Water/Sewer	
Backshear         ATC Switch Building         2         1000000         2021         0	ackshear	GA Power Substation	2	1500000	2021	0			0 NGO, Private	
Blackshear         ATC Switch Building         0         NGO, Communications           Blackshear         Pierce County BCE Middle School         2         34561500         2021         0         0         0         Education, K-12           Blackshear         Pierce County Emergency Operations Center         2         1500000         2021         0         0         0         Education, EMA           Blackshear         Idermation         2         1500000         2021         0         0         Education, EMA           Blackshear         Grady EMS Station 1         2         157752         2021         0         0         Education, EMA           Blackshear         Grady EMS Station 1         2         157752         2021         0         0         Education, EMA           Blackshear         Grady EMS Station 1         2         157752         2021         0         0         Education, EMA           Blackshear         Offerman         Offerman City Hall         1         720000         2021         0         0         Government, City Hall           Offerman         Offerman Aver Well & Pump         1         0         2021         0         0         Education, Water/Sever         0         Government, City Hall <td>ackshear</td> <td>SBA TOWER CELL TOWER</td> <td>2</td> <td>1000000</td> <td>2021</td> <td>0</td> <td></td> <td></td> <td>0 NGO, Communications</td> <td></td>	ackshear	SBA TOWER CELL TOWER	2	1000000	2021	0			0 NGO, Communications	
Blackshear         Pierce County 80E Middle School         2         34561500         2021         0         0         Education, K-12           Blackshear         Pierce County Emergency Operations Center         1         0         0         Education, EMA           Blackshear         Grimary         2         150000         2021         0         0         Education, EMA           Blackshear         Grimary         2         150000         2021         0         0         Education, EMA           Blackshear         Griday EMS Station 1         2         157752         2021         0         0         Education, EMA           Totals for Blackshear         Totals for Blackshear         S370,835,923         50         0	ackshear	AT&T Switch Buildiong	2	1000000	2021	0			0 NGO, Communications	
Prece County Emergency Operations Center (primary)         2         150000         2021         0         0         Education, EMA           Pierce County Emergency Operations Center (alternate)         2         6000000         2021         0         0         0         Education, EMA           Blackshear         (alternate)         0         2         500         0         0         Education, EMA           Blackshear         Grady EMS Station 1         2         157752         2021         0         0         0         Education, EMA           Totals for Blackshear         S370.835,923         50         0 <t< td=""><td>ackshear</td><td>ATC Switch Building</td><td>2</td><td>1000000</td><td>2021</td><td>0</td><td></td><td></td><td>0 NGO, Communications</td><td></td></t<>	ackshear	ATC Switch Building	2	1000000	2021	0			0 NGO, Communications	
Backshear         (primary)         2         150000         2021         0         0         Education, EMA           Backshear         (alternate)         2         600000         2021         0         0         Education, EMA           Backshear         Grady EMS Station 1         2         157752         2021         0         0         Education, EMA           Blackshear         Grady EMS Station 1         2         157752         2021         0         0         Education, EMA           Totals for Blackshear         3370,835,923         50         0         0         0         Government, City Hall         0         Government, Communication         0         NGO, Non-Profit         0         Government, Communication         0 <t< td=""><td>ackshear</td><td>Pierce County BOE Middle School</td><td>2</td><td>34561500</td><td>2021</td><td>0</td><td></td><td></td><td>0 Education, K - 12</td><td></td></t<>	ackshear	Pierce County BOE Middle School	2	34561500	2021	0			0 Education, K - 12	
Pierce County Emergency Operations Center (alternate)         2         600000         2021         0         0         Education, EMA           Blackshear         Grady EMS Station 1         2         157752         2021         0         0         Education, EMA           Blackshear         Grady EMS Station 1         2         157752         2021         0         0         Education, EMA           Totals for Blackshear         S370,835,923         50          50             Offerman         Offerman City Hall         1         72000         2021         0         0         Government, City Hall           Offerman         VSPO-Offerman         1         163800         2021         0         0         Government, City Hall           Offerman         USPO-Offerman         1         0         2021         0         0         Government, City Hall           Offerman         USPO-Offerman         1         0         2021         0         0         Government, City Hall           Offerman         Offerman Water Well & Pump         1         0         2021         0         0         NGO, Non-Profit           Rayonier Inc.         1         0         2021         0		Pierce County Emergency Operations Center								
Pierce County Emergency Operations Center (alternate)         2         600000         2021         0         0         Education, EMA           Blackshear         Grady EMS Station 1         2         157752         2021         0         0         0         Education, EMA           Blackshear         Grady EMS Station 1         2         157752         2021         0         0         0         Education, EMA           Dotals for Blackshear         S370,835,923         50         0         0         0         Government, City Hall         0         0         Government, City Hall         0         0         Government, City Hall         0         Government, City Hall         0         Government, City Hall         0         Government, City Hall         0         Government, City Hall         Government, City Hall         0         Government, City H	ackshear	(primary)	2	1500000	2021	0			0 Education, EMA	
Blackshear         Idlermate)         2         6000000         2021         0         0         Education, EMA           Blackshear         Grady EMS Station 1         2         157752         2021         0         0         0         Education, EMA           Data for Blackshear Hazard Score 2         St84.459,152         S0         0         0         0         Education, EMA           Totals for Blackshear         S370,835,923         0         0         0         0         Government, City Hall           Offerman         Offerman/Big Creek Fire Station 4         1         600000         2021         0         0         0         Government, City Hall           Offerman         USPO-OReman         1         163800         2021         0         0         Government, City Hall           Offerman         Offerman Water Well & Pump         1         0         2021         0         0         0         Government, City Hall           Offerman         Offerman Baptist Church         1         0         2021         0         0         0         NoO, Non-Profit           Timber Processor Rayonier Inc.         Bayonier Inc.         Bayonier Inc.         0         NGO, Private         0         NGO, Private		Pierce County Emergency Operations Center								
Totals for Blackshear         \$0         \$0           Totals for Blackshear         \$370,835,923         \$0         0           Offerman         Offerman City Hall         1         720000         2021         0         0         0         Government, City Hall           Offerman         USPO-Offerman/Big Creek Fire Station 4         1         600000         2021         0         0         0         Government, City Hall           Offerman         USPO-Offerman         1         163800         2021         0         0         0         Government, City Hall           Offerman         USPO-Offerman         1         0         2021         0         0         0         Government, City Hall           Offerman         Offerman Water Well & Pump         1         0         2021         0         0         0         Rducation, Water/Sewer           Offerman         Offerman Raptist Church         1         0         2021         0         0         NGO, Non-Profit           Immer Processor Rayorier Inc.         Rayonier Inc.         0         NGO, Private         0         NGO, Private           Offerman         1         3129958         2021         0         0         NGO, Private			2	6000000	2021	0			0 Education, EMA	
Totals for Blackshear Hazard Score 2         \$184,459,152         \$0         Image: Constraint of the state of	ackshear	Grady EMS Station 1	2	157752	2021	0			0 Education, EMS	
Totals for Blackshear         S370,835,923         S0         Offerman         Offerman City Hall         1         720000         2021         0         O         Government, City Hall           Offerman         DCFR Offerman/Big Creek Fire Station 4         1         660000         2021         0         0         Government, City Hall           Offerman         USPO-Offerman         1         1         630000         2021         0         0         Government, City Hall           Offerman         USPO-Offerman         1         1         0         2021         0         0         Education, Water/Sewer           Offerman         Offerman Baptist Church         1         0         2021         0         0         NGO, Non-Profit           Timber Processor Rayonier Inc.         Rayonier Inc.         0         NGO, Private         0         NGO, Private           Offerman         1         1044451         2021         0         0         NGO, Private           Offerman         1         1044451         2021         0         0         NGO, Private           Offerman         1         3129958         2021         0         0         NGO, Private           Offerman         1         312		azard Score 2					\$0			
Offerman         Offerman City Hall         1         720000         2021         0         0         Government, City Hall           Offerman         PCFR Offerman/Big Creek Fire Station 4         1         600000         2021         0         0         Government, City Hall           Offerman         USPO-Offerman         1         163800         2021         0         0         0         Government, City Hall           Offerman         USPO-Offerman         1         163800         2021         0         0         0         0         0         Government, City Hall           Offerman         USPO-Offerman         1         163800         2021         0         0         0         0         Government, City Hall         0         2021         0         0         Government, City Hall         0         Government, City Hall         0         0										
Offerman         PCFR Offerman/Big Creek Fire Station 4         1         600000         2021         0         0         Government, Fire Fighters           Offerman         USPO-Offerman         1         163800         2021         0         0         0         Government, Fire Fighters           Offerman         Offerman Water Well & Pump         1         0         2021         0         0         0         Education, Water/Sever           Offerman         Offerman Baptist Church         1         0         2021         0         0         0         0         Education, Water/Sever           Offerman         Offerman Baptist Church         1         0         2021         0         0         0         NGO, Non-Profit           Timber Processor Rayonier Inc.         Rayonier Inc.         0		Offerman City Hall	1		2021	0	ψŪ		0 Government City Hall	
Offerman       USPO-Offerman       1       163800       2021       0       0       Government, Communication         Offerman       Offerman Baptist Church       1       0       2021       0       0       Education, Water/Sewer         Offerman       Offerman Baptist Church       1       0       2021       0       0       0       NGO, Non-Profit         Timber Processor Rayonier Inc.       Rayonier Inc.       0       2021       0       0       NGO, Private         Mineral Mining       1       1044451       2021       0       0       NGO, Private         Southern Ionics       1       1044451       2021       0       0       NGO, Private         Railroad Locomotive Servicing       1       3129958       2021       0       0       NGO, Private         Offerman       1       3129958       2021       0       0       NGO, Private         Totals for Offerman       56,523,819       50       0       0       0       0         Patterson       GA DOT Maintenance HQ       0       600000       2021       0       0       Government, Government Covernment Covernmen	riciman	oneman city nan	-	720000	2021	0			o Government, etty nam	
Offerman       USPO-Offerman       1       163800       2021       0       0       Government, Communication         Offerman       Offerman Baptist Church       1       0       2021       0       0       Education, Water/Sewer         Offerman       Offerman Baptist Church       1       0       2021       0       0       0       NGO, Non-Profit         Timber Processor Rayonier Inc.       Rayonier Inc.       0       2021       0       0       NGO, Private         Mineral Mining       1       1044451       2021       0       0       NGO, Private         Southern Ionics       1       1044451       2021       0       0       NGO, Private         Railroad Locomotive Servicing       1       3129958       2021       0       0       NGO, Private         Offerman       1       3129958       2021       0       0       NGO, Private         Totals for Offerman       56,523,819       50       0       0       0       0         Patterson       GA DOT Maintenance HQ       0       600000       2021       0       0       Government, Government Covernment Covernmen	fformon	DCEP Offorman/Pig Crook Eiro Station 4	1	600000	2021				O Covernment Fire Fighters	
OffermanOfferman Water Well & Pump10202100Education, Water/SewerOffermanOfferman Baptist Church10202100NGO, Non-ProfitTimber Processor Rayonier Inc. Rayonier Inc.1865610202100NGO, PrivateOfferman1865610202100NGO, PrivateOfferman11044451202100NGO, PrivateOfferman11044451202100NGO, PrivateOfferman11044451202100NGO, PrivateOfferman13129958202100NGO, PrivateOfferman13129958202100NGO, PrivateTotals for Offerman56,523,81950000PattersonGA DOT Maintenance HQ06000002021000PattersonSatilla REMC Electric Power Substation01000000202100Emergency Services, PrivatePattersonSatilla REMC Electric Power Substation01000000202100Emergency Services, Private			1			Ű				
Offerman       Offerman Baptist Church       1       0       2021       0       0       NGO, Non-Profit         Timber Processor Rayonier Inc.       Rayonier Inc.       Rayonier Inc.       0						Ű				
Timber Processor Rayonier Inc.       ayonier Inc.       0 </td <td></td> <td>•</td> <td>-</td> <td>-</td> <td></td> <td>0</td> <td></td> <td></td> <td></td> <td></td>		•	-	-		0				
Rayonier Inc.Rayonier Inc.Rayonier Inc.Rayonier Inc.Nineral Mining Southern IonicsNineral Mining Southern IonicsNineral Mining Inc.Nineral Mining Inc.Nineral Mining Inc.Nineral Mining Inc.Nineral Mining Inc.Nineral Mining Inc.Nineral Mining Inc.Nineral Mining 	llerindi			0	2021	0				
OffermanMineral Mining Southern IonicsMineral Mining SouthernMineral Mining SouthernMining SouthernMining SouthernMining SouthernMining SouthernMining SouthernMining SouthernMining SouthernMining Southern		-								
Mineral Mining Southern Ionics       1       1044451       2021       0       0       NGO, Private         Railroad Locomotive Servicing Progress Rail       1       1044451       2021       0       0       NGO, Private         Offerman       1       3129958       2021       0       0       NGO, Private         Offerman       1       3129958       2021       0       0       NGO, Private         Totals for Offerman       56,523,819       \$0       50       50       50         Totals for Offerman       56,523,819       \$0       50       50       50         Patterson       GA DOT Maintenance HQ       0       600000       2021       0       0       Government, Government O         Patterson       Patterson Wastewater Lift Station       0       0       2021       0       0       Education, Water/Sewer         Patterson       Satilla REMC Electric Power Substation       0       1000000       2021       0       0       Emergency Services, Private		Rayonier Inc.		0055040	2024					
Southern Ionics       1       1044451       2021       0       0       0       NGO, Private         Mailroad Locomotive Servicing Progress Rail       Railroad Locomotive Servicing Progress Rail       1       3129958       2021       0       0       0       NGO, Private         Offerman       1       3129958       2021       0       0       0       NGO, Private         Totals for Offerman       56,523,819       50       0       0       0       0       0         Totals for Offerman       GA DOT Maintenance HQ       0       60000       2021       0       0       0       0       0         Patterson       Patterson Wastewater Lift Station       0       0       2021       0       0       0       Education, Water/Sewer         Patterson       Satilla REMC Electric Power Substation       0       1000000       2021       0       0       0       Education, Water/Sewer         Patterson       Satilla REMC Electric Power Substation       0       1000000       2021       0       0       0       Education, Water/Sewer         Patterson       Satilla REMC Electric Power Substation       0       1000000       2021       0       0       0       Education, Water/Sewer			1	865610	2021	0			0 NGO, Private	
Offerman       Railroad Locomotive Servicing Progress Rail       Image: Comparison of the servicing of the service of the		-								
Railroad Locomotive Servicing Progress Rail       1       3129958       2021       0       0       NGO, Private         Totals for Offerman Hazard Score 1       \$6,523,819       \$0       0       0       0       0         Totals for Offerman       \$6,523,819       \$0       0       0       0       0       0       0         Patterson       GA DOT Maintenance HQ       0       600000       2021       0 <td></td> <td>southern lonics</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>		southern lonics								
Progress Rail     Progress Rail     1     3129958     2021     0     0     0     0     0       Totals for Offerman Hzard Score 1     56,523,819     50     50     6     6       Totals for Offerman     \$6,523,819     50     50     6     6       Patterson     GA DOT Maintenance HQ     0     60000     2021     0     6     0     Government, Go			1	1044451	2021	0			0 NGO, Private	
OffermanImage: Constraint of the systemImage: Constr		-								
Totals for Offerman Hazard Score 1       \$6,523,819       \$0       \$0       \$0         Totals for Offerman       \$6,523,819       \$0       \$0       \$0       \$0         Patterson       GA DOT Maintenance HQ       0       60000       2021       0       \$0		Progress Rail								
Totals for Offerman\$6,523,819\$0\$0PattersonGA DOT Maintenance HQ06000002021000Government, Government OPattersonPatterson Wastewater Lift Station002021000Education, Water/SewerPattersonSatilla REMC Electric Power Substation010000002021000Emergency Services, Private			1		2021	0			0 NGO, Private	
Patterson       GA DOT Maintenance HQ       0       600000       2021       0       0       Government Government O         Patterson       Patterson Wastewater Lift Station       0       0       2021       0       0       Education, Water/Sewer         Patterson       Satilla REMC Electric Power Substation       0       1000000       2021       0       0       Emergency Services, Private	otals for Offerman Ha	zard Score 1		\$6,523,819						
Patterson       Patterson Wastewater Lift Station       0       0       2021       0       0       Education, Water/Sewer         Patterson       Satilla REMC Electric Power Substation       0       1000000       2021       0       0       0       Emergency Services, Private	otals for Offerman			\$6,523,819			\$0			
Patterson       Patterson Wastewater Lift Station       0       0       2021       0       0       Education, Water/Sewer         Patterson       Satilla REMC Electric Power Substation       0       1000000       2021       0       0       0       Emergency Services, Private	atterson	GA DOT Maintenance HQ	0	600000	2021	0			0 Government, Government Offices	
Patterson Satilla REMC Electric Power Substation 0 100000 2021 0 Emergency Services, Private	atterson	Patterson Wastewater Lift Station	0			0				
				1000000		0			0 Emergency Services, Private	
Patterson GA Transmission Electric Power Substation 0 1000000 2021 0 GA Transmission Electric Power Substation 0 Emergency Services Private										
	atterson	GA Transmission Electric Power Substation	0	1000000	2021	0			0 Emergency Services, Private	
Totals for Patterson Hazard Score 0 \$2,600,000 \$0					2021		ŚŊ			

				Pierce County Critical Fac	cility Report for	Wildfire				
Jurisdiction	Name	Hazard Score	Value		Building size		Content value year	Functional Use value	Facility type	Risk
Patterson	GA Forestry Commission	1	1750500	2021	0				0 Government, Government Offices	
Patterson	County EMS Station #2	1		2021	0				0 Government, EMS	
Patterson	Patterson Recreation/Gym	1		2021	0				0 Government, Government Offices	
Patterson	Patterson Recreation	1		2021	0				0 Government, Government Offices	
Patterson	Patterson Shop	1		2021	0				0 Government, Government Offices	
Patterson	Patterson Water Well Pump Treatment	1		2021					0 Government, Water/Sewer	
Patterson	Pierce County BOE Patterson Elementary	1	17078100	2021	0				0 Education, K - 12	
Patterson	The Playhouse	1	338400	2021	0				0 NGO, Private	
Patterson	USPO Patterson	1	0	2021	0				0 Government, Communications	
Patterson	Patterson Water Line System	1	25000000	2021	0				0 NGO, Water/Sewer	
Patterson	Patterson Sewer Line System	1	25000000	2021	0				0 NGO, Water/Sewer	
Patterson	Patterson Water Storage Tank	1		2021	0				0 Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station	1	0	2021	0				0 Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station	1	0	2021	0				0 Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station	1	0	2021	0				0 Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station	1	0	2021	0				0 Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station	1		2021	0				0 Education, Water/Sewer	
Patterson	Patterson Wastewater Lift Station	1	0	2021	0				0 Education, Water/Sewer	
Patterson	City Hall/Police Dept/Adult Education	1	-	2021	0				0 Education, Water/Sewer	
Patterson	The Growing Patch	1	0	2021	0				0 Education, Day Care	
Patterson	Patterson Baptist Church	1		2021	0				0 NGO, Non-Profit	
Patterson	Patterson Fire Department	1	-	2021	0				0 NGO, Fire Fighters	
Patterson	Patterson (Water Reclamation Center)	1		2021	0				0 NGO, Water/Sewer	
Patterson	Amercian Tower Co. Cell Tower	1	-	2021	0				0 Emergency Services, Communications	
Totals for Patterson		-	\$76,623,300	2021	-	\$0				
	Agricultural Processor		\$70,020,000			ψŪ				
	Cal-Maine Foods, Inc.									
Patterson		2	391570	2021	0				0 NGO, Private	
Totals for Patterson	Hazard Score 2		\$391,570			\$0				
Totals for Patterson			\$79,614,870			\$0				<u> </u>
Pierce County	USPO-Bristol	0		2021	0	ŲÇ			0 Government, Communications	
Pierce County	USPO Mershon	0		2021	0				0 Government, Communications	
Pierce County	PCFR Walkerville Fire Station 9	0		2021	0				0 Education, Fire Fighters	
	PCFR Hacklebarney Fire Station 2	0	-	2021	0				0 NGO, Fire Fighters	
Pierce County		0	-	2021	0				0 NGO, Fire Fighters	
Pierce County	PCFR Northside-Mershon Fire Station 3 SBA Communications, Site ID#GA12013	0		2021	0				0 NGO, Communications	
Pierce County		0			0			_		
Pierce County	St. Johns United Methodist Church Amercian Tower Co. Cell Tower	0		2021	Ű				0 NGO, Non-Profit	
Pierce County		0	500000	2021	0				0 NGO, Communications	
	Timber Processor									
	West Fraser (Mill)	0	4040000	2024						
Pierce County	The base December 2	0	1842289	2021	0				0 NGO, Private	
	Timber Processor									
	Ace Pole Company, Inc.									
Pierce County		0	2671115	2021	0				0 NGO, Private	
Pierce County	Crown Castle Co. cell tower	0		2021	0				0 Emergency Services, Communications	
Pierce County	Amercian Tower Co. Cell Tower	0		2021	0				0 Emergency Services, Communications	
Pierce County	Evergreen Baptist Church	0		2021	0				0 NGO, Non-Profit	
Totals for Unincorpo	rated Pierce County Hazard Score 0		\$8,353,401			\$0				
Diagon Cault			4050000							
Pierce County	Garden View Retirement Assisted Living	1	1059300	2021	0				0 NGO, ALF	
Pierce County	Lollipop Kids	1		2021	0				0 Medical, Day Care	
Pierce County	Nasworthy Care Home	1		2021	0				0 NGO, NH	
Pierce County	PCFR Southside Fire Station 5	1		2021	0				0 NGO, Fire Fighters	
Pierce County	PCFR Sunset Fire Station 7	1	0	2021	0				0 NGO, Fire Fighters	
Pierce County	PCFR Otter Creek Fire Station 6	1	0	2021	0		1		0 NGO, Fire Fighters	

				Pierce County Critical Fa	cility Report for	Wildfire				
Jurisdiction	Name	Hazard Score	Value	Replacement Value Year	Building size	Content value	Content value year	Functional Use value	Facility type	Risk
Pierce County	Unknown Carrier, Unknow Site# Cell Tower	1	500000	2021	0				0 NGO, Communications	
Pierce County	Georgia Transmission/Satilla REMC #24 College Ave. Substation	1	1000000	2021	0				0 NGO, Private	
Pierce County	Rehobeth Baptist Church	1	145170	2021	0				0 NGO, Non-Profit	
Pierce County	TowerCom Cell Tower	1	500000	2021	0				0 Emergency Services, Communications	
Pierce County	GA Power Substation	1	1000000	2021	0				0 Emergency Services, Private	
Pierce County	Satilla REMC Electric Power Substation	1	1000000	2021	0				0 Emergency Services, Private	
Pierce County	Lawn Trimmings Land Fill	1	269000	2021	0				0 Government, Landfill	
Pierce County	Cell Tower	1	500000	2021	0				0 NGO, Communications	
Pierce County	Bristol Baptist Church	1	134323	2021	0				0 NGO, Non-Profit	
Pierce County	Ag-Pro John Deere Mershon	1	496474	2021	0				0 NGO, Private	
	Composite Materials Manufacturer Daystar Composites Daystar Composites, LLC									
Pierce County		1	986133	2021	0				0 NGO, Private	
Pierce County	Radio Antennae, unknown type	1	500000	2021	0				0 NGO, Communications	
Totals for Unincorp	prated Pierce County Hazard Score 1		\$11,468,100			\$0				
Pierce County	PCFR Bearville Fire Station 8	2	0	2021	. 0				0 NGO, Fire Fighters	
Pierce County	Wastewater Treatment Plant	2	8000000	2021	0				0 Education, Water/Sewer	
Pierce County	New Life Church	2	714752	2021	0				0 NGO, Non-Profit	
Pierce County	Satilla Bluff Senior Care	2	7000000	2021	. 0				0 NGO, NH	
Pierce County	Destination Church	2	286108	2021	. 0				0 NGO, Non-Profit	
Pierce County	Candy Distributor Stewart Distribution	2	2376023	2021	. 0				0 NGO, Private	
Pierce County	Radio Station WKUB 105.1	2	89606	2021	0				0 Emergency Services, Communications	
Pierce County	Crossroads Christian Academy	2	714752	2021	0				0 Education, K - 12	
Pierce County	Amercian Tower Co. Cell Tower	2	500000	2021	0				0 NGO, Communications	
Totals forUnincorpo	rated Pierce County Hazard Score 2		\$19,681,241			\$0				
Totals for Unincorp	prated Pierce County		\$39,502,742			\$0				
GRAND TOTALS			\$496,477,354			\$0				

Facility Wildfire H	Hazard All Ha	zard S	Scores	
Jurisdiction Name				
Patterson c GA Fo	prestry	0	1750500	
Patterson c Patte	rson Fire Dep	artom	ent O	
Patterson c Patte	rson Wastewa	ate0/L	ift Station	
Pierce Coui PCFR	Sunse	0	0	
Blackshear Pierce		0	0	
Blackshear Pierce		0	250000	
Pierce Coui Unkn		0	500000	
Pierce Coui USPO		0	297600	
Offerman USPO		0	163800	
Pierce Coui Geor	gia Tra	0	1000000	
Timbo	er			
Proce	ssor			
Ace P	ole			
Comp	bany,			
Inc.				
Pierce Coui		0	2671115	
Timb	er			
Proce				
West				
Frase	r			
(Ware	ehou			
se)				
Blackshear		0	2602618	
Pierce Coui Amer	cian T	0	500000	
Blackshear Coun	•	0	500000	
Pierce Coui GA Po	ower {	0	1000000	
Pierce Coui Radio		0	89606	
Pierce Coui Ag-Pr		0	496474	
Patterson c Amer		0	500000	
Patterson c GA Tr		0	1000000	
Blackshear Altam		1	1031700	
Blackshear Black Blackshear Black		1 1	0	
Blackshear Black		1	994200 683100	
Blackshear Black		1	367200	
Blackshear Black		1	7462500	
Blackshear Black		1	1470000	
Blackshear Black		1	3402000	
Blackshear Black		1	692700	
Blackshear Black		/ W1Las		t Station
Blackshear Black		1	804600	
Blackshear Black	shear	1	2084100	
Blackshear Black	shear	1	780000	

Blackshear Blackshear Wastewater Life 500000 Blackshear Blackshear Wastewater Life 500000 Blackshear Blackshear Wastewater Life 500000n - Jimbos Blackshear Blackshear Wastewater Life Station - Middle School Blackshear Blackshear 1 250000 Blackshear Blackshear 1 2300000 Blackshear Blackshear 1000000 1 Patterson c City Hall/Police Dept/Adult Educ@tion Blackshear City of Blac 1 2300000 Patterson c County EMS Station #2 2160300 Patterson c GA DOT Ma 600000 1 Pierce Coul Garden View Retirement 2055 B300 Living Blackshear Harborview 1 12476400 Blackshear Head Start 1 12750000 Blackshear Kimbrell Ve 1 574200 Pierce Coui Lollipop Kic 1 2745600 Pierce Coul Nasworthy 632100 1 Offerman Offerman Baptist Church 0 Offerman Offerman C 1 720000 Offerman Offerman V 1 0 Patterson c Patterson Baptist Church 0 Patterson c Patterson Recreation1 744000 Patterson c Patterson Recreation AGyn2100000 Patterson c Patterson Sewer Line Sy25000000 Patterson c Patterson Shop 1 702000 Patterson c Patterson Wastewater Lift Station Patterson c Patterson Wastewate1 Lift Station Patterson c Patterson Wastewate1 Lift Station Patterson c Patterson Water Line Sy25000000 Patterson c Patterson Water Storage Tablo000 Patterson c Patterson Water WelliPunb000000000ment Pierce Cour PCFR Hackl 1 0 934800 Pierce Coul PCFR North 1 Pierce Coul PCFR Otter 1 0 1 Pierce Coul PCFR Walke 0 Blackshear Pierce Coul 2771700 1 **Blackshear Pierce Cour** 1 20455200 Blackshear Pierce Cour 1 7242600 Blackshear Pierce Cour 1 6750000 Blackshear Pierce Cour 1927800 1 Blackshear Pierce Cour 1 0 Blackshear Pierce Cour 1 6141900 Patterson c The Playho 1 338400 Blackshear USDA Farm 1440000 1

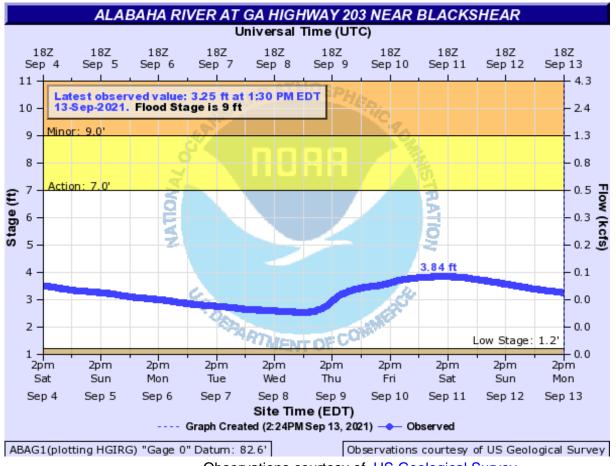
Dattorson	USPO Patterson	1	0	
	USPO-Brist	1	463800	
	Village Apa	1	12367500	
	Amercian T	1	500000	
	Candy Disti	1	2376023	
	New Life Cl	1	714752	
	Pierce Cou	1	34561500	
2.0.0.0.00	Rehobeth E	1	145170	
	Amercian T	1	500000	
	Bristol Bap	1	134323	
	Cell Tower	1	500000	
	Crown Cast	1	500000	
	Evergreen I	1	77186	
	Satilla REM	1	1000000	
	TowerCom	1	500000	
		-	500000	
	Agricultur al Processor Cal-Maine Foods,			
_	Inc.			
Patterson of		1	391570	
	Commonit			
	Composit			
	e Materials			
	Manufact			
	urer			
	Daystar			
	Composit			
	es			
	Daystar			
	Composit			
	es, LLC			
Pierce Cou		1	986133	
	Mineral	-		
	Mining			
	Southern			
	lonics			
Offerman		1	1044451	
Pierce Cou	Radio Ante	1	500000	
Patterson o	Satilla REM	1	1000000	

Timber Processor Rayonier Inc. Rayonier Inc. Offerman 1 865610 Blackshear AT&T Switc 2 1000000 Blackshear ATC Switch 2 1000000 Blackshear Blackshear 2 3756000 Blackshear Blackshear Pierce County Bergeloon Blackshear Blackshear 2 4000000 Blackshear Blackshear Wastewater Life 500000 Blackshear Blackshear Wastewater Lift 50000n Blackshear Blackshear Wastewater Life 500000n Blackshear Blackshear Wastewater Life 500000n - High School Blackshear Blackshear 2 2029500 Blackshear Blackshear Water Line S46000000 stribution System Blackshear Blackshear 2 800000 Blackshear Country Ma 2 9370200 Blackshear GA Power § 2 1500000 Blackshear New Pierce 2 0 Patterson c Patterson (Water Rec2amation Center) Pierce Cour PCFR Bearville Fire Station 8 0 Pierce Cour PCFR South 2 0 Blackshear Pierce Cour 2 1448700 Blackshear Pierce Cou 2 44700000 Blackshear Pierce Cour 2 0 **Blackshear Pierce Cour** 2 51038700 2 Blackshear Pierce Cour 3109800 Patterson c Pierce County BOE Patter 3078-100 nentary Blackshear Pierce Cour 2 5181600 Blackshear Pierce Cour 2 1987200 Pierce Coul SBA Comm 500000 2 2 Blackshear SBA TOWE 1000000 Patterson c The Growir 2 0 2570400 Blackshear USPO Black 2 2 Blackshear USPO- Blac 1087200 **Pierce Coul Destinatior** 2 286108 2 Pierce Cou Satilla Bluff 7000000 Pierce Coul St. Johns U 2 66611

Timber Processor		
West		
Fraser		
(Mill)		
. ,	2	1042200
Pierce Coui	-	1842289
Pierce Coui Wastewate	2	8000000
Pierce Coul Crossroads	2	714752
Blackshear Grady EMS	2	157752
Pierce Coui Lawn Trimr	2	269000
Blackshear Pierce Coui	2	6000000
Blackshear Pierce Coui	2	1500000
Blackshear Tindall Ente	2	540353
Railroad		
Locomotiv		
е		
Servicing		
Progress		
Rail		
Offerman	2	3129958

# National Weather Service Advanced Hydrologic Prediction Service

water.weather.gov/ahps/



Observations courtesy of <u>US Geological Survey</u>.

Forecasts are not available for the Alabaha River at GA Highway 203 near Blackshear. Only observed stages are

available for this point.

#### Flood Categories (in feet)

Major Flood Stage:	14
Moderate Flood Stage:	12
Flood Stage:	9
Action Stage:	7
Low Stage (in feet):	1.2

#### **Historic Crests**

(1) 15.60 ft on 04/05/1948 (2) 14.30 ft on 03/19/1929 (3) 12.97 ft on 03/07/2020 (4) 12.36 ft on 09/26/1953 (5) 12.28 ft on 01/25/2017 (6) 12.26 ft on 04/27/2021 (7) 11.83 ft on 08/21/2013 (8) 11.77 ft on 02/27/2013 (9) 11.63 ft on 02/07/2016 (10) 11.41 ft on 09/12/2017 Show More Historic Crests

(P): Preliminary values subject to further review.

#### Recent Crests

9.24 ft on 08/08/2021
 12.26 ft on 04/27/2021
 9.47 ft on 03/23/2021
 9.47 ft on 03/07/2021
 10.30 ft on 03/07/2021
 10.76 ft on 02/22/2021
 10.54 ft on 02/20/2021
 9.16 ft on 01/07/2021
 9.94 ft on 04/25/2020
 12.97 ft on 03/07/2020
 9.61 ft on 03/01/2020
 Show More Recent Crests

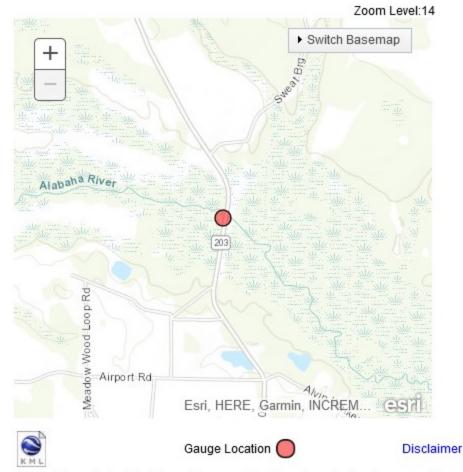
(P): Preliminary values subject to further review.

#### Low Water Records

(1) 0.76 ft on 05/21/2017 (2) 0.80 ft on 08/29/2016 (3) 1.05 ft on 05/14/2018 (4) 1.16 ft on 11/25/2010 (5) 1.18 ft on 08/01/2014 Show More Low Water Records



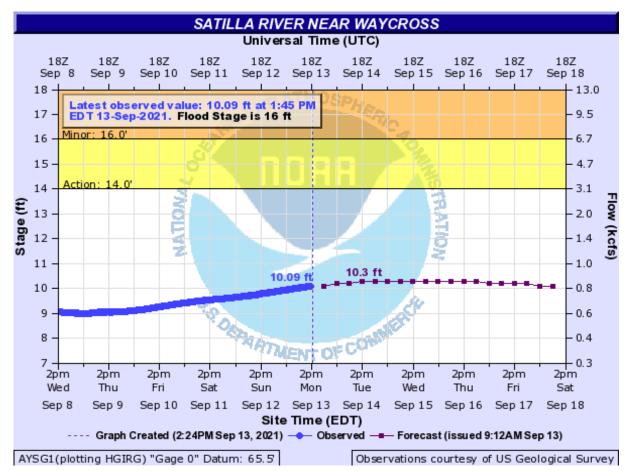
For more information on your flood risk go to www.floodsmart.gov.



Latitude/Longitude Disclaimer: The gauge location shown in the above map is the approximate location based on the latitude/longitude coordinates provided to the NWS by the gauge owner.

# National Weather Service Advanced Hydrologic Prediction Service

water.weather.gov/ahps/



Observations courtesy of <u>US Geological Survey</u>.

NOTE: River forecasts for this location take into account past precipitation and the precipitation amounts expected approximately 48 hours into the future from the forecast issuance time. Forecasts for the Satilla River near Waycross are issued routinely year-round.

1/1

#### Flood Categories (in feet)

Major Flood Stage:	20
Moderate Flood Stage:	18
Flood Stage:	16
Action Stage:	14
Low Stage (in feet):	4

#### **Historic Crests**

(1) 22.40 ft on 04/04/1948 (2) 22.36 ft on 04/05/2009 (3) 22.20 ft on 05/01/1928 (4) 21.52 ft on 03/06/1991 (5) 20.29 ft on 03/10/1984 (6) 20.23 ft on 03/12/1998 (7) 20.10 ft on 12/08/1964 (8) 20.03 ft on 02/13/1986 (9) 19.77 ft on 02/02/1991 (10) 19.72 ft on 04/08/1960 Show More Historic Crests

(P): Preliminary values subject to further review.

#### **Recent Crests**

(1) 18.26 ft on 04/29/2021 (2) 16.65 ft on 03/07/2021 (3) 17.50 ft on 02/22/2021 (4) 16.27 ft on 04/27/2020 (5) 18.49 ft on 03/09/2020 (6) 17.38 ft on 12/07/2018 (7) 17.53 ft on 01/27/2017 (8) 17.39 ft on 04/06/2016 (9) 18.43 ft on 02/08/2016 (10) 15.67 ft on 03/03/2015 Show More Recent Crests

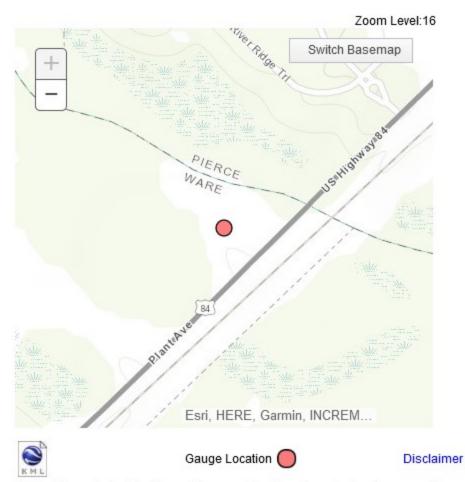
(P): Preliminary values subject to further review.

#### Low Water Records

(1) 3.12 ft on 10/09/1990 (2) 3.16 ft on 11/01/1954 (3) 3.26 ft on 10/20/1981 (4) 3.31 ft on 07/21/2000 (5) 3.34 ft on 07/11/1998 Show More Low Water Records



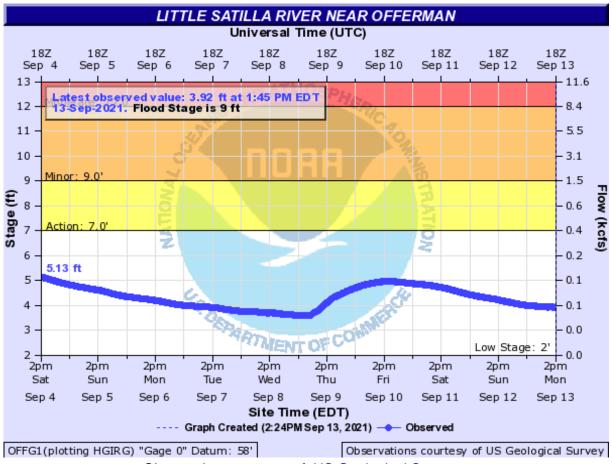
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Latitude/Longitude Disclaimer: The gauge location shown in the above map is the approximate location based on the latitude/longitude coordinates provided to the NWS by the gauge owner.

# National Weather Service Advanced Hydrologic Prediction Service

water.weather.gov/ahps/



Observations courtesy of <u>US Geological Survey</u>.

Forecasts are not available for the Little Satilla River near Offerman. Only observed stages are

available for this point.

#### Flood Categories (in feet)

Major Flood Stage:	14
Moderate Flood Stage:	12
Flood Stage:	9
Action Stage:	7
Low Stage (in feet):	2

#### **Historic Crests**

(1) 16.40 ft on 04/06/1948
 (2) 14.59 ft on 03/07/2020
 (3) 14.50 ft on 09/29/1953
 (4) 14.49 ft on 04/04/2009
 (5) 13.90 ft on 04/27/2021
 (6) 13.76 ft on 03/06/1991
 (7) 13.47 ft on 09/08/2004
 (8) 13.40 ft on 04/18/1961
 (9) 13.30 ft on 03/08/1984 (P)
 (10) 13.25 ft on 01/29/1984
 Show More Historic Crests

(P): Preliminary values subject to further review.

#### Recent Crests

10.07 ft on 08/09/2021
 9.40 ft on 08/02/2021
 9.71 ft on 07/24/2021
 9.70 ft on 07/09/2021
 13.90 ft on 04/27/2021
 11.41 ft on 03/23/2021
 11.33 ft on 03/06/2021
 11.81 ft on 02/21/2021
 10.05 ft on 01/08/2021
 10.83 ft on 04/27/2020
 Show More Recent Crests

(P): Preliminary values subject to further review.

#### Low Water Records

(1) 0.69 ft on 10/10/1954 (2) 0.70 ft on 09/23/1990 (3) 0.71 ft on 07/21/2000 (4) 1.09 ft on 08/12/2002 (5) 1.10 ft on 08/12/1988 Show More Low Water Records



For more information on your flood risk go to www.floodsmart.gov.





Gauge Location

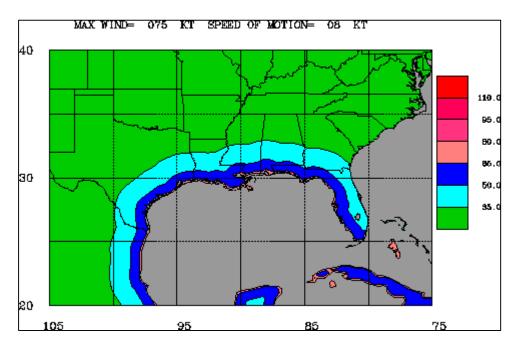
Disclaimer

Latitude/Longitude Disclaimer: The gauge location shown in the above map is the approximate location based on the latitude/longitude coordinates provided to the NWS by the gauge owner.

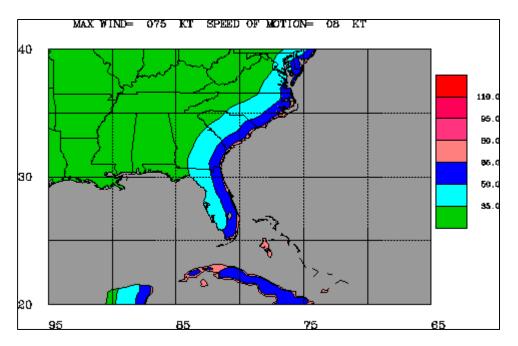
Examples of the Maximum Envelope of Wind (Source: NOAA. <u>http://www.nhc.noaa.gov/aboutmeow.shtml</u>)

Mild case (Category 1, 8 knots forward motion)

### Gulf Coast Region



East Coast Region

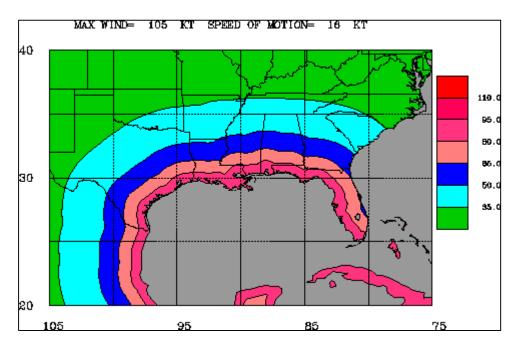


### Examples of the Maximum Envelope of Wind

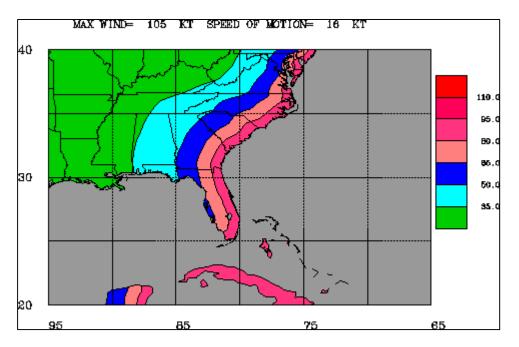
(Source: NOAA. http://www.nhc.noaa.gov/aboutmeow.shtml)

Mid-range case (Category 3, 16 knots forward motion)

### Gulf Coast Region



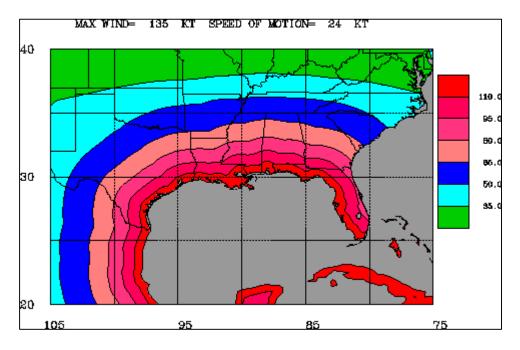
East Coast Region



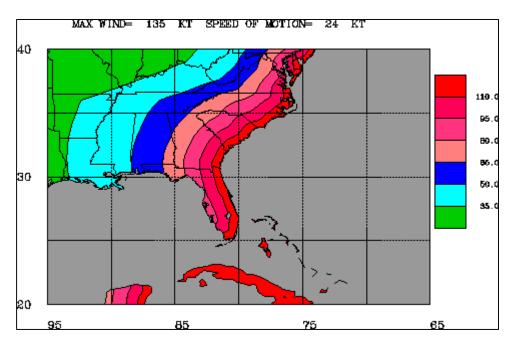
Examples of the Maximum Envelope of Wind (Source: NOAA. <u>http://www.nhc.noaa.gov/aboutmeow.shtml</u>)

Worst case (Category 5, 24 knots forward motion)

### Gulf Coast Region



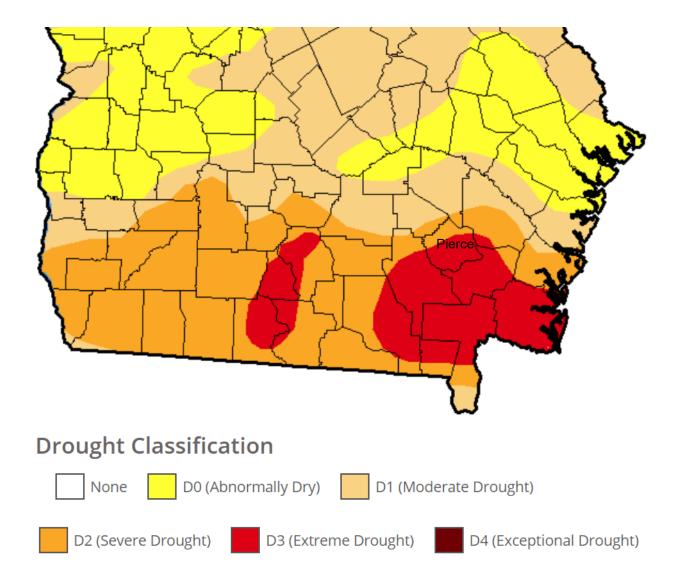
East Coast Region

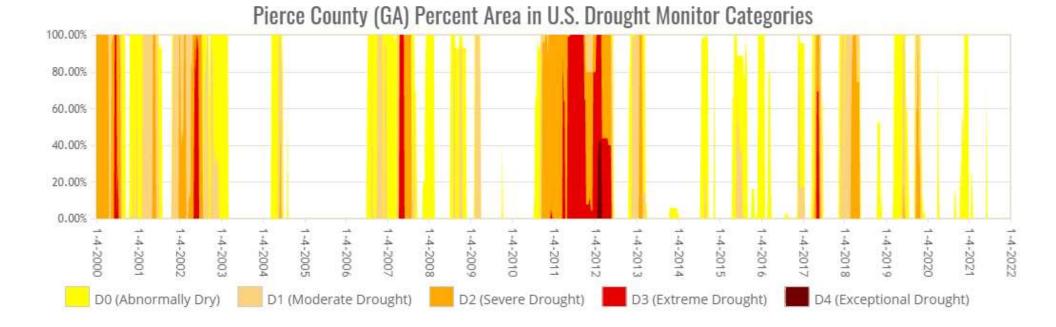


### Drought

The example map below, from the week of May 16, 2017, shows moderate to extreme drought conditions throughout southern Georgia.

Source: U.S. Drought Monitor (http://droughtmonitor.unl.edu/Maps/ComparisonSlider.aspx)





### **Characteristic Fire Intensity Scale**

### Description

Characteristic Fire Intensity Scale (FIS) specifically identifies areas where significant fuel hazards and associated dangerous fire behavior potential exist based on a weighted average of four percentile weather categories. Similar to the Richter scale for earthquakes, FIS provides a standard scale to measure potential wildfire intensity. FIS consist of 5 classes where the order of magnitude between classes is ten-fold. The minimum class, Class 1, represents very low wildfire intensities and the maximum class, Class 5, represents very high wildfire intensities. Refer to descriptions below.

### • Class 1, Very Low:

Very small, discontinuous flames, usually less than 1 foot in length; very low rate of spread; no spotting. Fires are typically easy to suppress by firefighters with basic training and nonspecialized equipment.

### • Class 2, Low:

Small flames, usually less than two feet long; small amount of very short range spotting possible. Fires are easy to suppress by trained firefighters with protective equipment and specialized tools.

### • Class 3, Moderate:

Flames up to 8 feet in length; short-range spotting is possible. Trained firefighters will find these fires difficult to suppress without support from aircraft or engines, but dozer and plows are generally effective. Increasing potential for harm or damage to life and property.

### • Class 4, High:

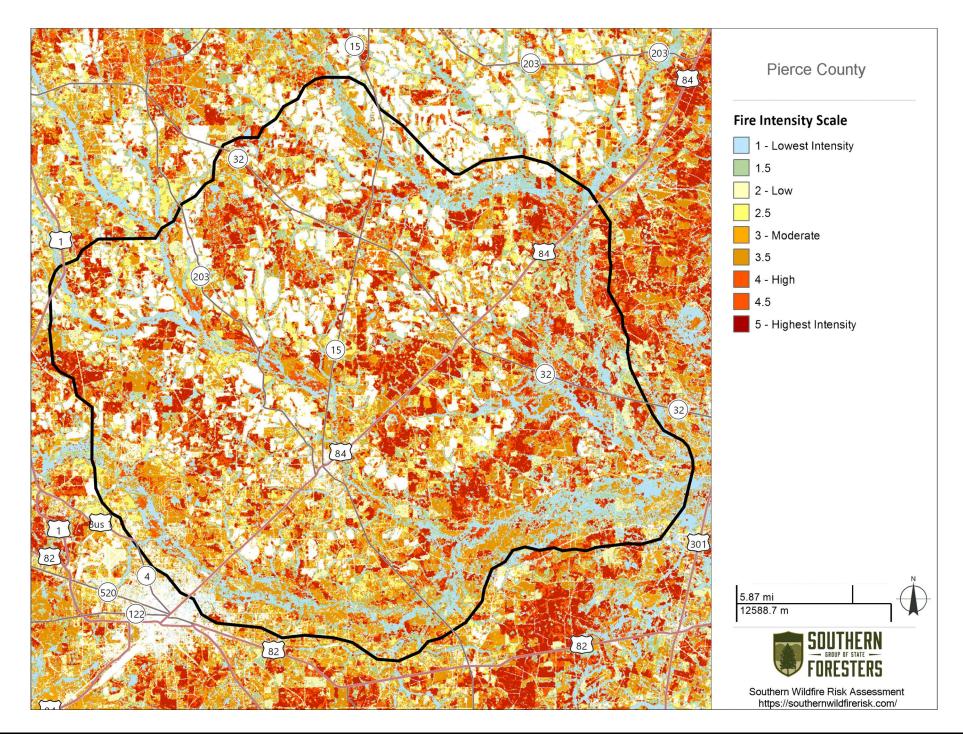
Large Flames, up to 30 feet in length; short-range spotting common; medium range spotting possible. Direct attack by trained firefighters, engines, and dozers is generally ineffective, indirect attack may be effective. Significant potential for harm or damage to life and property.

### • Class 5, Very High:

Very large flames up to 150 feet in length; profuse short-range spotting, frequent long-range spotting; strong fire-induced winds. Indirect attack marginally effective at the head of the fire. Great potential for harm or damage to life and property.

For all Southern states, except Texas, this dataset was derived from updated fuels and canopy data as part of the 2010 SWRA Update Project recently completed in May 2014. For Texas, the 2010 Texas risk update data is portrayed.

To aid in viewing on the map, FIS is presented in 1/2 class increments. Please consult the SouthWRAP User Manual for a more detailed description of the FIS class descriptions.



# **Appendix B**

### QuickFacts

Pierce County, Georgia

QuickFacts provides statistics for all states and counties, and for cities and towns with a population of 5,000 or more.

### Table

All Topics	Pierce County, Georgia
Population estimates, July 1, 2019, (V2019)	19,465
Population	
Population estimates, July 1, 2019, (V2019)	19,465
Population estimates base, April 1, 2010, (V2019)	18,760
Population, percent change - April 1, 2010 (estimates base) to July 1, 2019, (V2019)	3.8%
Population, Census, April 1, 2020	19,716
Population, Census, April 1, 2010	18,758
Age and Sex	
Persons under 5 years, percent	<b>▲</b> 6.6%
Persons under 18 years, percent	<b>a</b> 24.5%
Persons 65 years and over, percent	<b>a</b> 17.4%
Female persons, percent	<b>▲</b> 50.5%
Race and Hispanic Origin	
White alone, percent	<b>A</b> 88.0%
Black or African American alone, percent (a)	▲ 8.8%
American Indian and Alaska Native alone, percent (a)	<b>▲</b> 0.9%
Asian alone, percent (a)	<b>a</b> 0.6%
Native Hawaiian and Other Pacific Islander alone, percent (a)	▲ 0.1%
Two or More Races, percent	▲ 1.6%
Hispanic or Latino, percent (b)	▲ 5.1%
White alone, not Hispanic or Latino, percent	▲ 83.8%
Population Characteristics	
Veterans, 2015-2019	1,002
Foreign born persons, percent, 2015-2019	2.4%
lousing	
Housing units, July 1, 2019, (V2019)	8,269
Owner-occupied housing unit rate, 2015-2019	77.5%
Median value of owner-occupied housing units, 2015-2019	\$104,400
Median selected monthly owner costs -with a mortgage, 2015-2019	\$1,069
Median selected monthly owner costs -without a mortgage, 2015-2019	\$323
Median gross rent, 2015-2019	\$669
Building permits, 2020	64
Families & Living Arrangements	
Households, 2015-2019	7,048
Persons per household, 2015-2019	2.71
Living in same house 1 year ago, percent of persons age 1 year+, 2015-2019	93.4%
Language other than English spoken at home, percent of persons age 5 years+, 2015-2019	3.6%
Computer and Internet Use	3.07
•	84.8%
Households with a computer, percent, 2015-2019 Households with a broadband Internet subscription, percent, 2015-2019	64.1%
	04.17
	00.40
High school graduate or higher, percent of persons age 25 years+, 2015-2019	83.4%
Bachelor's degree or higher, percent of persons age 25 years+, 2015-2019 <b>Jealth</b>	12.6%
With a disability, under age 65 years, percent, 2015-2019	10.8%
Persons without health insurance, under age 65 years, percent	▲ 18.0%
Economy	
In civilian labor force, total, percent of population age 16 years+, 2015-2019	53.7%
In civilian labor force, female, percent of population age 16 years+, 2015-2019	46.7%
Total accommodation and food services sales, 2012 (\$1,000) (c)	11,210
Total health care and social assistance receipts/revenue, 2012 (\$1,000) (c)	13,781
Total manufacturers shipments, 2012 (\$1,000) (c)	C
Total retail sales, 2012 (\$1,000) (c)	114,357
Total retail sales per capita, 2012 (c)	\$6,069
ransportation	
Mean travel time to work (minutes), workers age 16 years+, 2015-2019	24.9

Median household income (in 2019 dollars), 2015-2019	\$42,804
Per capita income in past 12 months (in 2019 dollars), 2015-2019	\$22,268
Persons in poverty, percent	<b>1</b> 6.4%
BUSINESSES	
Businesses	
Total employer establishments, 2019	329
Total employment, 2019	3,097
Total annual payroll, 2019 (\$1,000)	110,741
Total employment, percent change, 2018-2019	3.9%
Total nonemployer establishments, 2018	1,248
All firms, 2012	1,248
Men-owned firms, 2012	555
Women-owned firms, 2012	423
Minority-owned firms, 2012	155
Nonminority-owned firms, 2012	1,060
Veteran-owned firms, 2012	145
Nonveteran-owned firms, 2012	1,006
GEOGRAPHY	
Geography	
Population per square mile, 2010	59.3
Land area in square miles, 2010	316.49
FIPS Code	13229

### About datasets used in this table

### Value Notes

Estimates are not comparable to other geographic levels due to methodology differences that may exist between different data sources.

Some estimates presented here come from sample data, and thus have sampling errors that may render some apparent differences between geographies statistically indistinguishable. Click the Quick Info 🜒 icon to the left of each row in TABLE view to learn about sampling error.

The vintage year (e.g., V2019) refers to the final year of the series (2010 thru 2019). Different vintage years of estimates are not comparable.

### Fact Notes

- (a) (b)
- Includes persons reporting only one race Hispanics may be of any race, so also are included in applicable race categories

(c) Economic Census - Puerto Rico data are not comparable to U.S. Economic Census data

### Value Flags

D Suppressed to avoid disclosure of confidential information

- F Fewer than 25 firms
- . FN Footnote on this item in place of data NA Not available
- Suppressed; does not meet publication standards Not applicable
- S X Z
- Value greater than zero but less than half unit of measure shown Either no or too few sample observations were available to compute an estimate, or a ratio of medians cannot be calculated because one or both of the median estimates falls in the lowest or upper interval of an open ended distribution. N Data for this geogr
- Data for this geographic area cannot be displayed because the number of sample cases is too small.

QuickFacts data are derived from: Population Estimates, American Community Survey, Census of Population and Housing, Current Population Survey, Small Area Health Insurance Estimates, Small Area Income and Poverty Estimates, State and County Housing Unit Estimates, County Business Patterns, Nonemployer Statistics, Economic Census, Survey of Business Owners, Building Permits.

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1 result is available, use up and down arrow keys to navigate.



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GEORGIA DEPARTMENT OF REVENUE	
Local Government Services Division	2019 TAX DIGEST CONSOLIDATED SUMMARY
County Digest Section	

County:PIERCE County #:113 Tax District:PIERCE COUNTY

Dist #: 00 Assessment %: 040 Tot Parcels:12648

	R	ESIDENTIAL			UTILIT	Y	
Code	Count	Acres	40% Value	Code	Count	Acres	40% Value
<b>R1</b>	21,339		201,924,083	U1			
R3	5,360	5,615.06	26,291,778	U2	35	18.48	24,719,990
R4	4,058	13,616.63	29,337,969	U3	1	1.14	0
R5	2	88.15	153,160	U4			
<b>R6</b>	59		96,500	U5			
R7				U7			
R9	1	0	14,000	U9			
RA	1		7,000	UA			
RB	1,542		2,250,065	UB			
RF	1		895	UF			
RI				UZ			
RZ					EXEMPT PRO	PERTY	
R	ESIDEN	TIAL TRANS	ITIONAL	Code	Count	40% Value	
Code	Count	Acres	40% Value	EO			
T1				E1	302	17,098,175	
Т3				E2	300	6,803,674	
<b>T4</b>				E3	14	555,123	
		HISTORIC		E4	23	149,571	
Code	Count	Acres	40% Value	E5			
H1				E6	20	3,226,589	
H3				E7			
	AG	RICULTURA	L	E8			
Code	Count	Acres	40% Value	E9	9	2,244,496	
A1	2,398		23,416,220				
A3				TOTAL		30,077,628	
<b>A4</b>	214	1,712.03	2,039,866	HOMESTE	AD AND PROPE	RTY EXEMP	TIONS
A5	564	37,326.43	19,486,491	Code	Count		Bond
A6	1,011		1,946,369	S1		5,152,801	
A7				SC	46	92,000	
A9				S2	0	0	
AA				S3	112	224,000	
AB				S4		3,431,842	
AF	1		3,638	S5	51	2,173,979	
AI				SD	46	2,155,937	
AZ				SS	0	0	
	PR	REFERENTIA	L	SE	1	44,417	
Code	Count	Acres	40% Value	SG	0	0	

https://apps.dor.ga.gov/digestconsolidation/DisplayDigest.aspx

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Displ	ay C	Digest
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/10/2020	,					Display Dige	51
Р3				S6			
P4				S7			
P5				<b>S</b> 8			
P6				<b>S9</b>			
P7				SF	15	10,756,615	
P9				SA	0	0	
	CONS	SERVATION	USE	SB	0	0	
Code	Count	Acres	40% Value	SP	1,629	1,268,586	
V3				SH	0	0	
V4	371	6,246.3	7,035,004	ST	0	0	
V5	1,159	125,424.88	75,767,260	SV	1,530	53,874,828	
V6	608		1,106,783	SJ	32	1,865,604	
	BROW	NFIELD PROP	PERTY	SW	0	0	
Code	Count	Acres	40% Value	SX			
B1				SN	182	0	
B3				DO NOT US	E CODES L1-L	9 ON STATE	SHEET
B4				L1	1,813	0	
B5				L2	0	0	
B6				L3	105	0	
FOR	EST LAN	D CONSERV	ATION USE	L4	825	0	
Code	Count	Acres	40% Value	L5			
<b>J</b> 3				L6			
<b>J4</b>				L7			
J5	32	20,871.72	5,392,088	L8			
<b>J9</b>				L9	2,559	16,836,787	
	FLPA FA	IR MARKET	ASSMT				
Code	Count	Acres	40% Value	TOTAL		97,877,396	0
F3					SUMMA		
F4				Code	Count		40% Value
F5	32	20,871.72	5,392,088	Residential	32,363	19,319.84	260,075,450
F9				Residential Transitional			
Total	22	20,871.72	5,392,088	Historical			
		1ENTALLY SE	-,,	Agricultural	4,188	39,038.46	46,892,584
	Count		40% Value	Preferential			
W3	count	Acres	4070 Value	Conservation	2 1 2 9	121 671 10	83 000 047
W4				Use	2,138	131,071.18	83,909,047
W5				Brownfield			
	С	OMMERCIAL		Property			
Code	Count		40% Value	Forest Land Cons Use	32	20,871.72	5,392,088
C1	1,140			Environmentally			
C3	318	290	5,007,991	Sensitive			
C4	159	485.81	3,486,224	Commercial	2,453	978.05	60,619,219
C5	1	202.24	120,000	Industrial	266	742.4	44,359,835
C7				Utility	36	19.62	24,719,990
C9				Motor Vehicle	10,123		13,167,930
CA				Mobile Home	1,869		11,117,512
СВ	1		468	Timber 100%	119	8,251	6,118,570
CF	582		18,372,848	Heavy	_		600.074
CI	252		5,560,704	Equipment	5		608,371
СР				Gross Digest	53,592	220,892.27	556,980,596
CZ				Exemptions			
	I	NDUSTRIAL		Bond			
Code	Count	Acres	40% Value	Net Bond Digest	_		556,980,596
I1	182		8,699,203	Gross Digest	53,592	220,892.27	556,980,596
13	8	22.08	67,516	Exemptions- M&O			97,877,396
14	23	188.76	645,178	Net M&O Digest			459,103,200
15	7	531.56	1,010,038	net nat Digest			-55,105,200
			a a li al a ti a m / Di a u				

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12/10/2020				D	isplay Digest	
17			TAX		D	
19		ТҮ	ASSES		MILLAGE	ТАХ
IA			V	ALUE		
IB		M 8	& O 459,103	3,200		
IF	18	17,562,679 BO	ND 556,980	),596		
II	13	5,618,606				
IP	15	10,756,615				
IZ						
		Retu	urn			

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GEORGIA DEPARTMENT OF REVENUE	2019 TAX DIGEST CONSOLIDATED
Local Government Services Division	SUMMARY
County Digest Section	

County:PIERCE County #:113 Tax District:BLACKSHEAR

Dist #: 05 Assessment %: 040 Tot Parcels:3657

	RES	IDENTI	AL		UTILI	ГҮ	
Code	Count	Acres	40% Value	Code	Count	Acres	40% Value
R1	2,889	3	88,210,359	U1			
R3	1,604	886.58	6,715,520	U2	8	1.62	2,654,651
R4	27	141.78	352,965	U3			
R5	1	52.04	113,109	U4			
<b>R6</b>				U5			
R7				U7			
R9				U9			
RA				UA			
RB	171		201,167	UB			
RF				UF			
RI				UZ			
RZ					EXEMPT PR	OPERTY	
RES	IDENTI/	AL TRAN	SITIONAL	Code	Count	40% Value	
Code	Count	Acres	40% Value	EO			
Τ1				E1	180	7,678,948	
Т3				E2	113	4,238,101	
Т4				E3	7	475,302	
	H	STORIC		E4	1	54,672	
Code	Count	Acres	40% Value	E5			
H1				E6	11	2,606,920	
Н3				E7			
	AGR]		AL	E8			
Code	Count	Acres	40% Value	E9	5	1,648,423	
<b>A1</b>	3		7,922				
<b>A</b> 3				TOTAL		16,702,366	
<b>A4</b>	1	1	2,189		D AND PROP		
A5	1	25	13,831	Code	Count	M&O	Bond
<b>A6</b>				S1			
A7				SC			
A9				S2			
AA				S3			
AB				S4			
AF				S5	14	/	
AI				SD	13	,	
AZ				SS	0	0	
	PRE	ERENTI	AL	SE	0	0	
Code	Count	Acres	40% Value	SG	0	0	

### 12/10/2020

### Display Digest

/10/2020	)					Disp	lay Digest
Р3				<b>S6</b>			
P4				S7			
P5				S8			
P6				S9			
P7				SF	6	2,656,001	
P9				SA	0	0	
0	CONSE	RVATIO	N USE	SB	0	0	
Code	Count	Acres	40% Value	SP	281	243,828	
V3				SH	0	0	
V4	1	18.38	40,234	ST	0	0	
V5	1	75.74	37,696	SV	2	51,312	
V6				SJ	0	0	
BR	OWNF		ROPERTY	SW	0	0	
Code	Count	Acres	40% Value	SX			
B1				SN	98	0	
B3				DO NOT USE	CODES L1-	L9 ON STATE	SHEET
B4				L1			
B5				L2			
B6				L3			
FORE	ST LAN	D CONS	SERVATION	L4			
		USE		L5			
Code	Count	Acres	40% Value	L6			
J3				L7			
<b>J</b> 4				L8			
J5				L9			
<b>J9</b>				-			
FLP			ET ASSMT	TOTAL	414	4,130,283	0
Code	Count	Acres	40% Value		SUMMA	RY	
F3				Code	Count	Acres	40% Value
F4				Residential	4,692	1,080.4	45,593,120
F5				Residential			
F9				Transitional			
	,			Historical			
Total				Agricultural	5	26	23,942
1	ENVIR	ONMEN	TALLY	Preferential			
	SE	NSITIV	/E	Conservation	-	04.40	77.000
Code	Count	Acres	40% Value	Use	2	94.12	77,930
W3				Brownfield			
W4				Property			
W5				Forest Land			
	CON	1MERCI	AL	Cons Use			
Code	Count	Acres	40% Value	Environmentally			
C1	607		19,481,565	Sensitive	4 886	04F	27 204 404
C3	218	181.07	3,675,198	Commercial	1,286	315.75	37,284,606
C4			1,643,981	Industrial	92	107.23	9,932,140
C5			, ,,	Utility	8	1.62	
C7				Motor Vehicle	966		1,286,180
C9				Mobile Home	16		57,400
CA				Timber 100%	0	0	0
СВ				Heavy	2		445,760
CF	277		9,626,659	Equipment	-	1.000.00	07 055 -00
CI	141		2,857,203	Gross Digest	7,069	1,625.12	97,355,729
СГ	141		2,037,203	Exemptions			
				Bond			07 255 720
CZ	-	METRI	A 1	Net Bond Digest	7 000	1 635 43	97,355,729
Carla		OUSTRI		Gross Digest	7,069	1,025.12	97,355,729
		ACTES	40% Value	Exemptions- M&O			4,130,283
I1	60	10.10	3,961,144	Net M&O Digest			93,225,446
13	4	12.13	50,513	Het hav bigest			55,225,770

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12/10/2020						Display	Digest
14	11	95.1	352,335		TAX LEV	IED	
15				ТҮРЕ	ASSESSED	MILLAGE	ТАХ
17					VALUE	11111/101	1703
19				M & O	93,225,446	11.719 1,0	92,509.00
IA				BOND	97,355,729	.000	0.00
IB							
IF	6		1,952,906				
II	5		959,241				
IP	6		2,656,001				
IZ							
				Return			

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GEORGIA DEPARTMENT OF REVENUE Local Government Services Division County Digest Section	2019 TAX DIGEST CONSOLIDATED SUMMARY
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County:PIERCE County #:113 Tax District:PATTERSON

### Dist #: 10 Assessment %: 040 Tot Parcels:558

RESIDENTIAL			UTILITY		
Code Count Acres	40%	Code	Count	Acres	40% Value
code count Acres	Value	U1			
R1 653 8,8	00,157	U2	11	5.35	1,088,222
R3 408 359.02 1,2	78,508	U3	1	1.14	0
R4 37 115.68 2	55,313	U4			
R5		U5			
R6		U7			
R7		U9			
R9		UA			
RA		UB			
RB 50	45,562	UF			
RF		UZ			
RI		E	XEMPT PROF	ERTY	
RZ		Code	Count	40%	
RESIDENTIAL TRANSIT				Value	
Code Count Acres	40% Value	EO			
т1	value	E1	22	- / -	
ТЗ		E2	26	347,430	
T3		E3	1	4,879	
HISTORIC		E4	1	4,644	
HISTORIC	40%	E5	-		
Code Count Acres	Value	E6	2	355,624	
H1		E7			
НЗ		E8			
AGRICULTURAL		E9			
Code Count Acres	40%	TOTAL	52	L,207,058	
Code Count Acres	Value	HOMESTEAD			TIONS
A1 15 23	30,818	Code	Count	M&O	Bond
A3		S1			
A4 2 9	10,577	SC			
A5 6 280.21 1	45,688	<b>S2</b>			
A6 1	832	<b>S</b> 3			
A7		S4			
A9		S5	2	53,207	
AA		SD	0	0	
AB		SS	0	0	
AF		SE	0	0	

### 12/10/2020

isplay Digest	Di					C	2/10/2020
	0	0	SG				AI
			<b>S6</b>				AZ
			S7	AL	ERENTI/	PREF	
			S8	40%	Acros	Count	Codo
			<b>S</b> 9	Value	Acres	Count	Code
	0	1	SF				P3
	0	0	SA				P4
	0	0	SB				P5
	46,904	68	SP				P6
	0	0	SH				P7
	0	0	ST				P9
	329,378	12	SV	USE	VATION	ONSER	c
	0	0	SJ	40%	Acres	Count	Code
	0	0	SW	Value			
			SX				V3
	0	15	SN	122,932	70.16		V4
SHEET	ON STATE	ODES L1-L9	DO NOT USE O	318,988	403.06	-	V5
			L1	3,340		1	V6
			L2		ELD PRC	OWNFI	BR
			L3	40%	Acres	Count	Code
			L4	Value			
			L5				B1
			L6				B3
			L7				B4
			L8				B5
			L9	<b>D</b>		FOR	B6
	,		-		EST LAN		c
0	429,489	98	TOTAL	40%			
	Y	SUMMAR		Value	Acres	Count	Code
40% Value	Acres	Count	Code				<b>J</b> 3
10,379,540	474.7	1,148	Residential				<b>J</b> 4
			Residential				J5
			Transitional				<b>J9</b>
			Historical	ASSMT	MARKET	A FAIR	FLP
387,915	289.21	24	Agricultural	40%	Acros	Count	Codo
			Preferential	Value	Acres	Count	coue
445,260	473.22	13	Conservation				F3
			Use				F4
			Brownfield				
							F4
			Brownfield Property				F4 F5 F9
			Brownfield Property Forest Land			,	F4 F5 F9 Total
			Brownfield Property Forest Land Cons Use		DNMENT/		F4 F5 F9 Total
4,318,244	68.26	252	Brownfield Property Forest Land Cons Use Environmentally		DNMENT/ NSITIVE		F4 F5 F9 Total
	68.26 16.82	252 21	Brownfield Property Forest Land Cons Use Environmentally Sensitive		SITIVE		F4 F5 F9 Total
1,448,954			Brownfield Property Forest Land Cons Use Environmentally Sensitive Commercial	40%	SITIVE	SEI	F4 F5 F9 Total
1,448,954 1,088,222 336,290	16.82	21	Brownfield Property Forest Land Cons Use Environmentally Sensitive Commercial Industrial	40%	SITIVE	SEI	F4 F5 F9 Total
1,448,954 1,088,222	16.82	21 12	Brownfield Property Forest Land Cons Use Environmentally Sensitive Commercial Industrial Utility	40%	SITIVE	SEI	F4 F5 F9 Total I Code W3
1,448,954 1,088,222 336,290	16.82	21 12 241	Brownfield Property Forest Land Cons Use Environmentally Sensitive Commercial Industrial Utility Motor Vehicle	40% Value	SITIVE	SEI Count	F4 F5 F9 Total Code W3 W4
1,448,954 1,088,222 336,290 54,664	16.82 6.49	21 12 241 21	Brownfield Property Forest Land Cons Use Environmentally Sensitive Commercial Industrial Utility Motor Vehicle Mobile Home Timber 100% Heavy	40% Value	NSITIVE Acres MERCIA	SEI Count COM	F4 F5 F9 Total U Code W3 W4 W5
1,448,954 1,088,222 336,290 54,664 0 131,763	16.82 6.49 0	21 12 241 21 0	Brownfield Property Forest Land Cons Use Environmentally Sensitive Commercial Industrial Utility Motor Vehicle Mobile Home Timber 100% Heavy Equipment	40% Value	NSITIVE Acres MERCIA	SEI Count	F4 F5 F9 Total U Code W3 W4 W5
1,448,954 1,088,222 336,290 54,664 0	16.82 6.49 0	21 12 241 21 0	Brownfield Property Forest Land Cons Use Environmentally Sensitive Commercial Industrial Utility Motor Vehicle Mobile Home Timber 100% Heavy Equipment Gross Digest	40% Value L 40%	NSITIVE Acres MERCIA Acres	SEI Count COM	F4 F5 F9 Total U Code W3 W4 W5
1,448,954 1,088,222 336,290 54,664 0 131,763	16.82 6.49 0	21 12 241 21 0	Brownfield Property Forest Land Cons Use Environmentally Sensitive Commercial Industrial Utility Motor Vehicle Mobile Home Timber 100% Heavy Equipment Gross Digest Exemptions	40% Value L 40% Value	NSITIVE Acres MERCIA Acres	SEI Count COM Count 119	F4 F5 F9 Total Code W3 W4 W5
1,448,954 1,088,222 336,290 54,664 0 131,763 18,590,852	16.82 6.49 0 1,328.7	21 12 241 21 0	Brownfield Property Forest Land Cons Use Environmentally Sensitive Commercial Industrial Utility Motor Vehicle Mobile Home Timber 100% Heavy Equipment Gross Digest Exemptions Bond	40% Value L 40% Value L,547,805	NSITIVE Acres MERCIA Acres	SEI Count COM Count 119	F4 F5 F9 Total Code W3 W4 W5 Code C1
1,448,954 1,088,222 336,290 54,664 0 131,763 18,590,852	16.82 6.49 0 1,328.7	21 12 241 0 1	Brownfield Property Forest Land Cons Use Environmentally Sensitive Commercial Industrial Utility Motor Vehicle Mobile Home Timber 100% Heavy Equipment Gross Digest Exemptions Bond Net Bond Digest	40% Value L 40% Value 1,547,805 884,451	Acres MERCIA Acres 42.57	SEI Count COM Count 119 51	F4 F5 F9 Total Code W3 W4 W5 Code C1 C3
1,448,954 1,088,222 336,290 54,664 0 131,763 18,590,852	16.82 6.49 0 1,328.7	21 12 241 21 0	Brownfield Property Forest Land Cons Use Environmentally Sensitive Commercial Industrial Utility Motor Vehicle Mobile Home Timber 100% Heavy Equipment Gross Digest Exemptions Bond	40% Value L 40% Value 1,547,805 884,451	Acres MERCIA Acres 42.57	SEI Count COM Count 119 51	F4 F5 F9 Total Code W3 W4 W5 Code C1 C3 C4

12/10/2020	C					Disp	lay Digest
CA				Net M&O Dig	est	18	,161,363
СВ					TAX LEVI	ED	
CF	56	:	L,284,709	ТҮРЕ	ASSESSED	MILLAGE	ТАХ
CI	18		424,156		VALUE		
СР				M & O	18,161,363	8.634 15	6,805.21
CZ				BOND	18,590,852	.000	0.00
	IND	USTRIA	L				
Code	Count	Acres	40% Value				
I1	14		317,492				
13	1	5.97	14,328				
14	2	10.85	26,040				
15							
17							
19							
IA							
IB							
IF	2		569,798				
II	1		25,472				
IP	1		495,824				
IZ							

Return

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# **Appendix C**

# Pierce County 5-Year Community Work Program Update (2018-2022)

	ECTIMATED				2	2	2	-
PROJECTS	COST	FUNDING SOURCE	PARTY	GOAL	18	19		21 22
ECONOMIC DEVELOPMENT			1					
Develop programs to market the area and promote economic development in cooperation with the IDBA and Chamber of Commerce.	\$200,000	Local	County/Cities/IDBA and Chamber of Commerce	-	×	×	×	×
Conduct County-wide recruiting efforts to attract appropriate employers.	Staff time	Local	County/Cities/IDBA and Chamber of Commerce	٢	х	×	×	×
Conduct business analysis of the local economy composition and industry contribution of the Cities and the County.	Staff time	Local	County/Cities/IDBA and Chamber of Commerce	٢	х	×		
Conduct a program that promotes the County's Work Ready status to all potential new businesses and industries.	\$2,500 and staff time	Local	County/Cities/IDBA and Chamber of Commerce	٢	х	×		
Conduct and support cultural activities and festivals in the Cities and County.	\$75,000	Local	County and Cities	+	×	×	×	×
HOUSING								
Participate in the state's Georgia Initiative for Community Housing (GICH) program.	\$5,000	Local and DCA	County and Cities	2	х	×	×	×
Update ordinances and codes to protect against insufficient and poor quality housing.	Staff time	Local	County	2	×	×	×	×
NATURAL RESOURCES								,
Identify appropriate areas and funding sources for fee simple acquisition of environmentally sensitive lands.	\$5,000	Local	County and Cities	3	×	×		
Evaluate ways to prioritize areas for additional greenspace acquisition/design.	Staff time	Local	County and Cities	3	×	×	×	
CULTURAL RESOURCES								,
Establish an Historic District and create a Historic Resources Commission.	Staff time	Local and RC	County and Cities	4	×	×		

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PROJECTS	ESTIMATED COST	FUNDING SOURCE	RESPONSIBLE PARTY	GOAL	F√ 18	FY 19	FY 20	FY 21	FY 22
Establish historic resources protection ordinances within the County.	\$3,500	Local	County	4	×	×	х		
Develop confederate prison war sites within Pierce County as local historical tourist areas.	Staff time	Grants	County	4	×	×	х	х	×
COMMUNITY FACILITIES & SERVICES			1						
Evaluate the feasibility of adopting capital improvement programs in each community.	Staff time	Local	County and Cities	5	×	×	×		
Evaluate financing methods for new infrastructure.	\$2,000	Local	County and Cities	5	×	х	х	х	
Remodel vacant public buildings for community centers and public recreational use, as feasible.	\$1 million	Local, CDBG, DNR, other grants	County and Cities	5	×	×	х	х	×
Implement improved recreational programs and facilities within the County.	\$2.5 million	Local, State, Federal, Grants, DCA, Local Development Funds (LDF)	County and Cities	5	×	×	х	х	×
Implement public infrastructure projects that improve drainage and transportation systems, including maintaining and rehabilitating drainage canals in the County and all Cities.	\$6 million	Local, GDOT, CDBG, other grants	County and Cities	ß	×	×	×	×	×
Update the Blackshear/Pierce County/Patterson Volunteer Fire Department Master Plans, and conduct an ISO study.	\$20,000	Local	County and Cities	5		×	х	х	×
Upgrade fire equipment in the Pierce County, Blackshear, Patterson and Offerman Volunteer Fire Department, as needed.	\$1,000,000	Local/State/Federal	County and Cities	5	×	×	х	х	×
Explore areas where impact fee requirements would expedite infrastructure improvements.	Staff time	Local	County and Cities	5	×	×	х	х	×
Construct new jail with 200-225 person capacity	\$14 million	Local/State/Federal/Grants	County	5		×	х	х	×

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PROJECTS	ESTIMATED COST	FUNDING SOURCE	RESPONSIBLE PARTY	GOAL	FY 18	FY 19	FY 20	FY 21	FY 22
Centralize all recreational fields and facilities to maximize efficiency and convenience for all residents.	\$2.5 million	Local/DNR/CDBG	County and Cities	5	×	×	×	×	×
Renovate vacant existing schools for reuse.	\$19 million	Local	BOE	5	×	×	×	×	×
TRANSPORTATION									
Conduct traffic studies for new development in known congested areas.	\$10,000 per intersection	Local, GDOT	County and Cities	5, 6	×	×	×	×	×
Work with GA DOT and others in developing a corridor congestion management plan.	\$25,000	Local, GDOT	County and Blackshear	5, 6		×	×	×	
Organize a system for upgrading and modifying road design in order to increase public safety.	Staff time	Local	County and Cities	5, 6	×	×	×	×	×
Implement measures to improve traffic flow design and operations, specifically in congested areas.	\$5 million	Local, GDOT, Grants	County and Cities	5, 6	×	×	×	×	×
Promote the existing rural transit system and seek additional funds in order to operate the system 7 days per week.	\$5,000	Local	County and Cities	5, 6	×	×	×	×	×
Pave 75 miles of dirt roads	\$22.5 million	Local, State, Federal	County and Cities	5, 6	×	×	×	×	×
Work with the DOT to establish a school zone at County Farm Road and Highway 84.	\$5,000	GDOT	County and BOE	5, 6	×	×	×	×	×
Develop strong pedestrian/bicycle connections to encourage residents to walk/bike to work, shop, and other designations in the community.	\$60,000	Local, GDOT, Grants	County and Cities	5, 6	×	×	×	×	×
LAND USE									
Adopt large-lot zoning (minimum 10-acre lots) to preserve the economic function of agriculture, livestock and forestry in Pierce County.	Staff time	Local	County	ω	×	×			

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PROJECTS	ESTIMATED COST	FUNDING SOURCE	RESPONSIBLE PARTY	GOAL	FY 18	FY 19	FY 20	21 21	FY 22
Evaluate the benefits and costs of employing a conservation subdivision ordinance consistent with policy.	Staff time	Local	County and Cities	3, 8	×	×			
Adopt regulations allowing limited land splits for heirs.	Staff time	Local	County	80	×	×	×		
Update existing zoning ordinances and maps that will be administered through the Joint Planning Commission.	\$50,000	Local	County and Cities	8	x	×			
Adopt ordinances to protect environmentally sensitive areas.	Staff time	Local	County and Cities	8	×	х	х	×	×
Access and review successful land planning and development concepts from other communities.	\$3,000	Local	County and Cities	8	х	×	×	×	×
Update the public on new zoning laws and ordinances through Public Awareness measures.	\$5,000	Local	County and Cities	8	×	×	×	×	×
Adopt a "right to farm" ordinance.	\$5,000	Local	County	8	×				
Develop ordinances that will encourage infill and cluster development.	\$7,500	Local	County	8	×	х	х	×	×
Evaluate the benefits and costs of prohibiting junkyards and equipment storage in areas that would be visible from the highway.	Staff time	Local	County	8	×	×	×		
Evaluate the benefits and costs of developing ordinances to guide the placement of mobile home parks and single family manufactured homes in the County and Cities.	Staff time	Local	County	2, 8	×	×	×	×	×
Develop and adopt a rights-of-way ordinance for future development, including commercial, industrial and residential.	\$12,500	Local/DOT	County and Cities	8	×	×	×	×	×
Extend Money Hole Rd to Hwy 121	\$10 million	Local/GDOT	County	8		×	×	×	×
INTERGOVERNMENTAL COORDINATION								-	
(none identified)									

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# City of Blackshear 5-Year Community Work Program Update (2018-2022)

PROJECTS	ESTIMATED COST	FUNDING SOURCE	RESPONSIBLE PARTY	GOAL	FY 18	FY 19	FY 20	F√ 21	FY 22
ECONOMIC DEVELOPMENT									
Conduct a program to recruit local and outside entrepreneurs to expand or locate in downtown Blackshear.	Staff time	Local governments, grants	City of Blackshear, Main Street, Chamber of Commerce, IDBA	٢	×	×	x	×	×
Establish an Enterprise Zone or Opportunity Zone within the City to encourage redevelopment and infill.	\$10,000	Local, RC	City of Blackshear	٢	×	×	×		
HOUSING									
Establish a redevelopment strategy for identified declining areas in the City of Blackshear, and develop a Redevelopment Plan.	\$15,000	Local	City of Blackshear	2	×	×	×	×	×
Redevelop housing in declining areas that will facilitate the provision of affordable housing to low and moderate income families.	\$100,000	USDA/CHIP/CDBG	City of Blackshear	2	×	×	×	×	×
CULTURAL RESOURCES									
Nominate Downtown Blackshear for the National Register of Historic Places.	Staff time	Local and DDA	City of Blackshear	4	×				
COMMUNITY FACILITIES & SERVICES									
Evaluate current water distribution and sewage collection systems, determine and correct deficiencies (including new well/water tower), and maximize capacity for future growth areas.	\$5 million	Local, USDA, CDBG, other grants/loans	City of Blackshear	5	×	×	×	×	×
Construct public safety building	\$3 million	Local, grants, loans	City of Blackshear	5		×	×	×	
Purchase police cars	\$150,000	Local, grants, loans	City of Blackshear	5	×		×		×
Renovate the old train depot	\$500,000	Local, grants	City of Blackshear	5		×	×	х	
Purchase 25 acres for solid waste facility / yard debris disposal site	\$150,000	Local, grants	City of Blackshear	2	×	×	×	×	

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PROJECTS	ESTIMATED COST	FUNDING SOURCE	RESPONSIBLE PARTY	GOAL	FΥ 18	FΥ 19	FY FY FY FY FY 18 19 20 21 22	FҮ 21	FΥ 22
Construct wastewater treatment plant	\$7 million	Local, USDA, CDBG, other grants/loans	City of Blackshear	5	х	х			
Install solar panels for wastewater treatment plant	\$2.5 million	Local, grants	City of Blackshear	5	×	х			
TRANSPORTATION									
Repave and resurface streets	\$150,000 per year	Local, LMIG	City of Blackshear	9	×	×	×	×	×
Repair sidewalks	\$500,000	Local, SPLOST	City of Blackshear	9	х	×	х	×	×

# City of Patterson 5-Year Community Work Program Update (2018-2022)

	CTIM ATEN							-	>
PROJECTS	COST	FUNDING SOURCE	PARTY	GOAL	2 ∞	19	2 2	3	22
ECONOMIC DEVELOPMENT			,						
Conduct a program to recruit local and outside entrepreneurs to expand or locate in downtown Patterson.	Staff time	Local governments, grants	City of Patterson, Main Street, Chamber of Commerce, IDBA	Ł	×	×	×	×	×
Establish an Enterprise Zone or Opportunity Zone within the City to encourage redevelopment and infill.	\$10,000	Local, grants	City of Patterson	Ł	×	×	×		
Update website and create infrastructure to make Patterson a Camera-Ready Community.	Staff time	Local	City of Patterson	L	×	×			
Secure funding for economic development	\$1,000,000	Local, State, Federal, grants	City of Patterson	L	×	×	×	×	×
HOUSING									
Develop a redevelopment plan	\$5,000	Local, State, Federal, grants	City of Patterson	2		×	×	×	
Redevelop housing in declining areas that will facilitate the provision of affordable housing to low and moderate income families.	\$200,000	USDA/CHIP/CDBG	City of Patterson	5	×	×	×	×	×
CULTURAL RESOURCES									
Nominate Downtown Patterson for the National Register of Historic Places.	Staff time	Local and DDA	City of Patterson	4	×				
COMMUNITY FACILITIES & SERVICES									
Evaluate current water distribution and sewage collection systems, determine and correct deficiencies, and maximize capacity for future growth areas.	\$200,000	Local, State, Federal, grants	City of Patterson	2	×	×	×	×	×
Construct walking track/trail	\$200,000	Local, State, Federal, grants	City of Patterson	5		×	×	×	×
Construct playground	\$30,000	Local, grants	City of Patterson	5		×			

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PROJECTS	ESTIMATED COST	FUNDING SOURCE	RESPONSIBLE PARTY	GOAL	FY 18	FY 19	FY FY FY FY 18 19 20 21	FY F	FY 22
Repair tennis courts	\$30,000	Local, grants	City of Patterson	5		×			
Renovate Downtown buildings	\$1,000,000	Local, State, Federal, grants	City of Patterson	5		х	×	×	×
Complete renovation of Eagle Station	\$330,000	Local, State, Federal, grants	City of Patterson	5	×				
Purchase 1 new fire truck	\$200,000	Local, State, Federal, grants	City of Patterson	5	×				
Purchase 1 new police car	\$50,000	Local, State, Federal, grants	City of Patterson	5	×				
TRANSPORTATION									
Install and/or repair sidewalks in needed places throughout the community.	\$200,000	Local, State, Federal, grants	City of Patterson	6	×	х	×	×	×
Repair and/or resurface approximately 3 miles of roads (including drainage improvements), including Industrial Blvd. and Tyre Bridge Road.	\$250,000	Local, State, Federal, grants	City of Patterson	Q	×	×	×	×	×

### **Five Year Short Term Work Program**

The STWP identifies specific implementation actions the local government intends to take during the interim planning period. The plan should include any ordinances, administrative processes, community improvements or investments, financing arrangements, or other programs or initiatives to be put in place to implement the plan. The STWP includes the following information for each listed activity:

A brief description of the events:

- Timeframe for undertaking the activity
- Responsible party for implementing the activity
- Estimated cost (if any) of implementing the activity
- Funding source if applicable

### Short Term Work Program 2017-2021

### HOUSING

Project Number/Policy	Annual Estimated Cost	Funding Source	Implementation Year	Responsibility
<b>1. Policy 1.2.1</b> Provide funding for the building and code enforcement program.	\$1000	Administrative and user fees	2017-2021	City and user fees

### ECONOMIC DEVELOPMENT

Project Number/Policy	Annual Estimated Cost	Funding Source	Implementation Year	Responsibility
<b>2. Policy 1.7.1</b> Provide funding for programs that attract businesses that are compatible with our goals, natural resources, and unique geological features.	\$500	General Funds	2017-2021	City
<b>3. Policy 1.7.1</b> Recruit new local businesses	\$100	General Funds	2017-2021	City

### COMMUNITY FACILITIES AND INFRASTRUCTURE

Project Number/Policy	Annual Estimated Cost	Funding Source	Implementation Year	Responsibility
4. Policy 1.5.1 Phase one: Collect funds for the constructing of a multipurpose building to provide educational services, senior center programs and after school programs. Also to be used as a public information center and for community events	\$100,000	General Funds, CDBG, and SPLOST	2017-2021	City
<b>5. Policy 1.4.6</b> Purchase land for future capital projects	\$1,000	General Funds	2017-2021	City
6. Policy 1.5.1 Purchase recreational equipment for park	\$500	DNR and General Funds	2017-2021	City
7. Policy 2.1.5 Drainage and Street Improvements	\$25,000	General Funds, CDBG, and SPLOST	2017-2021	City
8. Policy Purchase equipment to help maintain streets and right-a- ways	\$5,000	General Funds	2017-2021	City
<b>9. Policy 1.4.2</b> Purchase equipment for fire department	\$1,000	General Funds, Local assistance grants and Homeland Security Grants	2017-2021	City

10. Policy 2.1.1	\$2,000	General Funds	2017-2021	City and
Develop pathways or sidewalks to maintain community connectively				Developers

### NATURAL AND HISTORIC RESOURCES ELEMENT

Project Number/Activity	Annual Estimated Cost	Funding Source	Implementation Year	Responsibility
<b>11. Policy 1.8.1</b> Inventory structures that are at least 50 years of age to determine if they are of historical significant.	\$100	General Funds	2017-2021	City

### LAND USE ELEMENT

Project Number/Activity	Annual Estimated Cost	Funding Source	Implementation Year	Responsibility
<b>12. Policy 1.6.1</b> Develop a base map with the parcel and land use layers.	\$100	General Funds	2017-2021	City, volunteers, and staff
<b>13. Policy 1.6.1</b> Require contractors to submit CADD and shapefiles when the project involves improvements on public property.	\$100	General Funds	2017-2021	City

### INTERGOVERNMENTAL COORDINATION

Project Number/Activity	Annual Estimated Cost	Funding Source	Implementation Year	Responsibility
<b>14. Policy 1.1.1</b> Purse intergovernmental cooperation when cost effective.	N/A	N/A	2017-2021	City
<b>15. Policy 1.1.2</b> Promote the sharing of services.	N/A	N/A	2017-2021	City
<b>16. Policy 1.1.3</b> Participate in committees, groups, and organizations promoting intergovernmental cooperation.	N/A	N/A	2017-2021	City



A Program of the Georgia Forestry Commission with support from the U.S. Forest Service

**Community Wildfire Protection Plan** *An Action Plan for Wildfire Mitigation and Conservation of Natural Resources* 

Pierce County, Georgia



F E B R U A R Y 2019

Prepared by; Chris Carter, Chief Ranger, Pierce County Will Fell, CWPP Specialist (Initial plan 2012) Beryl Budd, Wildfire Prevention Specialist (Revised plan 2019)

Georgia Forestry Commission 6047 E Main St. Patterson, GA 31557

The following report is a collaborative effort among various entities; the representatives listed below comprise the core decision-making team responsible for this report and mutually agree on the plan's contents:

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Stevie Sweat, Chief Patterson VFD (912) 337-5604 vfd@accessatc.net

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## Appended Documents

Peirce County Southern Wildfire Risk Assessment Summary Report (SWRA)

Pierce County Wildfire Pre-suppression Plan

NFPA 1141 Standard for Fire Protection Infrastructure for Land Development in Suburban and Rural Areas.

# Preface

The extreme weather conditions that are conducive to wildfire disasters (usually a combination of extended drought, low relative humidity and high winds) can occur in this area of Georgia as infrequently as every 10-15 years. This is not a regular event, but as the number of homes that have been built in or adjacent to forested or wildland areas increases, it can turn a wildfire under these weather conditions into a major disaster. Wildfires move fast and can quickly overwhelm the resources of even the best equipped fire department. Advance planning can save lives, homes and businesses.

This Community Wildfire Protection Plan (CWPP) includes a locally assessed evaluation of the wildland urban interface areas of the county, looking at the critical issues regarding access to these areas, risk to properties from general issues such as building characteristics and "fire wise" practices and response from local firefighting resources. It further incorporates a locally devised action plan to mitigate these risks and hazards though planning, education and other avenues that may become available to address the increasing threat of wildland fire. The CWPP does not obligate the county financially in any way, but instead lays a foundation for improved emergency response if and when grant funding is available to the county.

The Plan is provided at no cost to the county and can be very important for county applications for hazard mitigation grant funds through the National Fire Plan, FEMA mitigation grants and Homeland Security. Under the Healthy Forest Restoration Act (HFRA) of 2003, communities (counties) that seek grants from the federal government for hazardous fuels reduction work are required to prepare a Community Wildfire Protection Plan.

This plan will:

- Enhance public safety
- Raise public awareness of wildfire hazards and risks
- Educate homeowners on how to reduce home ignitability
- Build and improve collaboration at multiple levels

The public does not have to fall victim to this type of disaster. Homes and communities can be designed, built, and maintained to withstand a wildfire even in the absence of fire equipment and firefighters on the scene. It takes planning and commitment at the local level before the wildfire disaster occurs and that is what the Community Wildfire Protection Plan is all about.

# I. OBJECTIVES

The mission of the following report is to set clear priorities for the implementation of wildfire mitigation in Pierce County. The plan includes prioritized recommendations for the appropriate types and methods of fuel reduction and structure ignitability reduction that will protect this community and its essential infrastructure. It also includes a plan for wildfire suppression. Specifically, the plan includes community-centered actions that will:

- Educate citizens on wildfire, its risks, and ways to protect lives and properties,
- Support fire rescue and suppression entities,
- Focus on collaborative decision-making and citizen participation,
- Develop and implement effective mitigation strategies, and
- Develop and implement effective community ordinances and codes.

# **II.** COMMUNITY COLLABORATION

The core team convened on October 27<sup>th</sup>, 2011 to assess risks and develop the Community Wildfire Protection Plan. The group is comprised of representatives from local government, local fire authorities, and the state agency responsible for forest management. Below are the groups included in the task force:

Pierce County EMA Pierce County Volunteer Fire Departments Pierce County Board of Commissioners City of Blackshear Fire Department City of Patterson Fire Department Georgia Forestry Commission

It was decided to conduct community assessments on the basis individual fire districts in the county. The chiefs of the fire departments in the county assessed their districts and reconvened on June 25<sup>th</sup>, 2012 for the purpose of completing the following:

Risk Assessment	Assessed wildfire hazard risks and prioritized mitigation actions.			
Fuels Reduction	Identified strategies for coordinating fuels treatment projects.			
Structure Ignitability	Identified strategies for reducing the ignitability of structures within the Wildland interface.			
Emergency Management	Forged relationships among local government and fire districts and developed/refined a pre-suppression plan.			
Education and Outreach	Developed strategies for increasing citizen awareness and action and to conduct homeowner and community leader workshops.			

## **III.** COMMUNITY & WILDFIRE HISTORY

## **Community History**



Covering 343 square miles in southeast Georgia, Pierce County is the state's 120th county, created in 1857 from Appling and Ware counties. It was named for Franklin Pierce, the fourteenth president of the United States and an anti-abolitionist from New Hampshire. The land was originally held by Creek Indians who were expelled from their territory by General David Blackshear under orders from the U.S. government after the start of the War of 1812 (1812-15). (Blackshear also directed the building of a military road through the area in 1814-15.) Parts of Pierce County were later appropriated to form Bacon County, in 1914, and Brantley County, in 1920.

The county seat is Blackshear, which was named by the state legislature before the town was created. In 1858 those responsible for choosing a site decided to build the community around a

depot constructed in 1857 by the Atlantic and Gulf Railroad. The first courthouse in Blackshear was built in 1858. When it burned down in 1875, a new courthouse was constructed. This building, replaced in 1902 by the current courthouse, is now a private residence. Remodeled in the 1970s and provided with an addition in 1975, the current courthouse was placed on the National Register of Historic Places in 1980. In addition to Blackshear, two other incorporated towns, Offerman and Patterson, are found in Pierce County.



**Pierce County Courthouse** 

The Civil War (1861-65) began soon after Pierce County was formed, with the result that many of its healthy young men went to war before they could join in the formation of communities. The few townspeople who remained in the county's 333 households found themselves hosts to a temporary Confederate prisoner-of-war camp from November 1864 through January 1865. Nearly 5,000 Union captives were brought to Blackshear to prevent their release by Union general William T. Sherman as he marched through the state; the prisoners were subsequently sent on to Savannah for the same reason.

During the nineteenth century, agriculture was the primary occupation in Pierce County. The county's lush pine forests were tapped for both timber and turpentine. The timber industry brought new residents to work in the county's forests and sawmills and contributed to its growth. Businesses developed to serve those who came, and railroad lines were brought in to transport people and products. Cotton was also a major product until the 1920s, when a boll weevil infestation devastated much of Georgia's harvest. Many of Pierce County's cotton planters shifted to tobacco culture, which was the county's major agricultural product from the 1920s until late in the twentieth century.

Blackshear Presbyterian Church, built in 1874, is the oldest Presbyterian church in the county. The Reverend I. S. K. Axson of Savannah (grandfather of U.S. president Woodrow Wilson's first wife, Ellen Axson) performed the dedication service, and the church's first pastor, the Reverend

Richard Quarterman Way, was a retired missionary from China. Shiloh Primitive Baptist Church and its cemetery, which is the oldest in the county, was first used in the 1830s. Civilians as well as veterans of all American conflicts through the Vietnam War (1964-73) are buried there. Other historic sites include the Brantley Brick Warehouse. Dating from around 1900, it is



Pierce County Jail

s include the Brantley Brick Warehouse. Dating from around 1900, it is one of the oldest brick tobacco warehouses in Georgia and has been converted into retail and office space. The site of the temporary Confederate prison camp is indicated by a historical marker on the outskirts of Blackshear. The Pierce County Jail, built in 1894, was added to the National Register of Historic Places in 1980. Used until the 1920s and garnering the nickname "Hanging Jail" because of its high tower, it was the third of the county's five jails.

The Heritage Museum, located in the Blackshear Depot, mounts displays pertaining to the lives

of the early settlers in the county, with exhibitions on agriculture, church histories, and the Civil War. It also has a large photograph and document collection as well as a genealogical library.

The Pierce County Chamber of Commerce is housed in an Atlantic Coast Line Railroad depot, which was added to the National Register of Historic Places in 2000.



Blackshear Depot

The Marian Anderson Library Rosenwald School, in Blackshear, was completed in 1926. This school was one of many Rosenwald schools built in Georgia. Currently used for storage by a local business, it once served as a school for the area's African American children and housed a collection of books and paintings relating to the African American experience. The collection was moved in the 1950s to the Lee Street Resource Center, which today offers youth mentoring programs.

Pierce County shares the Little Satilla Wildlife Management Area with Wayne County.

According to the 2010 U.S. census, the population of Pierce County was 18,758, an increase from the 2000 population of 15,636.

Elizabeth B. Cooksey, Savannah, Courtesy New Georgia Encyclopedia

## Wildfire History

Pierce County in south east Georgia, is still 51% forested, despite a strong agricultural presence in the county. Perhaps with the exception of the large blocks of woodlands on the eastern side of the county, there are homes and communities scattered throughout. The risks and hazards from the wildland urban interface are fairly general and substantial throughout the county even on the edges of the three incorporated cities.

Pierce County is protected by 11 organized volunteer fire departments located in Blackshear (2 stations), Patterson, Offerman, Hacklebarney, Sunset, Walkerville, Northside, Southside and Bearville. The Georgia Forestry Commission maintains a county protection unit located one mile east of Patterson on GA Hwy 32 to respond to wildfires throughout the county. The cities of Blackshear, Patterson and Offerman are serviced by pressurized water systems with hydrants available.

Over the past 54 years, Pierce County has averaged 64 reported wildland fires per year, burning an average of 261 acres per year. Using more recent figures over the past 10 years, this number has dropped somewhat to an average of 44 fires per year burning on average 155 acres annually. The marked decrease in acres may be due to better detection and equipment over the years. The occurrence of these fires during this later period shows a pronounced peak during the months of January, February, March, and April accounting for 54% of the annual fires and 67% of the average acreage burned. There is a significant decrease during the remainder of the year, particularly during the fall months.

Over the past 10 years, FY 2008-FY2017, the leading causes of these fires, was debris burning causing 54% of the fires and 51% of the acres burned. Incendiary (arson) caused 10% of these fires and burned 15% of the acres. Lightning was also a major cause accounting for 9% of the fires and 10% of the acres burned.

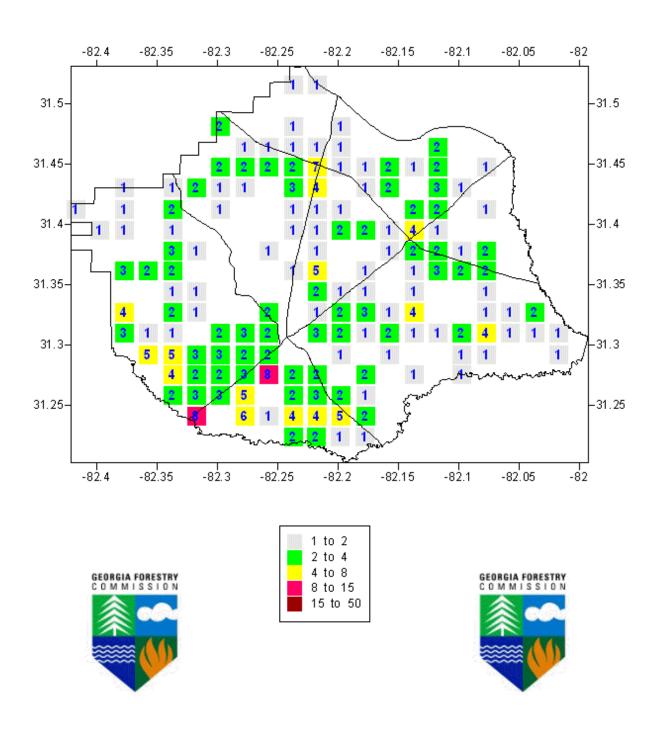
Georgia Forestry Commission Wildfire Records show that in the past five years, FY2014-FY2018, twelve homes were damaged by wildfire in Pierce County resulting in estimated loss of \$521,000 along with 11 outbuildings valued at \$18,200. According to reports during this period 224 homes have been directly or indirectly threatened by these fires. Additionally 17 vehicles valued at \$192,000 and two other pieces of mechanized equipment valued at \$63,000 were lost. Crop damage from these fires amounted to \$5700 in losses. This is a significant loss of non-timber property attributed to wildfires in Pierce County.

County = Pierce	Cause	Fires	Acres	Fires 5 Yr Avg	Acres 5 Yr Avg
Campfire	Campfire	1	0.25	1.40	3.79
Debris: Ag Fields, Pastures, Orchards, Etc	Debris: Ag Fields, Pastures, Orchards, Etc	0	0.00	0.60	0.46
Debris: Construction Land Clearing	Debris: Construction Land Clearing	1	3.67	1.00	0.97
Debris: Escaped Prescribed Burn	Debris: Escaped Prescribed Burn	7	20.72	5.80	62.29
Debris: Household Garbage	Debris: Household Garbage	3	7.71	1.40	3.32
Debris: Other	Debris: Other	0	0.00	1.20	2.04
Debris: Residential, Leafpiles, Yard, Etc	Debris: Residential, Leafpiles, Yard, Etc	5	8.11	5.00	8.72
Debris: Site Prep - Forestry Related	Debris: Site Prep - Forestry Related	5	7.17	4.00	6.45
Incendiary	Incendiary	0	0.00	1.80	0.75
<u>Lightning</u>	Lightning	4	32.80	4.20	11.55
Machine Use	Machine Use	1	0.05	1.40	2.57
Miscellaneous: Cutting/Welding/Grinding	Miscellaneous: Cutting/Welding/Grinding	0	0.00	0.20	4.27
Miscellaneous: Other	Miscellaneous: Other	1	5.00	0.40	1.04
Miscellaneous: Power lines/Electric fences	Miscellaneous: Power lines/Electric fences	0	0.00	1.00	0.49
Miscellaneous: Structure/Vehicle Fires	Miscellaneous: Structure/Vehicle Fires	1	1.80	0.40	0.46
Miscellaneous: Woodstove Ashes	Miscellaneous: Woodstove Ashes	0	0.00	0.40	0.24
Railroad	Railroad	0	0.00	0.40	0.10
<u>Smoking</u>	Smoking	0	0.00	0.20	0.48
<u>Undetermined</u>	Undetermined	7	63.76	4.60	16.77
Totals for County: Pierce Year: 2018		36	151.04	35.40	126.76

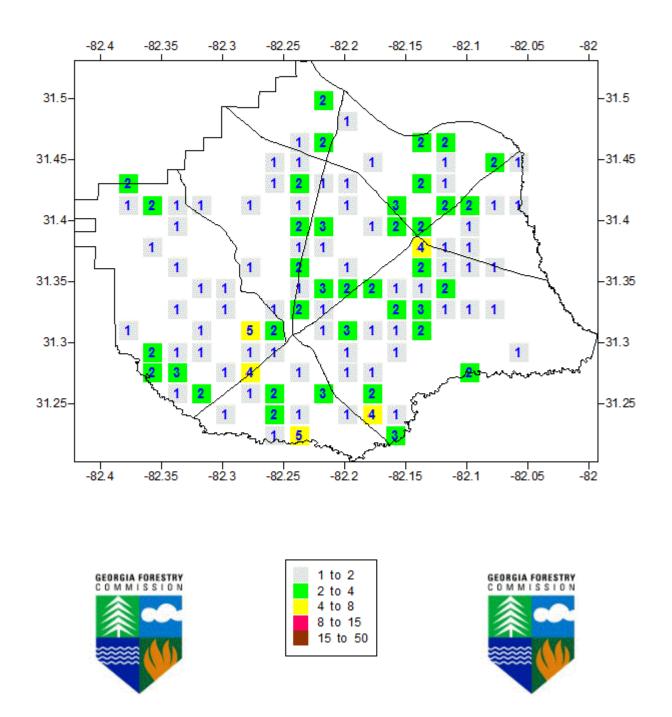
	Acreage Burned /Number of Fires For Pierce County For FY 2008-2017							
Year	Acreage Burned	Number of Fires	Average Size	Statewide Average Size				
2008	30.50	29	1.05	4.56				
2009	301.64	38	7.94	3.90				
2010	95.67	47	2.04	3.93				
2011	481.26	101	4.76	17.56				
2012	55.57	48	1.16	5.08				
2013	62.57	36	1.74	4.53				
2014	22.20	22	1.01	5.02				
2015	67.64	35	1.93	4.42				
2016	265.00	37	7.16	6.29				
2017	127.90	47	2.72	11.60				

Acreage Burned /Number of Fires by Fire Cause For Pierce County For FY 2008-2017					
Fire Cause	Fire Cause Acreage Burned				
Campfire	51.32	21			
Children	1.39	5			
Debris Burning	759.54	232			
Incendiary	230.01	42			
Lightning	145.54	39			
MachineUse	240.03	30			
Miscellaneous	43.85	37			
Railroad	0.00	0			
Smoking	3.05	5			
Undetermined	21.40	20			
Total	1,496.13	431			

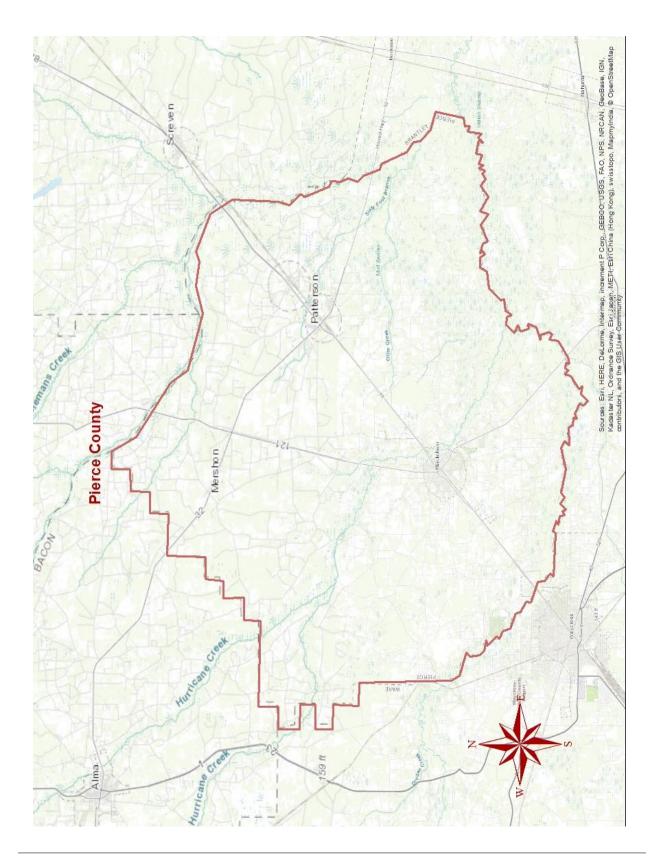
# Fire Occurrence Map for Pierce County for Fiscal Year 2007-2011



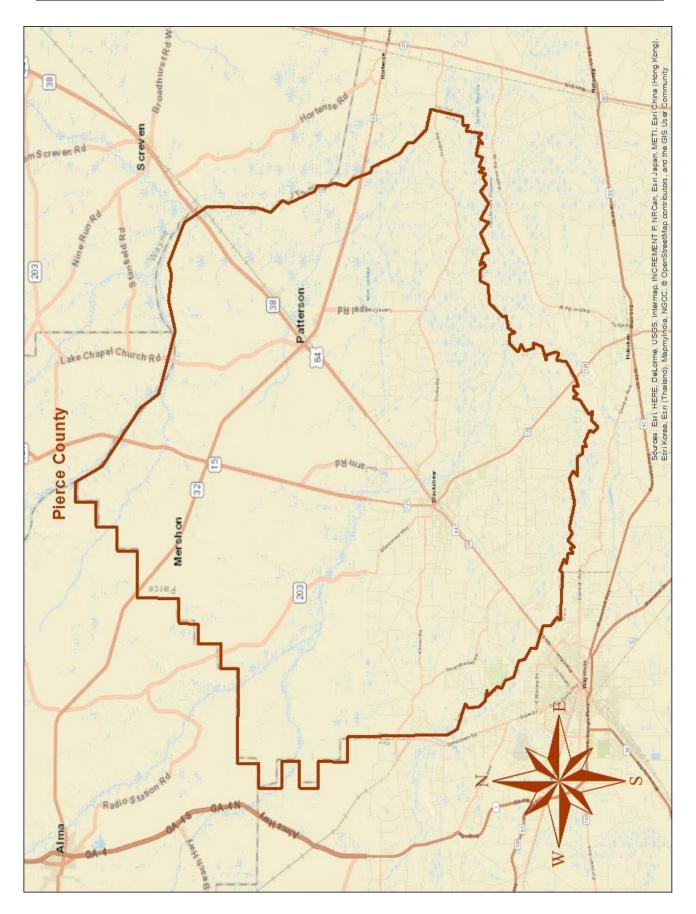
# Fire Occurrence Map for Pierce County for Fiscal Year 2012-2016



# **IV. COMMUNITY BASE MAPS**







# V. COMMUNITY WILDFIRE RISKASSESSMENT

## The Wildland-Urban Interface

There are many definitions of the Wildland-Urban Interface (WUI), however from a fire management perspective it is commonly defined as an area where structures and other human development meet or intermingles with undeveloped wildland or vegetative fuels. As fire is dependent on a certain set of conditions, the National Wildfire Coordinating Group has defined the wildland-urban interface as a set of conditions that exists in or near areas of wildland fuels, regardless of ownership. This set of conditions includes type of vegetation, building construction, accessibility, lot size, topography and other factors such as weather and humidity. When these conditions are present in certain combinations, they make some communities more vulnerable to wildfire damage than others. This "set of conditions" method is perhaps the best way to define wildland-urban interface areas when planning for wildfire prevention, mitigation, and protection activities.

There are three major categories of wildland-urban interface. Depending on the set of conditions present, any of these areas may be at risk from wildfire. A wildfire risk assessment can determine the level of risk.

- 1. **"Boundary" wildland-urban interface** is characterized by areas of development where homes, especially new subdivisions, press against public and private wildlands, such as private or commercial forest land or public forests or parks. This is the classic type of wildland-urban interface, with a clearly defined boundary between the suburban fringe and the rural countryside.
- 2. **"Intermix" wildland-urban interface** areas are places where improved property and/or structures are scattered and interspersed in wildland areas. These may be isolated rural homes or an area that is just beginning to go through the transition from rural to urban land use.
- 3. **"Island" wildland-urban interface**, also called occluded interface, are areas of wildland within predominately urban or suburban areas. As cities or subdivisions grow, islands of undeveloped land may remain, creating remnant forests. Sometimes these remnants exist as parks, or as land that cannot be developed due to site limitations, such as wetlands.

## Wildland Urban Interface Hazards

Firefighters in the wildland urban interface may encounter hazards other than the fire itself, such as hazardous materials, utility lines and poor access.

## Hazardous Materials

• Common chemicals used around the home may be a direct hazard to firefighters from a flammability, explosion potential and/or vapors or off gassing. Such chemicals include paint, varnish and other flammable liquids, fertilizer, pesticides, cleansers, aerosol cans, fireworks, batteries and ammunition. In addition, some common household products such as plastics may give off very toxic fumes when they burn. Stay out of smoke form burning structures and any unknown sources such as trash piles.

## **Illicit Activities**

• Marijuana plantations or drug production labs may be found in the wildland urban interface areas. Extremely hazardous materials such as propane tanks and flammable/toxic chemicals may be encountered.

## **Propane Tanks**

• Both large (household size) and small (gas grill size) liquefied propane gas (LPG) tanks can present hazards to firefighters, including explosion. See the "LPG Tank Hazards" discussion for details

## **Utility Lines**

• Utility Lines may be located above and below ground and may be cut or damaged by tools or equipment. Don't spray water on utility lines or boxes.

## **Septic Tanks and Fields**

• Below ground structures may not be readily apparent and may not support the weight of engines or other equipment.

## **New Construction Materials**

• Many new construction materials have comparatively low melting points and may "off- gas" extremely hazardous vapors. Plastic decking materials that resemble wood are becoming more common and may begin softening and losing structural strength at 180 degrees F, though they normally do not sustain combustion once direct flame is removed. However if they continue to burn they exhibit the characteristics of flammable liquids.

#### Pets and Livestock

• Pets and livestock may be left when residents evacuate and will likely be highly stressed making them more inclined to bite and kick. Firefighters should not put themselves at risk to rescue pets or livestock.

### **Evacuation Occurring**

• Firefighters may be taking structural protect actions while evacuations of residents are occurring. Be very cautious of people driving erratically. Distraught residents may refuse to leave their property and firefighters may need to disengage from fighting fire to contact law enforcement officers for assistance. In most jurisdictions firefighters do not have the authority to force evacuations. Firefighters should not put themselves at risk trying to protect someone who will not evacuate!

#### Limited Access

• Narrow one-lane roads with no turn around room, inadequate or poorly maintained bridges and culverts are frequently found in wildland urban interface areas. Access should be sized up and an evacuation plan for all emergency personnel should be developed.



Wildland Urban Interface (WUI) is described as the area where structures and other human improvements meet and intermingle with undeveloped wildland or vegetative fuels.

The wildland fire risk assessments conducted in 2012 by the Pierce County Fire Departments returned a number of areas in the moderate to high range. The risk assessment instrument used to evaluate wildfire hazards to Pierce County's WUI was the Hazard and Wildfire Risk Assessment Checklist. The instrument takes into consideration accessibility, vegetation (based on fuel models), roofing assembly, building construction, and availability of fire protection resources, placement of gas and electric utilities, and additional rating factors. The following factors contributed to the wildfire hazard scores for Pierce County:

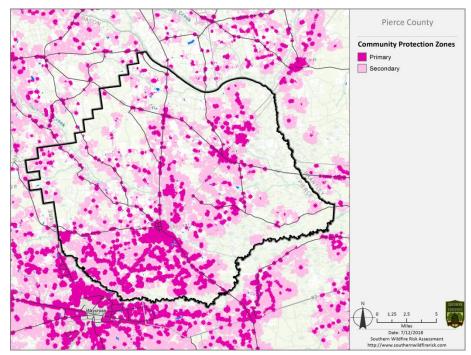
- Unpaved roads and private driveways with inadequate culverts.
- Narrow roads without drivable shoulders and inadequate overhead clearance
- Dead-end roads without "turnarounds"
- Access blocked by railroads
- Lack of uniform address signs
- Minimal defensible space around structures
- Homes with wooden siding
- Lack of pressurized or non-pressurized water systems available outside of cities.
- Large, adjacent areas of forest or wildlands
- Heavy fuel buildup in adjacent wildlands
- High occurrence of wildfires in the several locations
- Lack of homeowner or community organizations

Area/ Community	Community Access	Surrounding Vegetation	Building Construction	Fire Protection	Utilities	Add. Factors	Score	Hazard Rating
Blackshear	3	15	0	4	1	5	28	Low
Patterson	3	15	0	4	4	5	31	Low
Offerman	14	20	0	20	7	15	76	High
Hacklebarney	14	20	0	12	4	10	60	Moderate
Walkerville	14	20	0	18	7	15	74	Moderate
Otter Creek	14	20	0	8	7	20	69	Moderate
Bearville	14	20	0	12	7	19	62	Moderate
Sunset	14	20	0	18	7	15	74	Moderate
Southside	14	20	0	12	7	12	65	Moderate
Northside	14	20	0	18	7	15	74	Moderate

## VI. SOUTHERN WILDFIRE RISK ASSESSMENT & RISK HAZARD MAPS

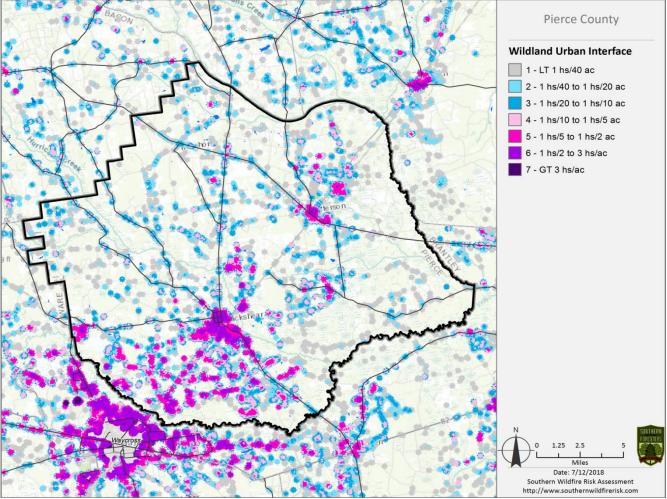
The Southern Wildfire Risk Assessment tool, developed by the Southern Group of State Foresters, was released to the public in July 2014. This tool allows users of the Professional Viewer application of the Southern Wildfire Risk Assessment (SWRA) web Portal (SouthWRAP) to define a specific project area and summarize wildfire related information for this area. A detailed risk summary report is generated using a set of predefined map products developed by the Southern Wildfire Risk Assessment project which have been summarized explicitly for the user defined project area. A risk assessment summary was generated for Pierce County. The SouthWRAP (SWRA) products included in this report are designed to provide the information needed to support the following key priorities:

- Identify areas that are most prone to wildfire.
- Identify areas that may require additional tactical planning, specifically related to mitigation projects and Community Wildfire Protection Planning.
- Provide the information necessary to justify resource, budget and funding requests.
- Allow agencies to work together to better define priorities and improve emergency response, particularly across jurisdictional boundaries.
- Define wildland communities and identify the risk to those communities.
- Increase communication and outreach with local residents and the public to create awareness and address community priorities and needs.
- Plan for response and suppression resource needs.
- Plan and prioritize hazardous fuel treatment.



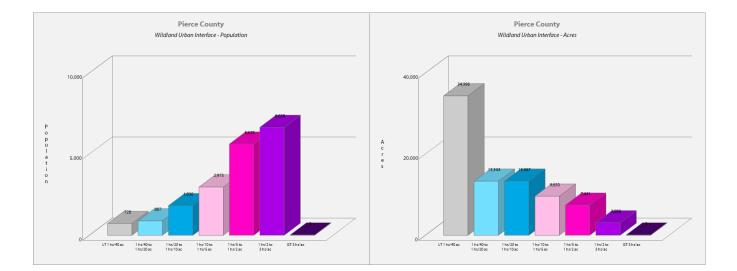
Community Protection Zones map from the Pierce County SWRA

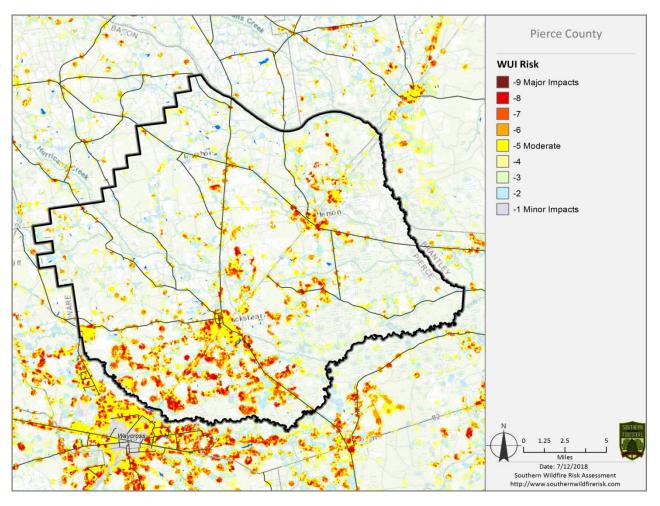




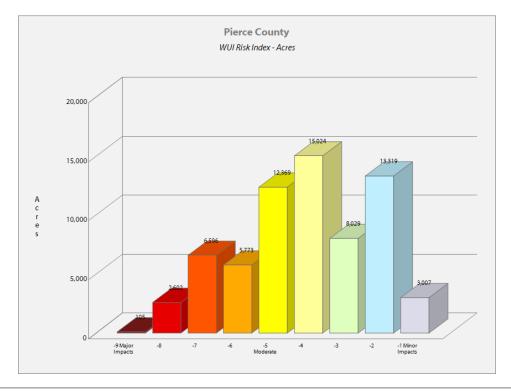
Above: Wildland Urban Interface (WUI) map

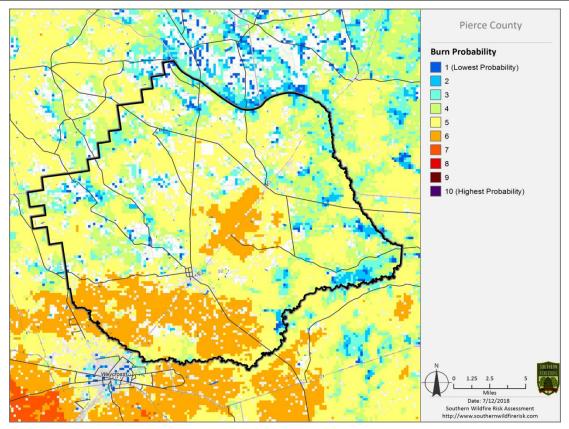
Below: WUI Population (left) WUI Acres (right)





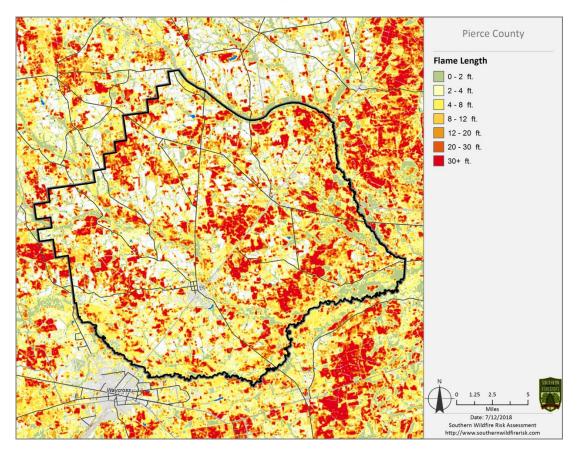
Above: Wildland Urban Interface Risk map Below: WUI Risk Index - Acres

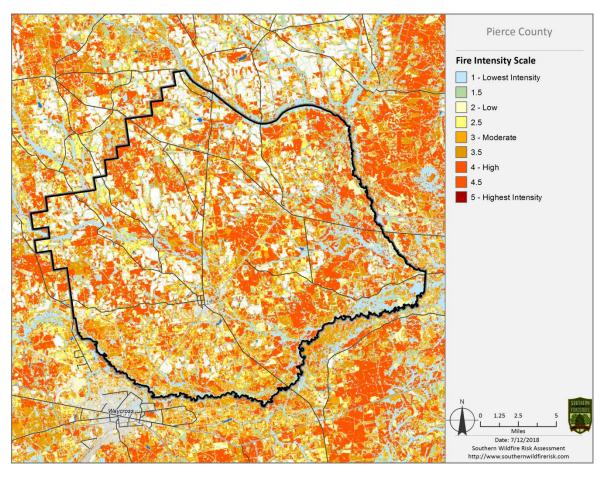




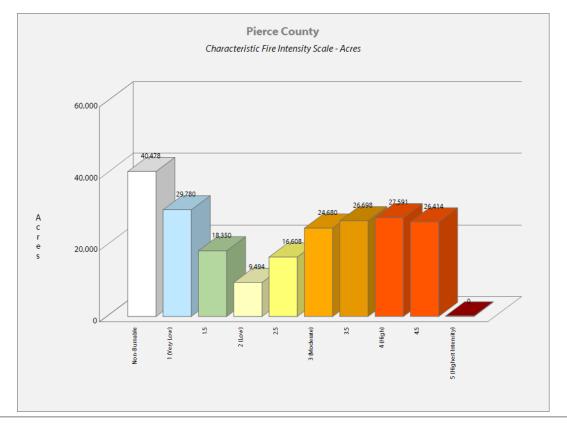
Above: Burn Probability map

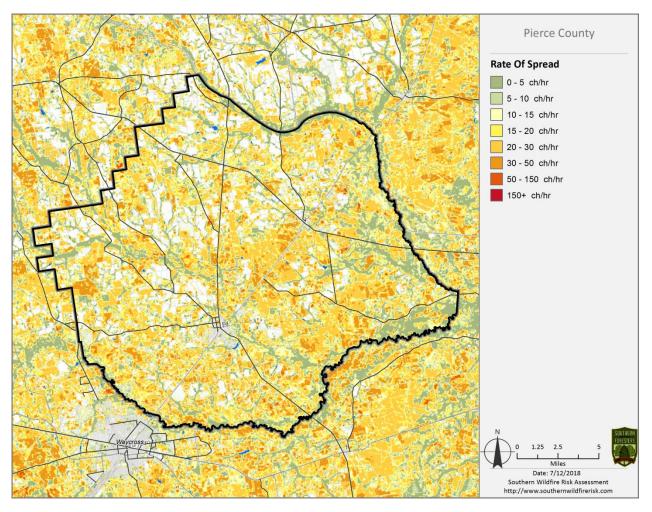
**Below: Flame Length map** 



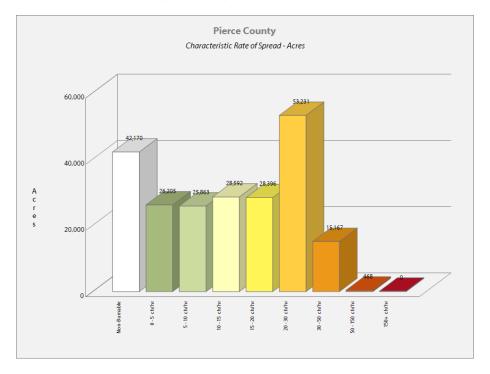


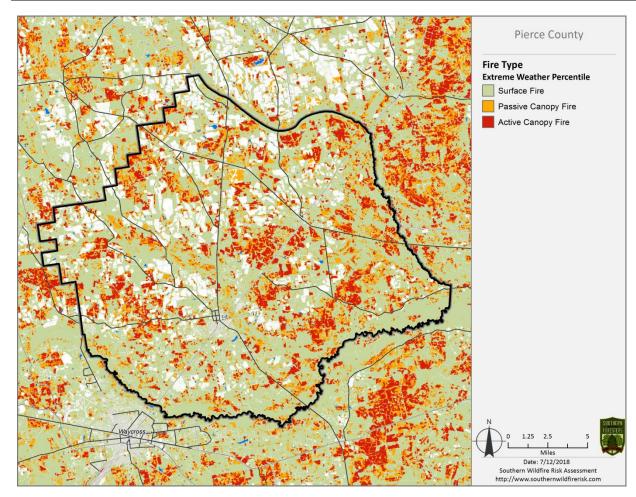
Above: Fire Intensity Scale map Below: Fire Intensity Scale Acres





Above: Rate of Spread map Below: Rate of Spread Acres





**Surface Fire**A fire that spreads through surface fuel without consuming any overlying canopy fuel. Surface fuels include grass, timber litter, shrub/brush, slash and other dead or live vegetation within about 6 feet of the ground.

#### **Passive Canopy Fire**

A type of crown fire in which the crowns of individual trees or small groups of trees burn, but solid flaming in the canopy cannot be maintained except for short periods.

#### **Active Canopy Fire**

A crown fire in which the entire fuel complex (canopy) is involved in flame, but the crowning phase remains dependent on heat released from surface fuel for continued spread.







# VII. PRIORITIZED MITIGATION RECOMMENDATIONS

## **Executive Summary**

As Southeastern Georgia continues to see increased growth from other areas seeking less crowded and warmer climes, new development will occur more frequently on forest and wildland areas. Pierce County will have an opportunity to significantly influence the wildland fire safety of new developments. It is important that new development be planned and constructed to provide for public safety in the event of a wildland fire emergency.

Over the past 20 years, much has been learned about how and why homes burn during wildland fire emergencies. Perhaps most importantly, case histories and research have shown that even in the most severe circumstances, wildland fire disasters can be avoided. Homes can be designed, built and maintained to withstand a wildfire even in the absence of fire services on the scene. The national Firewise Communities program is a national awareness initiative to help people understand that they don't have to be victims in a wildfire emergency. The National Fire Protection Association has produced two standards for reference: NFPA 1144 Standard for Reducing Structure Ignition Hazards from Wildland Fire. 2008 Edition and NFPA 1141 Standard for Fire Protection Infrastructure for Land Development in Suburban and Rural Areas.

When new developments are built in the Wildland/Urban Interface, a number of public safety challenges may be created for the local fire services: (1) the water supply in the immediate areas may be inadequate for fire suppression; (2) if the Development is in an outlying area, there may be a longer response time for emergency services; (3) in a wildfire emergency, the access road(s) may need to simultaneously support evacuation of residents and the arrival of emergency vehicles; and (4) when wildland fire disasters strike, many structures may be involved simultaneously, quickly exceeding the capability of even the best equipped fire departments.

In 2012 the International Code Council developed the International Wildland Urban Interface Code (IWUIC). This code was adopted by the Georgia Legislature in 2014 for counties to use when developing building and zoning codes in the Wildland Urban Interface (WUI) to help reduce risk and minimize structure loss.

The following recommendations were developed by the Pierce County CWPP Core team as a result of surveying and assessing fuels and structures and by conducting meetings and interviews with county and city officials. A priority order was determined based on which mitigation projects would best reduce the hazard of wildfire in the assessment area.

Primary Protection for Comr	nunity and Its Essential Infrastru			
Treatment Area     Treatment Types     Treatment Method(s)				
1. All Structures	Create minimum of 30- feet of defensible space**	Trim shrubs and vines to 30 feet from structures, trim overhanging limbs, replace flammable plants near homes with less flammable varieties, remove vegetation around chimneys.		
2. Applicable Structures	Reduce structural ignitability**	Clean flammable vegetative material from roofs and gutters, store firewood appropriately, install skirting around raised structures, store water hoses for ready access, and replace pine straw and mulch around plantings with less flammable landscaping materials.		
3. Community Hazards	Utility services	Work with GA Power and EMC's to encourage new underground service to rural homes. Adopt standards for safety zone around propane distribution tanks.		
4. Driveway Access	Right of Way Clearance	Maintain vertical and horizontal clearance for emergency equipment. See that adequate lengths of culverts are installed to allow emergency vehicle access.		
5. Road Access	Identify needed road improvements	As roads are upgraded, widen to minimum standards with at least 50 foot diameter cul de sacs or turn arounds.		
6. Codes and Ordinances	Examine existing codes and ordinances. International Wildland Urban Interface Code IWUIC	Amend and enforce existing building codes as they relate to skirting, propane tank locations, public nuisances (trash/debris on property), Property address marking standards and other relevant concerns Review the need for subdivision and development ordinances for public safety concerns. Adopt and enforce uniform addressing ordinance.		
7. Law Enforcement	Traffic control	Work with local law enforcement to better control non-essential traffic during fire emergencies.		

## Proposed Community Hazard and Structural Ignitability Reduction Priorities

Proposed Community Wildland Fuel Reduction Priorities					
Treatment Area	Treatment Types	Treatment Method(s)			
1. Adjacent WUI Lands	Reduce hazardous fuels	Encourage prescribed burning for private landowners and industrial timberlands particularly adjacent to residential areas. Seek grant for mowing or prescribed burning in WUI areas.			
2. Railroad Corridors	Reduce hazardous fuels	Encourage railroads to better maintain their ROW eliminating brush and grass through herbicide and mowing. Maintain firebreaks along ROW adjacent to residential areas.			
3. Existing Fire Lines	Reduce hazardous fuels	Clean and re-harrow existing lines.			
Proposed Improved Com	munity Wildland Fire Res	ponse Priorities			
1. Water SourcesHelicopter Dip Spots and Dry HydrantsInspect, maintain and improve access existing dry hydrants. Add signage along road to mark the hydrants.GFC to locate and pre-clear additional helicopter dip locations.					
2. Fire Stations	Equipment	Wildland hand tools. Lightweight Wildland PPE Gear.			
3. Road Names	Road Signage	Improved Road Signage at Crossroads. "Dead End" or "No Outlet" Tags on Road Signs			
4. Personnel	Training	Obtain Wildland Fire Suppression training for Fire Personnel. Ready Set Go training			
**Actions to be taken by homeowners and community stakeholders					

#### **Proposed Education and Outreach Priorities**

1. Conduct "How to Have a Firewise Home" Workshop for Pierce County Residents

Set up and conduct a workshop for homeowners that teach the principles of making homes and properties safe from wildfire. Topics for discussion include defensible space, landscaping, building construction, etc. Workshop will be scheduled for evenings or weekends when most homeowners are available and advertised through local media outlets. Target local schools, community groups and local senior centers.

Distribute materials promoting firewise practices and planning through local community and governmental meetings.

2. Conduct "Firewise" Workshop for Community Leaders

Arrange for GFC Firewise program to work with local community leaders and governmental officials on the importance of "Firewise Planning" in developing ordinances and codes as the county as the need arises. Identify "Communities at Risk" within the county for possible firewise community recognition.

3. Spring Clean-up Event (National Wildfire Preparedness Day – 1<sup>st</sup> Saturday in May annually)

Conduct clean-up event every spring involving the Georgia Forestry Commission, Pierce County Fire Departments and community residents. Set up information table with educational materials and refreshments. Initiate the event with a morning briefing by GFC Firewise coordinator and local fire officials detailing plans for the day and safety precautions. Activities to include the following:

- Clean flammable vegetative material from roofs and gutters
- Trim shrubs and vines to 30 feet away from structures
- Trim overhanging limbs
- Clean hazardous or flammable debris from adjacent properties

Celebrate the work with a community cookout, with Community officials, GFC and Pierce County Fire Departments discussing and commending the work accomplished.

#### 4. Informational Packets

Develop and distribute informational packets to be distributed by realtors and insurance agents. Included in the packets are the following:

- Be Firewise Around Your Home
- Firewise Guide to Landscape and Construction
- Firewise Communities USA brochures
- Ready Set Go materials
- Fire Adapted Community information

#### 5. Wildfire Protection Display

Create and exhibit a display for the general public at local events such as the Pecan Festival. Display can be independent or combined with the Georgia Forestry Commission display.

Hold Open House at individual Fire Stations to promote Community Firewise Safety and develop community support and understanding of local fire departments and current issues.

#### 6. Media

Invite the local news media to community "Firewise" functions for news coverage and regularly submit press releases documenting wildfire risk improvements in Pierce County. Utilize TV, Radio, Cable, and Social Media to reach new audiences.



Prescribed burning is a best management practice to reduce fuel. The Georgia Forestry Commission can assist with developing a prescribed burning plan, installation of firebreaks, and can provide equipment standby and burning assistance when personnel are available. Private forestry contractors can also provide this service.





Forestry mowers and mastication equipment, such as pictured above, can be very effective in reducing understory fuels in areas where prescribed fire may not be a practical management practice. Private contractors can provide this service. This practice is very effective where homes border the wildland urban interface.

# VIII. ACTIONPLAN

## **Roles and Responsibilities**

The following roles and responsibilities have been developed to implement the action plan:

Role	Responsibility
Hazardous Fuels and Structural I	gnitability Reduction
Pierce County WUI Fire Council	Create this informal team or council comprised of residents, GFC officials, Pierce County Fire Department officials, a representative from the city and county governments along with EMA Director for Pierce County. Meet periodically to review progress towards mitigation goals, appoint and delegate special activities, work with federal, state, and local officials to assess progress and develop future goals and action plans. Work with residents to implement projects and firewise activities.
Key Messages to focus on	1 Defensible Space and Firewise Landscaping
	2 Debris Burning Safety
	3 Firewise information for homeowners
	4 Prescribed burning benefits
Communications objectives	<ol> <li>Create public awareness for fire danger and defensible space issues</li> <li>Identify most significant human cause fire issues</li> <li>Enlist public support to help prevent these causes</li> <li>Encourage people to employ fire prevention and defensible spaces in their communities.</li> </ol>
Target Audiences	<ol> <li>Homeowners</li> <li>Forest Landowners and users</li> <li>Civic Groups</li> <li>School Groups</li> </ol>
Methods	<ol> <li>News Releases</li> <li>Radio and TV PSA's for area stations and cable access channels</li> <li>Personal Contacts and social media</li> <li>Key messages and prevention tips</li> <li>Visuals such as signs, brochures and posters</li> </ol>

Spring Clean-up Day (National Wildfire Preparedness Day – 1 <sup>st</sup> Saturday in May annually)				
Event Coordinator	Coordinate day's events and schedule, catering for cookout, guest attendance, and moderate activities the day of the day of the event.			
Event Treasurer	Collect funds from residents to cover food, equipment rentals, and supplies.			
Publicity Coordinator	Advertise event through neighborhood newsletter, letters to officials, and public service announcements (PSAs) for local media outlets. Publicize post-event through local paper and radio PSAs.			
Work Supervisor	Develop volunteer labor force of community residents; develop labor/advisory force from Georgia Forestry Commission, Pierce County Fire Departments and Emergency Management Agency. Procure needed equipment and supplies. In cooperation with local city and county officials, develop safety protocol. Supervise work and monitor activities for safety the day of the event.			

## Funding Needs

The following funding is needed to implement the action plan:

Project	Estimated Cost	Potential Funding Source(s)
1. Create a minimum of 30 feet of defensible space around structures	Varies	Residents will supply labor and fund required work on their own properties.
2. Reduce structural ignitability by cleaning flammable vegetation from roofs and gutters; appropriately storing firewood, installing skirting around raised structures, storing water hoses for ready access, replacing pine needles and mulch around plantings with less flammable material.	Varies	Residents will supply labor and fund required work on their own properties.
3. Amend codes and ordinances to provide better driveway access, increased visibility of house numbers, properly stored firewood, minimum defensible space brush clearance, required Class A roofing materials and skirting around raised structures, planned maintenance of community lots.	No Cost	To be adopted by city and county governments.
4. Spring Cleanup Day National Wildfire Preparedness Day	Varies	Community Business Donations.
5. Fuel Reduction Activities	\$35/acre	FEMA & USFS Grants

## Assessment Strategy

To accurately assess progress and effectiveness for the action plan, the Pierce County WUI Fire Council will implement the following:

- Annual wildfire risk assessment will be conducted to re-assess wildfire hazards and prioritize needed actions.
- Mitigation efforts that are recurring (such as mowing, burning, and clearing of defensible space) will be incorporated into an annual renewal of the original action plan.
- Mitigation efforts that could not be funded in the requested year will be incorporated into the annual renewal of the original action plan.
- Continuing educational and outreach programs will be conducted and assessed for effectiveness. Workshops will be evaluated based on attendance and post surveys that are distributed by mail 1 month and 6 months following workshop date.
- The Pierce County WUI Council will publish an annual report detailing mitigation projects initiated and completed, progress for ongoing actions, funds received, funds spent, and in-kind services utilized. The report will include a "state of the community" section that critically evaluates mitigation progress and identifies areas for improvement. Recommendations will be incorporated into the annual renewal of the action plan.
- An annual survey will be distributed to residents soliciting information on individual mitigation efforts on their own property (e.g., defensible space). Responses will be tallied and reviewed at the next Pierce County WUI Council meeting. Needed actions will be discussed and delegated.

This plan should become a working document that is shared by local, state, and federal agencies that will use it to accomplish common goals. An agreed-upon schedule for meeting to review accomplishments, solve problems, and plan for the future should extend beyond the scope of this plan. Without this follow up this plan will have limited value.

## IX. MITIGATION ASSISTANCE & GRANT FUNDING

Community Protection Grant: US Forest Service sponsored prescribed fire program. Communities with "at-risk" properties that lie within ten miles of a National Forest, National Park Service or Bureau of Land Management tracts may apply with the Georgia Forestry Commission to have their land prescribe burned free-of-charge. Forest mastication, where it is practical with Georgia Forestry Commission equipment, is also available under this grant program.

FEMA Mitigation Policy MRR-2-08-01: through GEMA – Hazard Mitigation Grant Program (HMGP) and Pre-Disaster Mitigation Program (PDM).

- 1. To provide technical and financial assistance to local governments to assist in the implementation of long term, cost effective hazard mitigation accomplishments.
- 2. This policy addresses wildfire mitigation for the purpose of reducing the threat to allrisk structures through creating defensible space, structural protection through the application of ignition resistant construction and limited hazardous fuel reduction to protect life and property.
- 3. With a completed registered plan (addendum to the State Plan) counties can apply for pre-mitigation funding. They will also be eligible for HMGP funding if the county is declared under a wildfire disaster.

Georgia Forestry Commission: Plowing and prescribed burning assistance, as well as forest mastication, can be obtained from the GFC as a low-cost option for mitigation efforts.

The Georgia Forestry Commission Firewise Community Mitigation Assistance Grants – Nationally recognized Firewise Communities can receive up to \$5000 grants to help address potential wildfire risk reduction projects. Grant submission can be made through local Georgia Forestry Commission offices or your Regional Wildfire Prevention Specialist.

<u>The International Association of Fire Chiefs (IAFC)</u> and <u>American International Group,</u> <u>Inc. (AIG)</u> offer grants to assist local fire departments in establishing or enhancing their community fuels mitigation programs while educating members of the community about community wildfire readiness and encouraging personal action.

# X. GLOSSARY

Community-At-Risk -A group of two or more structures whose proximity to forested or wildland areas places homes and residents at some degree of risk.

Critical Facilities – Buildings, structures or other parts of the community infrastructure that require special protection from an approaching wildfire.

CWPP – The Community Wildfire Protection Plan.

Defensible Space – The immediate landscaped area around a structure (usually a minimum of 30 ft.) kept "lean, clean and green" to prevent an approaching wildfire from igniting the structure.

Dry Hydrant - A non-pressurized pipe system permanently installed in existing lakes, ponds and streams that provides a suction supply of water to a fire department tank truck.

FEMA – The Federal Emergency Management Agency whose mission is to support our citizens and first responders to ensure that as a nation we work together to build, sustain, and improve our capability to prepare for, protect against, respond to, recover from, and mitigate all hazards.

Fire Adapted Community – A community fully prepared for its wildfire risk by taking actions to address safety, homes, neighborhoods, businesses and infrastructure, forest, parks, open spaces, and other community assets.

Firewise Program – A national initiative with a purpose to reduce structural losses from wildland fires.

Firewise Community/USA – A national recognition program for communities that take action to protect themselves from wildland fire. To qualify a community must have a wildfire risk assessment by the Georgia Forestry Commission, develop a mitigation action plan, have an annual firewise mitigation/education event, have dedicated firewise leadership, and complete the certification application.

Fuels – All combustible materials within the wildland/urban interface or intermix including, but not limited to, vegetation and structures.

Fuel Modification – Any manipulation or removal of fuels to reduce the likelihood of ignition or the resistance to fire control.

Hazard & Wildfire Risk Assessment – An evaluation to determine an area's (community's) potential to be impacted by an approaching wildland fire.

Healthy Forests Initiative - Launched in August 2002 by President Bush (following passage of the Healthy Forests Restoration Act by Congress) with the intent to reduce the risks severe wildfires pose to people, communities, and the environment.

Home Ignition Zone (Structure Ignition Zone) - *Treatment area for wildfire protection. The "zone" includes the structure(s) and their immediate surroundings from 0-200 ft.* 

Mitigation – An action that moderates the severity of a fire hazard or risk.

National Fire Plan – National initiative, passed by Congress in the year 2000, following a landmark wildland fire season, with the intent of actively responding to severe wildland fires and their impacts to communities while ensuring sufficient firefighting capacity for the future.

National Fire Protection Association (NFPA) - An international nonprofit organization established in 1896, whose mission is to reduce the worldwide burden of fire and other hazards on the quality of life by providing and advocating consensus codes and standards, research, training, and education.

National Wildfire Preparedness Day – Started in 2014 by the National Fire Protection Association as a day for communities to work together to prepare for the approaching wildfire season. It is held annually on the first Saturday in May.

Prescribed Burning (prescribed fire) –*The use of planned fire that is deliberately set under specific fuel and weather condition to accomplish a variety of management objectives and is under control until it burns out or is extinguished.* 

Ready, Set, Go - A program fire services use to help homeowners understand wildfire preparedness, awareness, and planning procedures for evacuation.

Southern Group of State Foresters – Organization whose members are the agency heads of the forestry agencies of the 13 southern states, Puerto Rico and the Virgin Islands.

Stakeholders– Individuals, groups, organizations, businesses or others who have an interest in wildland fire protection and may wish to review and/or contribute to the CWPP content.

Wildfire or Wildland Fire – An unplanned and uncontrolled fire spreading through vegetative fuels.

Wildland/Urban Interface - *The presence of structures in locations in which the authority having jurisdiction (AHJ) determines that topographical features, vegetation, fuel types, local weather conditions and prevailing winds result in the potential for ignition of the structures within the area from flames and firebrands from a wildland fire (NFPA 1144, 2008).* 

# **XI. SOURCES OF INFORMATION**

Publications/Brochures/Websites:

- FIREWISE materials can be ordered at <u>www.firewise.org</u>
- Georgia Forestry Commission <u>www.georgiafirewise.org</u>

• Examples of successful wildfire mitigation programs can be viewed at the website for National Database of State and Local wildfire Hazard Mitigation Programs sponsored by the U.S. Forest Service and the Southern Group of State Foresters <u>www.wildfireprograms.com</u>

• Information about a variety of interface issues (including wildfire) can be found at the USFS website for Interface South: <u>www.interfacesouth.org</u>

• Information on codes and standards for emergency services including wildfire can be found at <u>www.nfpa.org</u>

• Information on FEMA Assistance to Firefighters Grants (AFG) can be found at <u>www.firegrantsupport.com</u>

• Information on National Fire Plan grants can be found at <u>http://www.federalgrantswire.com/national-fire-plan--rural-fire-assistance.html</u>

• Southern Wildfire Risk Assessment website SouthWRAP\_ www.SouthernWildfireRisk.com\_

- Fire Adapted Communities <u>www.fireadapted.org</u>
- Ready, Set, Go <u>www.wildlandfirersg.org</u>
- National Wildfire Preparedness Day <u>www.wildfireprepday.org</u>

## **Appended Documents:**

Pierce County Southern Wildfire Risk Assessment Summary Report (SWRA).

Pierce County Wildfire assessment scoresheets.

All files that make up this plan are available in an electronic format from the Georgia Forestry Commission.



Georgia Forestry Commission 5645 Riggins Mill Rd. Dry Branch, GA 31020

1-800-GA-TREES GaTrees.org

The Georgia Forestry Commission provides leadership, service, and education in the protection and conservation of Georgia's forest resources.

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# **Appendix D**

	TABLE
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								Past 10	Past 20	Past 50	Events
	Number of	Number of Number of Nu	Number of	Number of	Number of	Historic	Historic	Year	Year	Year	since
	Events in	Years in	Events in	Events in	Events in	Recurrence	Frequency	Record	Record	Record	previous
	Historic	Historic	Past 10	Past 20	Past 50	Interval	% chance/	Frequency	Frequency	Frequency	HMP
	Record	Record	Years	Years	Years	(years)	year	Per Year	Per Year	Per Year	effective
Hazard											
Thunderstorms and Wind	66	11	24	59	67	0.72	139.44	2.4	2.95	1.94	10
Tornado	14	11	2	5	14	5.07	19.72	0.2	0.25	0.28	1
Hail	37	11	7	25	37	1.92	52.11	0.7	1.25	0.74	1
Flood	2	11	1	3	7	10.14	9.86	0.1	0.15	0.14	1
Drought	300	21	152	266	300	0.07	1428.57	15.2	13.3	9	10
Severe Winter Storm	9	11	5	9	9	11.83	8.45	0.5	0.3	0.12	0
Wildfire	3339	54	440	1080	3000	0.02	6183.33	44	54	09	132
Hurricane/tropical storm	4	71	2	4	4	17.75	5.63	0.2	0.2	0.08	0

NOTE: The historic frequency of a hazard event over a given period of time determines the historic recurrence interval. For example: If there have been 20 HazMat Releases in the County in the past 5 years, statistically you could expect that there will be 4 releases a year.

and collection are crucial to an accurate recurrence interval and frequency. 2) Data collection and accuarcy has been much better in the past 10-20 years (NCDC weather records). 3) It is important to include all significant recorded hazard events Realize that from a statistical standpoint, there are several variables to consider. 1) Accurate hazard history data which will include periodic updates to this table. By updating and reviewing this table over time, it may be possible to see if certain types of hazard events are increasing in the past 10-20 years.

# **GEMA Worksheet #1**

## **Identify the Hazard**

Date:

What kinds of natural hazards can affect you?

#### Task A. List the hazards that may occur.

- 1. Research newspapers and other historical records
- 2. Review existing plans and reports.
- 3. Talk to the experts in your community, state, or region.
- 4. Gather information on Internet Websites.
- 5. Next to the hazard list below, put a check mark in the Task A boxes beside all hazards that may occur in your community or state.

#### Task B. Focus on the most prevalent hazard in your community or state.

- 1. Go to hazard Websites.
- 2. Locate your community or state on the Website map.
- 3. Determine whether you are in a high-risk area. Get more localized information if necessary.
- 4. Next to the hazard list below, put a check mark in the Task B boxes beside all hazards that post a significant threat.

Task	Task	Use this space to record information you find for each of the hazards you
Α	В	will be researching. Attach additional pages as necessary.

Avalanche						
<b>Coastal Erosion</b>			Hazard or Event Description	Source of	Мар	Scale of
<b>Coastal Storm</b>			(Type of hazard, date of event,	Information	Available	Map
Dam Failure			number of injuries, cost and		for this	
Drought	_X	_X_	types of damage, etc.)		Hazard?	
Earthquake						
Expansive Soils						
Extreme Heat						
Flood	 X	_X_				
Hailstorm	_X_	_X_				
Hurricane	_X_	_X_				
Land Slide						
Severe Winter Storm	_X_	_X_				
Tornado	_X_	_X_				
Tsunami						
Volcano	_X_					
Wildfire	_X_	_X_				
Windstorm						
Hazard Material						
Radiological						
Other: Thunderstorm/W	Vind X	Х				
Other						
Other						
			<u> </u>			
Note: Bolded hazards	are addi	ressed				
in this How-to Guide.						

# GEMA Worksheet #2 Profile Hazard Events Step 2

County:

Date:

How Bad Can It Get?

Task A. Obtain or create a base map.

GEMA will be providing you with a base map, USGS topos and DOQQ as part of our deliverables to local government for the planning process. Additionally, we will be providing you with detailed hazard layer coverages. These data layers originate from state or nationwide coverage or datasets. Therefore, it is important for local government to assess what you already have at the local level. It is important for you at the local level to have an idea of what existing maps you have available for the planning process. Some important things to think about:

- 1) What maps do we already have in the county that would be relevant to the planning process?
- 2) Have other local plans used maps or mapping technology where there is specific data that is also needed in my local plan?
- 3) What digital maps do we have?
- 4) Do we have any Geographic Information System (GIS) data, map themes or layers or databases here at the local level (or regional) that we can use?
- 5) If we do have any GIS data, where is it located at, and who is our local expert?
- 6) Are there any ongoing GIS or mapping initiatives at the local level in other planning or mapping efforts? If so, what are they, and what are the timetables for completion?
- 7) Are there mapping needs that have been identified at the local level in the past? If so, what are they and when were they identified?
- 8) Of the existing maps, GIS data and other digital mapping information, what confidence do we have at the local level that it is accurate data?

#### Please answer the above questions on a separate sheet of paper and attach to this worksheet.

It is important to realize that those counties that already have GIS and digital mapping, (ie: parcel level data, GPS fire hydrants, etc) higher levels of spatial accuracy and detail will exist for some data layers at the local level. However, for this planning process, that level of detail will not be needed on all layers in the overall mapping and analysis.

You can use existing maps from:

- Road Maps
- USGS topographic maps or Digital Orthophoto Quarter Quads (DOQQ)
- Topographic and/or planimetric maps from other agencies
- Aerial topographic and/or planimetric maps
- Field Surveys
- GIS software
- CADD software
- Digitized paper map

Title of Map	Scale	Date

Task B. Obtain a hazard event profile.	Task C. Record your hazard event profile information.
Avalanche	
<ul> <li>Coastal Storm / Coastal Erosion <ol> <li>Get a copy of your FIRM.</li> <li>Verify that the FIRM is up-to-date and complete.</li> </ol> </li> <li>3. Determine the annual rate of coastal erosion. <ol> <li>Find your design wind speed.</li> </ol> </li> </ul>	<ol> <li>Transfer the boundaries of your coastal storm hazard areas onto your base map.</li> <li>Transfer the BFEs onto your base map.</li> <li>Record the erosion rates on your base map:         <ul> <li></li></ul></li></ol>
Dam Failure	
Drought	
<ul> <li>Earthquake</li> <li>1. Go to the <u>http://geohazards.cr.usgs.gov</u> Website.</li> <li>2. Locate your planning area on the map.</li> <li>3. Determine your PGA.</li> </ul>	<ol> <li>Record your PGA:</li> <li>If you have more than one PGA print, download or order your PGA map.</li> </ol>
Expansive Soils	
Extreme Heat	
<ol> <li>Flood</li> <li>Get a copy of your FIRM</li> <li>Verify the FIRM is up-to-date and complete</li> </ol>	<ol> <li>Transfer the boundaries from your firm onto your base map (floodway, 100-yr flood, 500-yr flood).</li> <li>Transfer the BFEs onto your base map.</li> </ol>
Hailstorm	
Hurricane	
Land Subsidence	
Landslide         1.       Map location of previous landslides.         2.       Map the topography	<ol> <li>Mark the areas susceptible to landslides onto your base map.</li> </ol>
Severe Winter Storm	
Tornado 1. Find your design wind speed.	<ol> <li>Record your design wind speed:</li> <li>If you have more than one design wind speed, print, download or copy your design wind speed zones, copy the boundary of your design wind speed zones on your base map, then record the design wind speed zones on your base map.</li> </ol>
Tsunami	
<ul> <li>Wildfire <ol> <li>Map the fuel models located within the urban-wildland interface areas.</li> <li>Map the topography.</li> <li>Determine your critical fire weather frequency.</li> </ol> </li> <li>4. Determine your fire hazard severity</li></ul>	<ol> <li>Draw the boundaries of your wildfire hazard areas onto your base map.</li> </ol>
Other 1. Map the hazard.	1. Record hazard event info on your base map.

1. Fill in the goal and its corresponding objective. Use a separate worksheet for each objective. The considerations under each criterion are suggested ones to use; you can revise these to reflect your own considerations (see Table 2-1).

2. Fill in the alternative actions that address the specific objectives the planning team identified in Worksheet #1.

3. *Scoring:* For each consideration, indicate a plus (+) for favorable, and a negative (-) for less favorable.

When you complete the scoring; negatives will indicate gaps or shortcomings in the particular action, which can be noted in the Comments section. For considerations that do not apply, fill in N/A for not applicable. Only leave a blank if you do not know an answer. In this case, make a note in the Comments section of the "expert" or source to consult to help you evaluate the criterion.

**Goal #1:** Prevent or reduce damage caused by Thunderstorms and Winds in Pierce County and in the Cities of Blackshear, Offerman, and Patterson.

**Objective** #1: *Minimize losses to existing and future structures, especially Critical Facilities and Infrastructure, due to Thunderstorms and Winds.* 

STAPLEE Criteria		S		Т			A			Р			L				Е.				E		
	(So	cial)	(Tec	hnic		(Adn	ninistr	ative)	(Po	olitic	al)		(Lega	l)		(Eco	nomio	;)		(Er	viron	mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Increase public awareness of weather radios, shelters, emergency procedures, and the use of WKUB as the emergency broadcast system station in Pierce County and in the Cities of Blackshear, Offerman, and Patterson through public safety announcements, publications, and other means.	+	+	+	+		+		+	+	+		+	+	+	+	+	+						N/A
Survey unknown right-of-way areas owned by the Pierce County Commission and the Cities of Blackshear, Offerman, and Patterson in order to establish tree maintenance schedules.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
Determine wind ratings and plan to wind retrofit Critical Facilities in Pierce County and in the Cities of Blackshear, Offerman, and Patterson as funds become available to do so.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

STAPLEE Criteria		S		Т			Α			Р			L				E				E		
	(So	cial)	(Teo	hnic	<u> </u>	(Adn	ninistr	ative)	(P	olitic	al)		(Lega	al)		(Eco	nomio	:)		(Er	viron	mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Disseminate information to the public concerning wind ratings, champion new construction being built to those minimum wind standards, and champion the wind retrofitting of existing buildings in Pierce County and in the Cities of Blackshear, Offerman, and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+					N/A	N/A
Maintain, improve, and upgrade critical infrastructure to avoid/mitigate loss of power. Purchase portable and stationary generators sufficient to maintain power at	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
critical facilities and accessories as needed.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

1. Fill in the goal and its corresponding objective. Use a separate worksheet for each objective. The considerations under each criterion are suggested ones to use; you can revise these to reflect your own considerations (see Table 2-1).

2. Fill in the alternative actions that address the specific objectives the planning team identified in Worksheet #1.

3. Scoring: For each consideration, indicate a plus (+) for favorable, and a negative (-) for less favorable.

When you complete the scoring; negatives will indicate gaps or shortcomings in the particular action, which can be noted in the Comments section. For considerations that do not apply, fill in N/A for not applicable. Only leave a blank if you do not know an answer. In this case, make a note in the Comments section of the "expert" or source to consult to help you evaluate the criterion.

**Goal #1:** Prevent or reduce damage caused by Tornadoes in Pierce County and in the Cities of Blackshear, Offerman, and Patterson.

**Objective #1:** *Minimize losses to existing and future structures, especially Critical Facilities and Infrastructure, due to Tornadoes.* 

		S		Т			Α			Р			L				E				E		
STAPLEE Criteria		cial)	(Tec	hnic	al)	(Adn	ninistr	ative)	(Po	olitic	al)		(Lega	l)		(Eco	nomi	:)		(Er	nviron	mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Use building inspection program to inspect for adequate tie-downs on new and existing manufactured housing in Pierce County and the Cities of Blackshear, Offerman, and Patterson. Identify areas in		+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
Pierce County and the Cities of Blackshear, Offerman, and Patterson where tornadoes occur frequently.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
Plan for pre-disaster mitigation in Tornado & other hazard seasons by preparing public service announcements and brochures. Solicit business participation in distributing information.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

		S		Т			Α			Ρ			L				E				E		
STAPLEE Criteria	(So	cial)	(Teo	chnic	al)	(Adn	ninistr	ative)	(Pe	olitic	al)		(Lega	ıl)		(Eco	nomio	;)		(Er	nviron	mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Promote safe shelter rooms in new and existing buildings in areas of Pierce County and the Cities of Blackshear, Offerman, and Patterson where Tornadoes and other disasters frequently occur.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+		N/A	N/A	N/A	N/A
Secure funding for a hazardous weather alert system such as: sirens, weather radios, Code Red, reverse call systems, etc., in the Cities of Blackshear, Offerman, and Patterson and in populated areas of Pierce County.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

1. Fill in the goal and its corresponding objective. Use a separate worksheet for each objective. The considerations under each criterion are suggested ones to use; you can revise these to reflect your own considerations (see Table 2-1).

2. Fill in the alternative actions that address the specific objectives the planning team identified in Worksheet #1.

3. Scoring: For each consideration, indicate a plus (+) for favorable, and a negative (-) for less favorable.

When you complete the scoring; negatives will indicate gaps or shortcomings in the particular action, which can be noted in the Comments section. For considerations that do not apply, fill in N/A for not applicable. Only leave a blank if you do not know an answer. In this case, make a note in the Comments section of the "expert" or source to consult to help you evaluate the criterion.

**Goal #1:** *Prevent or reduce damage caused by Hail in Pierce County and in the Cities of Blackshear, Offerman, and Patterson.* **Objective #1:** *Minimize losses to existing and future structures, especially Critical Facilities and Infrastructure, due to Hail.* 

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STAPLEE Criteria	(So	cial)	(Teo	chnic	al)	(Adn	ninisti	rative)	(P	olitic	al)		(Lega	al)		(Eco	nomi	c)		(Er	nviron	mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Install storm windows and/or ballistic film on new and existing critical facilities and promote their installation on new and existing private buildings in Pierce County and the Cities of Blackshear, Offerman, and Patterson.		+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
Encourage the public to include hail damage under insurance coverage and to store equipment and vehicles under shelters in Pierce County and the Cities of Blackshear, Offerman, and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

1. Fill in the goal and its corresponding objective. Use a separate worksheet for each objective. The considerations under each criterion are suggested ones to use; you can revise these to reflect your own considerations (see Table 2-1).

2. Fill in the alternative actions that address the specific objectives the planning team identified in Worksheet #1.

3. Scoring: For each consideration, indicate a plus (+) for favorable, and a negative (-) for less favorable.

When you complete the scoring; negatives will indicate gaps or shortcomings in the particular action, which can be noted in the Comments section. For considerations that do not apply, fill in N/A for not applicable. Only leave a blank if you do not know an answer. In this case, make a note in the Comments section of the "expert" or source to consult to help you evaluate the criterion.

**Goal #1:** Prevent or reduce damage caused by Flood in Pierce County and in the Cities of Blackshear, Offerman, and Patterson. **Objective #1:** Minimize losses to existing and future structures, especially Critical Facilities and Infrastructure, due to Flooding.

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Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #1: Maintain and clean drainage canals in Pierce County and in the Cities of Blackshear, Offerman and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
Action Step #2: Plan flood and drainage projects in Blackshear near Carter's Fried Chicken (U.S. 84/121) and in areas lacking curb & gutter.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
Action Step #3: Plan flood and drainage projects in Offerman at Railroad Lane, Gardenia Drive (more work needed), Mayberry Road, Shellie Trail, Armor Road, Carter Drive, and in areas lacking adequate drainage.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+

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Action Step #4: Plan																							
flood and drainage																							
projects in Patterson																							
on Peach Ave., Pear																							
Ave., Dallas St.,																							
Dempsey Trailer																							
Park area, and in																							
areas lacking curb &																Ι.							
gutter.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
Action Step #5: Plan flood and drainage projects in Pierce County on Taylor Farm Road, Bennett Road, Bailey Road (off Dean Still), parts of North Bowen Road, Cross Swamp Road, Hackelbarney Road (at Whitney Lake and other areas), Turkey Ridge, SR 203 at Raulerson's Pond (near Milepost #1), Clifford Loop, Sandy																							
Bottom, Mill Creek, Winky Trail, Twin Oaks Drive (at Cason Road), Sinclair Road, Golf Course Rd., Floyd Dr., Satilla Acres Subdivision retention area, and other flood-prone areas.		+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+

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Action Step #6: Replace drainage pipes in Pierce County, Blackshear, Offerman, and Patterson with 18" minimum size pipes, as needed. + + + + + + + + + + + + + + + + + + +	for Alternative Actions	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution		Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Attempt to take precautions at water facilities in unincorporated Pierce County and in the Cities of Blackshear, Offerman and Patterson to ensure flood protection, as funds become available to do so. + + + + + + + + + + + + + + + + + + +	Action Step #6: Replace drainage pipes in Pierce County, Blackshear, Offerman, and Patterson with 18" minimum size pipes, as needed.	+	+	+	+	+	+	+	+	+	+	+	+											+
(formerly #9): Enact subdivision ordinance in Pierce County and the Cities of Blackshear, Offerman, and Patterson requiring subdivision impact studies and 2 separate exits from subdivision areas if a subdivision exceeds a certain number of	Action Step #7: Attempt to take precautions at water facilities in unincorporated Pierce County and in the Cities of Blackshear, Offerman and Patterson to ensure flood protection, as funds become available to do so. +	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
	Action Step #8 (formerly #9): Enact subdivision ordinance in Pierce County and the Cities of Blackshear, Offerman, and Patterson requiring subdivision impact studies and 2 separate exits from subdivision areas if a subdivision exceeds a certain number of barne cites	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+

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	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	-ocal Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
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Action Step #9																							
(formerly #10): Work																							
to alleviate present																							
evacuation &																							
emergency access																							
problems in Satilla																							
Acres, behind Farr's,																							
around Golf Course																							
area, Blue Lake,																							
Hacklebarney																							
Village, Oakridge,																							
and others in Pierce																							
County and the Cities																							
of Blackshear,																							
Offerman, and																							
Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
Action Step #10																							
(formerly #11):																							
Purchase UTV/ATV																							
vehicle, flat bottomed																							
boat, motor, and																							
trailer for evacuation																							
purposes.	`	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
Action Step #11																							
(formerly #12):																							
Conduct routine																							
storm-water drainage																							
repair & cleaning,																							
constant yard debris																							
collection, and obtain																							
signage and posts																							
for 25 "Street Closed"																							
and 25 "Water Over																					ĺ		
Road" signs in Pierce																							
County and the Cities																					ĺ		
of Blackshear,																							
Offerman, and																							
Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
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Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority		Potential Legal Challenge	c		Contributes to Economic Goals		Effect on Land / Water		Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #12 (formerly #13): After flood events or other hazard events in Pierce County and the Cities of Blackshear, Offerman, and Patterson, attempt to perform analysis on properties affected to determine if events have occurred in the past and attempt to mitigate or purchase, if necessary.	+	+	+	+	+	+	+	+	+	+	+	+	+		+	+	+				N/A		N/A
Action Step #13 (formerly #14): Continue participation in NFIP and enforce floodplain and building ordinances and regulations. Work towards database to record depth of flooding to determine extent of potential damage.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
Action Step #14 (formerly #15): Build up roadway and improve drainage affected by 2009 floods in Okefenokee Golf Course Area (250+ homes affected) and work with FEMA to update FIRMs covering later phases possibly in floodplains.		+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+

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Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #15 (formerly #16): Make improvements to roadway and drainage on roads affected by 2009 floods in Pierce County including Yellow Bluff Road, Voight Bridge Road, Turkey Ridge Road, Bell Road, Moneyhole Road, Hammock Drive, and in River Woods Subdivision.		+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+

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**Goal #1:** Prevent or reduce damage caused by Drought in Pierce County and in the Cities of Blackshear, Offerman and Patterson. **Objective #1:** Minimize losses to existing and future structures, especially Critical Facilities and Infrastructure, due to Drought.

STAPLEE Criteria	;	S		Т			Α			Ρ			L				E				E		
	(So	cial)	(Tec	hnic	<u> </u>	(Adn	ninistr	ative)	(P	olitic	al)		(Lega	l)		(Eco	nomio	:)		(Er	nviron	mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #1: Seek input from State and Federal agencies to enact procedures during Drought to limit water usage in Pierce County and the Cities of Blackshear, Offerman, and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
Action Step #2: Replace antiquated water & sewer lines and equipment prone to failure in unincorporated Pierce County and in the Cities of Blackshear, Offerman, and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
Action Step #3: Work with County Extension Agent to distribute literature related to best management practices in Pierce County and the Cities of Blackshear, Offerman, and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+

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Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #4: Promote increased usage of surface water and surface artesian flow for agriculture and industry instead of well systems in Pierce County and the Cities of Blackshear, Offerman, and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
Action Step #5: Promote the installation of private water systems instead of individual wells in Pierce County.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
Action Step #6: Promote the paid extension of city water lines into areas of individual wells and/or new subdivisions in the Cities of Blackshear, Offerman, and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+

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3. Scoring: For each consideration, indicate a plus (+) for favorable, and a negative (-) for less favorable.

When you complete the scoring; negatives will indicate gaps or shortcomings in the particular action, which can be noted in the Comments section. For considerations that do not apply, fill in N/A for not applicable. Only leave a blank if you do not know an answer. In this case, make a note in the Comments section of the "expert" or source to consult to help you evaluate the criterion.

**Goal #1:** Prevent or reduce damage caused by Severe Winter Storms in Pierce County and the Cities of Blackshear, Offerman, and Patterson.

**Objective #1:** *Minimize losses to existing and future structures, especially Critical Facilities and Infrastructure, due to Severe Winter Storms.* 

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	(So	cial)	(Tec	hnic	<u> </u>	(Adn	ninistr	ative)	(P	olitic	al)		(Lega	l)		(Eco	nomio	:)		(Er	nviron	mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #1: Continue the policy of wrapping exposed piping with insulation and installing new insulation layers at Critical Facilities in Pierce County and the Cities of Blackshear, Offerman, and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+			N/A		N/A
Action Step #2: Maintain temperatures above 32 degrees to prevent freezing in government-owned occupied and unoccupied structures in Pierce County and the Cities of Blackshear, Offerman, and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+					N/A
Action Step #3: Identify solutions for heating unmanned fire stations and preventing the freezing of water tanks in the fire vehicles in Pierce County and the Cities of Blackshear, Offerman, and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

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Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #4: Disseminate information to the public concerning Severe Winter Storms and champion new construction being built to appropriate low temperature ratings and existing structures being retrofitted in Pierce County and in the Cities of Blackshear, Offerman, and Patterson.	+		+		+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

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**Goal #1:** Prevent or reduce damage caused by Wildfire in Pierce County and in the Cities of Blackshear, Offerman, and Patterson. **Objective #1:** Minimize losses to existing and future structures, especially Critical Facilities and Infrastructure, and woodlands due to Wildfire.

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0	(50	cial)	(lec	hnic	<u> </u>	(Adn	ninistr	rative)	(P	olitic	al)		(Lega	ll)			nomi	;)				mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #1 (formerly #2): Provide additional first responder training, air units, air unit chargers, Class A Pumper & Fire Knocker trucks, and other equipment to all Pierce County Volunteer Fire Departments for Wildfire use.	+	+	+	+		+	+	+	+	+		+	+	+	+	+	+	+				N/A	N/A
Action Step #2 (formerly #3): Provide additional first responder training, air units, air unit chargers, Class A Pumper & Fire Knocker trucks, and other equipment to City of Blackshear Volunteer Fire Departments for Wildfire use.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
Action Step #3 (formerly #4): Provide additional first responder training, air units, air unit chargers, Class A Pumper & Fire Knocker trucks, and other equipment to City of Patterson Volunteer Fire Departments for Wildfire use.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

STAPLEE Criteria		S	17	T	-1)	(	A		/=	P	- 13		L	n		/=	E				E		
Considerations →	(So	cial)	(Tec	chnic	-	(Adn		ative)	(Pe	olitic	ai)		(Lega	1)		(ECO	nomio	;)		(Er		mental)	
for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #4 (formerly #5): Trim tree lines and create fire buffers around critical facilities and infrastructure in Pierce County and the Cities of Blackshear, Offerman, and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
Action Step #5 (formerly #6): Encourage agencies and private property owners to trim tree lines and create fire buffers around new and existing homes, businesses, and utilities in Pierce County and the Cities of Blackshear, Offerman, and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
Action Step #6 (formerly #7): Support and enforce GA Forestry Commission burn ordinances and bans and promote hazardous fuel reduction by prescribed burning, mechanical treatment, or chemical treatment carried out and promoted by the GA Forestry in Pierce County and the Cities of Blackshear, Offerman, and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

STAPLEE Criteria		S cial)	(Tec	T hnic	al)	(Adn	A ninistr	ative)	(P	P olitic	al)		L (Lega	1D		(Eco	E nomio	;)		(Fr	E Iviron	mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority		Potential Legal	Benefit of Action		Contributes to Economic Goals	ŋ	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #7 (formerly #8): Pierce County and the Cities of Blackshear, Offerman and Patterson should become "Firewise" Communities and conduct "How to Have a Firewise Home" workshops for residents and community leaders.	+	+	+	+	+	+	+	+	+	+	+	+	+		+		+	+		<u>N/A</u>	N/A		N/A
Action Step #8 (formerly #9): Identify fire coverage areas in Pierce County and the Cities of Blackshear, Offerman and Patterson, reevaluate and possibly relocate stations to more strategic locations for full benefit of fire coverage and fire rating.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
Action Step #9 (formerly #10): Plan to acquire property for the new addition of Pierce County Volunteer Fire Stations including Otter Creek District, 911/Central Fire Station, Cason/Hackelbarney Area and others.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

STAPLEE Criteria		S		Т			Α		P L				E						E				
	(So	cial)	(Teo	hnic	al)	(Adn	ninistr	rative)	(P	olitic	al)		(Lega	l)		(Eco	nomi	:)		(Er	nviron	mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #10 (formerly #11): Plan to make modifications to existing Pierce County and the Cities of Blackshear, Offerman and Patterson Volunteer Fire Stations as needed.		+	+	+		+	+	+	+	+	+	+	+	+	+	+	+			N/A		N/A	N/A
Action Step #11 (formerly #12): Identify funding sources and plan for a full time paid fire department in Pierce County.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+			N/A		N/A	N/A
Action Step #12 (formerly #13): Purchase shower equipment, containment area, suits and rigs for exposure to chemicals and other hazardous materials while fighting fires in agricultural areas in Pierce County and the Cities of Blackshear, Offerman and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

		S T ocial) (Technical)				A				Р			L				E				E		
STAPLEE Criteria	(So	cial)	(Tec	hnic	al)	(Adn	ninistr	ative)	(Po	olitic	al)		(Lega	l)		(Eco	nomi	c)		(Er	nviron	mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #13 (formerly #14): Pass a subdivision ordinance in Pierce County and the Cities of Blackshear, Offerman and Patterson requiring that any subdivision over X number of lots requires 500 GPM capacity water pressure and fire hydrants.		+	+	+	+	+	+	+		+		+	+	+	+	+	+			N/A	N/A		N/A
Action Step #14 (formerly #15): Conduct a tree survey on Pierce County and the Cities of Blackshear, Offerman and Patterson right-of- ways to locate diseased and damaged trees in order to reduce available fuel. Action Step #15	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
(formerly #16): Continue to update the Volunteer Fire Department Master Plans as needed.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

1. Fill in the goal and its corresponding objective. Use a separate worksheet for each objective. The considerations under each criterion are suggested ones to use; you can revise these to reflect your own considerations (see Table 2-1).

2. Fill in the alternative actions that address the specific objectives the planning team identified in Worksheet #1.

3. *Scoring:* For each consideration, indicate a plus (+) for favorable, and a negative (-) for less favorable.

When you complete the scoring; negatives will indicate gaps or shortcomings in the particular action, which can be noted in the Comments section. For considerations that do not apply, fill in N/A for not applicable. Only leave a blank if you do not know an answer. In this case, make a note in the Comments section of the "expert" or source to consult to help you evaluate the criterion.

**Goal #1:** Prevent or reduce damage caused by Wildfire in Pierce County and in the Cities of Blackshear, Offerman, and Patterson. **Objective #2:** Implement priorities, projects and recommendations contained in GA Forestry Commission's "Community Wildfire Protection Plan".

STAPLEE Criteria	S T (Social) (Technical)									P (Political)				L (Legal)			E nomie	2)		(Fr	E	mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal	Benefit of Action		Contributes to Economic Goals	5	Effect on Land / Water	Effect on Endangered Species	HAZMAT Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #1: Create a minimum of 30 feet of defensible space around all governmental structures and recommend to homeowners & community stakeholders that they create same space through the trimming of shrubs and vines, overhanging limbs, replacement of flammable plants with less flammable varieties and remove vegetation around chimneys.		+	+	+	+		+	+	+	+		+	+	+	+		+					N/A	N/A
Action Step #2: Reduce structural ignitability by cleaning flammable vegetative materials from roofs and gutters, store firewood appropriately, install skirting around raised structures, store water hoses for easy access and replace pine straw and mulch around plantings with less flammable landscaping materials around all governmental structures and recommend same to homeowners and community stakeholders.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

STAPLEE Criteria		S		Т			Α		P L							E				E			
	(So	cial)	(Tec	hnic	<u> </u>	(Adn	ninistr	ative)	(P	olitic	al)		(Lega	l)		(Eco	nomio	;)		(Er	viron	mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #3: Work with GA Power and EMCs to encourage new underground service to rural homes; Adopt standards for safety zone around propane distribution tanks.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+			N/A	N/A	N/A
Action Step #4: Ensure Driveway Access/Right-Of- Way Clearance by maintaining vertical and horizontal clearance for emergency equipment; See that adequate lengths of culverts are installed to allow emergency vehicle access.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+						N/A
Action Step #5: As roads are upgraded, widen to minimum standards with at least 50 foot diameter cul-de-sacs or turn arounds.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

STAPLEE Criteria		S cial)	(Tec	T chnic	al)	(Technical) (Administrative)				P (Political)			L (Legal)			(Eco	E nomie	:)		(Er	E nviron	mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	gment	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Legal	_		Contributes to Economic Goals	D	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #6: Amend and enforce existing building codes as they relate to skirting, propane tank locations, public nuisances (trash/debris on property), property address marking standards and other relevant concerns; Review the need for subdivision and development ordinances for public safety concerns; Adopt and enforce uniform addressing ordinance.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+			N/A	N/A	N/A
Action Step #7: Work with local law enforcement to better control non-essential traffic during fire emergencies.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
Action Step #8: Encourage prescribed burning for private landowners and industrial timberlands particularly adjacent to residential areas; Seek grants for mowing or prescribed burning in WUI areas.		+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

STAPLEE Criteria	S T A (Social) (Technical) (Adminis								(P	P	al)	L (Legal)				/ <b>E</b> ec	E			/F-	E		
	(So	r í	(Tec		<u> </u>	(Adn	ninistr	ative)	(P	olitic	al)		(Lega	1)		(Eco	nomi	;)		(Er		mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #9: Encourage railroads to better maintain their ROW eliminating brush and grass through herbicide and mowing; Maintain firebreaks along ROW adjacent to																							
residential areas.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
Action Step #10: Clean and re- harrowing of existing fire lines.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
Action Step #11 (formerly #13): Improve road signage at crossroads; Add "Dead End" and "No Outlet" signs to road posts.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
Action Step #12 (formerly #14): Ensure that all personnel are trained in Wildfire Suppression.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
Action Step #13 (formerly #17): Conduct a Spring Clean-up Event every Spring.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+					N/A	N/A
Action Step #14 (formerly #18): Develop and distribute Firewise informational packets to be distributed by realtors & insurance agents.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

STAPLEE Criteria	;	S		Т			Α			Ρ			L				E				E		
	(So	cial)	(Teo	hnic	al)	(Adn	ninistr	rative)	(P	olitic	al)		(Lega	ıl)		(Eco	nomi	c)		(Er	viron	mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	-ong-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	-ocal Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #15 (formerly #19): Create and Exhibit a Wildfire Protection Display for the general public at the local events such as the Pecan Festival (Display can be independent or combined with the GA Forestry Commission display); Hold open houses at individual fire stations to promote community Firewise safety and develop community support and understanding of local fire departments and current issues.		+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+			N/A	N/A	N/A
Action Step #16 (formerly #20): Invite local news media to community "Firewise" functions for news coverage and regularly submit press releases documenting wildfire risk improvements in Pierce County.		+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

Considerations → $\frac{1}{25}$ $\frac{5}{29}$ $\frac{9}{29}$ $\frac{1}{29}$ $\frac{1}{$			S		Т			Α			Р			L				E				E		
for Alternative Actions       ↓ </th <th>STAPLEE Criteria</th> <th>(So</th> <th>cial)</th> <th>(Tec</th> <th>hnic</th> <th>al)</th> <th>(Adn</th> <th>ninistr</th> <th>ative)</th> <th>(Pe</th> <th>olitic</th> <th>al)</th> <th></th> <th>(Lega</th> <th>l)</th> <th></th> <th>(Eco</th> <th>nomio</th> <th>;)</th> <th></th> <th>(Er</th> <th>nviron</th> <th>mental)</th> <th></th>	STAPLEE Criteria	(So	cial)	(Tec	hnic	al)	(Adn	ninistr	ative)	(Pe	olitic	al)		(Lega	l)		(Eco	nomio	;)		(Er	nviron	mental)	
(formerly #21):   Create a Pierce   County Wildland-   Urban Interface   (WUI) Fire Council to   review progress   towards mitigation   goals, appoint &   delegate special   activities, work with   Federal, State and   Local officials to   assess progress and   develop future goals   & action plans and   work with residents	for	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
and Firewise       - <t< td=""><td>(formerly #21): Create a Pierce County Wildland- Urban Interface (WUI) Fire Council to review progress towards mitigation goals, appoint &amp; delegate special activities, work with Federal, State and Local officials to assess progress and develop future goals &amp; action plans and work with residents to implement projects and Firewise</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>N/A</td></t<>	(formerly #21): Create a Pierce County Wildland- Urban Interface (WUI) Fire Council to review progress towards mitigation goals, appoint & delegate special activities, work with Federal, State and Local officials to assess progress and develop future goals & action plans and work with residents to implement projects and Firewise																							N/A

#### Worksheet #4 Evaluate Alternative Mitigation Actions

1. Fill in the goal and its corresponding objective. Use a separate worksheet for each objective. The considerations under each criterion are suggested ones to use; you can revise these to reflect your own considerations (see Table 2-1).

2. Fill in the alternative actions that address the specific objectives the planning team identified in Worksheet #1.

3. *Scoring:* For each consideration, indicate a plus (+) for favorable, and a negative (-) for less favorable.

When you complete the scoring; negatives will indicate gaps or shortcomings in the particular action, which can be noted in the Comments section. For considerations that do not apply, fill in N/A for not applicable. Only leave a blank if you do not know an answer. In this case, make a note in the Comments section of the "expert" or source to consult to help you evaluate the criterion.

**Goal #1:** Prevent or reduce damage caused by Hurricanes/Tropical Storms in Pierce County and in the Cities of Blackshear, Offerman and Patterson.

**Objective** #1: Minimize losses to existing and future structures, especially Critical Facilities and Infrastructure, and the public, due to Hurricanes/Tropical Storms.

STAPLEE Criteria		S		Т			Α			Р			L				E				E		
STAPLEE Criteria	(So	cial)	(Teo	hnic	al)	(Adn	ninisti	rative)	(P	olitic	al)		(Lega	ıl)		(Eco	nomio	;)		(Er	nviron	mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	-ocal Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #1: Design new educational facilities to the level that they could be used as public shelters for emergency purposes and test current shelters and educational facilities for safety and effectiveness in Pierce County and the Cities of Blackshear, Offerman and Patterson.		+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+				N/A	N/A
Action Step #2: Purchase a storage trailer and construct a storage building for storage of emergency supplies needed for shelters and buy additional materials and/or relocate materials from Brunswick for shelters in Pierce County and the Cities of Blackshear, Offerman and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

STAPLEE Criteria		S cial)	(Tec	T hnic	al)	(Adn	A ninistr	ative)	(Po	P olitic	al)		L (Lega	I)		(Eco	E nomio	c)		(Er	E nviron	mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	۷		Potential Legal Challenge	Benefit of Action	Ì		ð	Effect on Land / Water	Effect on Endangered Species	h HAZMAT Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #3: Review building codes, local ordinances and policies & procedures regarding pre-disaster mitigation issues and streamline those items for easier enforcement in Pierce County and the Cities of Blackshear, Offerman and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+		N/A	N/A		N/A
Action Step #4: Work with GDOT to improve unsafe roads in Pierce County and the Cities of Blackshear, Offerman and Patterson that already are, or could be, evacuation routes.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A
Action Step #5: Cut made to fit plywood window covers and install construction materials necessary for use during Hurricanes/Tropical Storms at Critical Facilities in Pierce County and the Cities of Blackshear, Offerman and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

1. Fill in the goal and its corresponding objective. Use a separate worksheet for each objective. The considerations under each criterion are suggested ones to use; you can revise these to reflect your own considerations (see Table 2-1).

2. Fill in the alternative actions that address the specific objectives the planning team identified in Worksheet #1.

3. Scoring: For each consideration, indicate a plus (+) for favorable, and a negative (-) for less favorable.

When you complete the scoring; negatives will indicate gaps or shortcomings in the particular action, which can be noted in the Comments section. For considerations that do not apply, fill in N/A for not applicable. Only leave a blank if you do not know an answer. In this case, make a note in the Comments section of the "expert" or source to consult to help you evaluate the criterion.

**Goal #1:** Prevent or reduce damage caused by Hurricanes/Tropical Storms in Pierce County and in the Cities of Blackshear, Offerman and Patterson.

**Objective #2:** Advise the public of health & safety precautions and procedures necessary during Hurricanes/Tropical Storms and other events and on pre-disaster mitigation, in general.

other events and or	i pre-	aisas	ter m	itiga	ition	i, in <u>s</u>	gener	al.															
STAPLEE Criteria		S		Т			Α			Ρ			L				E				E		
STAPLEL Ontena	(So	cial)	(Teo	hnic	al)	(Adn	ninisti	rative)	(P	olitic	al)		(Lega	al)		(Eco	nomie	c)		(Er	nviron	mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #1: Acquire and distribute literature from state agencies regarding disaster health & safety issues in Pierce County and the Cities of Blackshear, Offerman and Patterson.		+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+			N/A		N/A	N/A
Action Step #2: Distribute information concerning pre- disaster mitigation to area news markets and by speaking at schools and civic clubs in Pierce County and the Cities of Blackshear, Offerman and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

#### Worksheet #4 Evaluate Alternative Mitigation Actions

1. Fill in the goal and its corresponding objective. Use a separate worksheet for each objective. The considerations under each criterion are suggested ones to use; you can revise these to reflect your own considerations (see Table 2-1).

2. Fill in the alternative actions that address the specific objectives the planning team identified in Worksheet #1.

3. Scoring: For each consideration, indicate a plus (+) for favorable, and a negative (-) for less favorable.

When you complete the scoring; negatives will indicate gaps or shortcomings in the particular action, which can be noted in the Comments section. For considerations that do not apply, fill in N/A for not applicable. Only leave a blank if you do not know an answer. In this case, make a note in the Comments section of the "expert" or source to consult to help you evaluate the criterion.

**Goal #1:** Prevent or reduce damage caused by Hurricanes/Tropical Storms in Pierce County and in the Cities of Blackshear, Offerman and Patterson.

**Objective #3:** Ensure reliable electrical power and communications efficiency at facilities and among agencies during Hurricanes/Tropical Storms and other events..

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STAPLEE Criteria		cial)	(Teo	hnic	al)	(Adn		rative)	(Pe	olitic	al)		(Lega	ıl)		(Eco	nomio	:)		(Er		mental)	
Considerations → for Alternative Actions ↓	Community Acceptance	Effect on Segment of Population	Technical Feasibility	Long-term Solution	Secondary Impacts	Staffing	Funding Allocated	Maintenance / Operations	Political Support	Local Champion	Public Support	State Authority	Existing Local Authority	Potential Legal Challenge	Benefit of Action	Cost of Action	Contributes to Economic Goals	Outside Funding Required	Effect on Land / Water	Effect on Endangered Species	Effect on HAZMAT / Waste Sites	Consistent with Community Environmental Goals	Consistent With Federal Laws
Action Step #1: Purchase generators and trailers for use at critical facilities and pre-wire facilities & gas pumps for generator use in Pierce County and the Cities of Blackshear, Offerman and Patterson.	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+			N/A	N/A	N/A
Action Step #2 (formerly #3): Purchase communications equipment (radios, pagers, batteries, chargers, etc.) that comply with new FCC narrow banded requirements for Pierce County and the Cities of Blackshear, Offerman and Patterson.	÷	+	+	+	+	+	+	+	+	+	+	+	ŧ	+	+	+	+	+	N/A	N/A	N/A	N/A	N/A

# **Appendix E**

- Welcome & Introductions
- Pierce EMA, GEMA, SGRC
- Why do we prepare Hazard Mitigation Plans?
- Components of the Hazard Mitigation Plan
- What do we need from you to update the plan?
- Hazard Mitigation Plan Update process
- Q&A/Wrap Up



- Welcome & Introductions
- Pierce EMA, SGRC
- Labor Match Form Explanation
- Critical Facilities List Update
- Action Item review and update
- Q&A/Wrap Up



- Welcome & Introductions
- Pierce EMA, SGRC
- Labor Match Form Explanation
- Critical Facilities List Update
- Action Item review and update
- Q&A/Wrap Up



The Blackshear Times • Wednesday, March 24, 2021 • Page 9



## The Blackshear Times DEADLINE FOR CLASSIFIEDS: Thursday, 5 p.m.



FOR SALE

The Pierce County History Book Vol. II and III (Additional books of Volume I have been found and are now available on first come first serve.) can be purchased at The Blackshear Times. 912-449-6693 ufn

## **CEMETERY** LOTS FOR SALE

Three lots in Greenlawn Cemetery. Section Azalea D. Will sell separately or all lots together. For information call 288-0054. Pd 2/3-3/17

#### AUTOS/BOATS FOR SALE 2007 Toyota Camry

105,000 miles. clean, dependable, \$5800. Call **218-9274**. PD 3/24-4/14

#### Boat for Sale: 16 foot Gruman, 40 hp Suzuki Motor; Gator trailor plus trolling motor. Runs great. Everything works, just don't need anymore. \$1400. Call 912-402-7135. Pd 3/24-4/14

### NOTICES

Connection for Life Recovery Group meets every Thursday at Truth Tabernacle from 6 - 8 p.m. There are two sessions offered. Resources for Life from 6 - 6:45 p.m. and Twelve (12) Steps to Recovery from 7 - 8 p.m. The church is located at 429 Gordon St. (Main St.) Blackshear, behind the Courthouse. For more information call 281-9283 or 816-6213. ufn.

Narcotics Anonymous group meets every Saturday

7588. ufn

#### Satilla Rape Crisis Program - confidential medical and mental health services for anyone who has been sexually assaulted. 24-hour crisis line: 283-0987. ufn

Want to be a Big Brother or Big Sister? Call 285-9101. ufn

The Turning Point Recovery Group meets Monday, Wednesday, Thursday, and Friday, from 7-8 p.m. and Sunday morning 9:45-10:45 a.m. Meetings are held in the white house located on the west corner of the First Baptist Church property on Main Street, Blackshear. For more information call 337-5250 or 449-3164. ufn

NAMI Connection support group - mental illness, depression, bipolar disorder, obsessive compulsive disorder, and more. Meetings are held each Monday from 6:30-7:30 p.m. at 305 Nicholls St. in Waycross. Contact Barbara McFarland at 281-4701 for more information. ufn

#### LAND FOR SALE **Two-5 Acre Parcels**

Located 5 min. from Blackshear. Deep well on 1 parcel and septic on the other parcel. Very nice property in great location. Both parcels adjoining. Call 288-1939. 9/4 ufn. \*

14 acres for sale in Blackshear. Would make a great homestead. Plentiful game, and mature timber. Asking: \$60,000. 4259 Foster Rd. Call

283-0186 or Gloria at 286- and all other information regarding bids and proposals for these services may be obtained from City Clerk Jenny Grant at Blackshear City Hall.

Sealed RFPs will be accepted until, but no later than, 10:00 A.M. on April 5, 2021 at Blackshear City Hall, 318 Taylor Street, Blackshear, Georgia 31516, or mailed to PO Box 268, Blackshear, Georgia 31516. The outside of the RFP should specify "Storm Water Drainage Repair" with your company name. The sealed RFPs will be opened on April 5, 2021 at 10:30 A.M. at Blackshear City Hall.

The City reserves the right to reject all proposals and issue another Request for Proposal (RFP). This RFP does not commit the City of Blackshear to reimburse vendors for proposal submission costs. Price is an important consideration in this process, but not the only consideration. Other factors include track record of successes at other municipalities or utilities, identification and understanding of the City's requirements. Chg. 3/24

#### HELP WANTED

JANITORIAL. Help wanted cleaning. Must have a valid DL. Apply in person at 1202 S. Georgia PKWY E., Waycross. No phone calls please. Chg. 3/17-4/21

#### Due to expansion and growth, Diversified Resources is seeking an LPN or Social Worker for the Care Manager position in our Waycross office. Care Managers assess the needs and arrange and manage the care of the elderly and disabled in community settings. This

working with the elderly and individuals with disabilities; Must be either an LPN or have a bachelor's degree in applicable field. The company provides an excellent fringe benefits package; hours are 8:00 - 5:00, Monday - Friday; Resume required; To apply: www.diversifiedresources.net/jobs; EOE. 3/24-3/31

#### **The Pierce County Office** of the Sheriff is now advertising for DETENTION OFFI-CER at the jail. All applicants must complete and pass a criminal background/ MVR check, physical, and pre-employment drug testing. Qualified applicants must have attained a high school diploma or GED by a SACS Accredited school to be P.O.S.T. Certified. Applicants must be able to complete P.O.S.T. Certification within 6 months of employment. Applications are available online at www.piercegaso.org or can be picked up 300 Pierce Industrial Blvd. Interested persons may submit an application at 300 Pierce Industrial Blvd. Questions pertaining to this position may be directed to Lt. Adrian McKelvin; 300 Pierce Industrial Blvd.; Blackshear, GA 31516, (912) 449.2011 or email at adrian.mckelvin@ piercegaso.org. Pierce County is an Equal Opportunity Employer and a Drug-Free Workplace. Chg. 3/17-3/24

The Pierce County Board of Commissioners is accepting applications for a Full Time MAINTENANCE ASSISTANT. Applications are available below under "Employment Application," or can be picked up at 312 Nichols St, Blackshear. Resumes will only be considered if accompanied by a completed employment application. For a copy of the job description or to ask any other questions contact the Human Resources office at 912.449.2022 or by email at humanresources@ piercecountyga.gov. Chg. 3/17-3/24

The Pierce County Office of the Sheriff is now advertising for DEPUTY. All applicants must complete and pass a criminal background/ MVR check, physical, and pre-employment drug testing. Applications are available online at www.piercegaso.org or can be picked up 300 Pierce Industrial Blvd. Interested persons may submit an application at 300 Pierce Industrial Blvd. Questions pertaining to this position may be directed to Captain Damon Winters; 300 Pierce Industrial Blvd.; Blackshear, GA 31516, (912) 449.2011 or email at damon. winters@piercegaso.org. Pierce County is an Equal Opportunity Employer and a Drug-Free Workplace. Chg. 3/17-3/24

**The Pierce County Office** of the Sheriff is now advertising for COMMUNICATIONS OFFICER. All applicants must complete and pass a criminal background/ MVR check, physical, and pre-employment drug testing. Applicants must be able to complete P.O.S.T. Certification within 6 months of employment. Applications are available online at www. piercegaso.org or can be picked up 300 Pierce Industrial Blvd. Interested persons may submit an application at 300 Pierce Industrial Blvd. Questions pertaining to this position may be directed to Debra Williamson; 300 Pierce Industrial Blvd.; Blackshear, GA 31516, (912) 449.2015 or email at debra.williamson@piercegaso.org. Chg. 3/17-3/24

#### The Pierce County Board of Commissioners is accepting applications for a Full Time OPERATOR at the Road

of the job description or to ask any other questions contact the Human Resources office at 912.449.2022 or by email at humanresources@piercecountyga.gov. Pierce County is an Equal Opportunity Employer and a Drug-Free Workplace. Chg. 3/17-3/24

The Pierce County Board

of Commissioners is accepting applications for a Full Time LABORER at the Road Department. Applications are available below under "Employment Application," or can be picked up at 312 Nichols St, Blackshear. Resumes will only be considered if accompanied by a completed employment application. For a copy of the job description or to ask any other questions contact the Human Resources office at 912.449.2022 or by email at humanresources@piercecountyga.gov. Chg. 3/17-3/24

The Pierce County Board of Education announces the following employment opportunity. To complete the application go to www.applitrack. com/piercecounty/onlineapp/

High School Science **Teacher - Pierce County** High School. Chg 3/24

## ESTATE/ YARD SALES

Do you have any unwanted, gently used furniture and household items? Do you have items of clothing in your closet you never wear that are gently used or new? Have your children outgrown their toys that are still in good condition? You can declutter your home while giving to a worthy cause. The Magnolia House Thrift Shop located at 2051 Plant Avenue, Waycross, wants your stuff! Magnolia House Thrift Shop serves victims of domestic violence and their children. Please support our cause by donating and shopping at the Magnolia House Thrift Shop today! 10/30 NC ufn

from 8 - 9 p.m. at the Alamo Club, 213 N. Dixon St., Alma. ufn

Al-Anon-Help for the family member of the Alcoholic. Meeting at the Triangle Club, 309 Howe St. in Waycross on Sat., 9:30 a.m., weekly. For more information call Joy at

904-507-9253. 3/17-4/7

#### BID NOTICE **REQUEST FOR** PROPOSALS

The City of Blackshear is requesting proposals for the provision of storm water drainage repairs in the City of Blackshear. The bid package sition requires a person who is dedicated to quality job performance, is goal oriented, and is an organized self-starter; There is no hands-on care with this position; Experience in home health or with a Medicaid waiver program or similar work environment is required; Must have proven experience

Department. Applications are available below under "Employment Application," or can be picked up at 312 Nichols St, Blackshear. Must be able to pass a criminal background check and MVR. Resumes will only be considered if accompanied by a completed employment application. For a copy

# **Public Notices**

#### NOTICE OF FORECLOSURE SALE UNDER POWER PIERCE COUNTY, GEORGIA THIS IS AN ATTEMPT TO COL-LECT A DEBT. ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE.

Under and by virtue of the Power of Sale contained in a Security Deed given by Troy Allen Hickox and Bertha Lee Hickox a/k/a Bertha Johnson Hickox to Advanced Financial Services, Inc., dated November 21, 2008, and recorded in Deed Book 690, Page 30, Pierce County, Georgia Records, as last transferred to U.S. Bank Trust National Association, as Trustee of the Bungalow Series IV Trust by assignment recorded in Deed Book 1097, Page 58 in the Office of the Clerk of Superior Court of Pierce County, Georgia Records, conveying the after-described property to secure a Note in the original principal amount of one hundred eight thousand seven hundred fifty and 00/100 (\$108,750.00), with interest thereon as set forth therein, there will be sold at public outcry to the highest bidder for cash before the courthouse door of Pierce County, Georgia, within the legal hours of sale on Tuesday, April 6, 2021, the following described property:

ALL THAT TRACT OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE CITY OF PATTER-SON AND BEING IN LAND LOT 225 OF THE 4TH LAND DISTRICT OF PIERCE COUNTY, GEOR-GIA AND MORE PARTICULAR-LY DESCRIBED AS BEGINNING AT AN IRON PIN LOCATED ON THE EASTERLY INTERSECTION OF WYLLY STREET AND DIXON STREET; RUN THENCE NORTH 44 **DEGREES 56 MINUTES 35 SEC-**ONDS FAST ALONG THE SOUTH-EASTERLY MARGIN OF WYLLY STREET A DISTANCE OF 390.19

FEET TO AN IRON PIN; RUN THENCE SOUTH 46 DEGREES 56 MINUTES 19 SECONDS EAST A DISTANCE OF 167.90 FEET TO AN IRON PIN; RUN THENCE SOUTH 45 DEGREES 14 MINUTES 39 SECONDS WEST A DISTANCE OF 385.63 FEET TO AN IRON PIN LOCATED ON THE NORTH-EASTERLY MARGIN OF DIXON **STREET: RUN THENCE NORTH 48 DEGREES 32 MINUTES 06 SEC-**ONDS WEST ALONG THE NORTH-EAST MARGIN OF DIXON STREET A DISTANCE OF 166.09 FEET TO AN IRON PIN SAID PIN BEING THE POINT OR PLACE OF BEGINNING. SAID TRACT CONTAINS 1.485 ACRES, MORE OR LESS, AND IS FURTHER DESCRIBED BY THAT PLAT OF SURVEY PREPARED FOR TROY ALLEN AND BER-THA LEE HICKOX A/K/A BERTHA JOHNSON HICKOX BY FRANKLIN MILES. GEORGIA REGISTERED LAND SURVEYOR NO. 1847, DAT-ED MAY 14,1986, AND RECORDED IN PLAT BOOK 11, PAGE 171, IN THE OFFICE OF THE CLERK OF PIERCE SUPERIOR COURT. TAX ID#: P05-072

#### SUBJECT TO ANY EASE-MENTS OR RESTRICTIONS OF RECORD

The debt secured by said Security Deed has been and is hereby declared due because of, among other possible events of default, failure to pay the indebtedness as and when due and in the manner provided in the Note and Security Deed. The debt remaining in default, this sale will be made for the purpose of paying the same and all expenses of this sale, as provided in Security Deed and by law, including attorney's fees (notice of intent to collect attorney's fees having been given).

Your mortgage servicer can be contacted at 800-603-0836 - Loss Mitigation Dept., or by writing to SN Servicing Corporation (Servicer), 323 Fifth Street, Eureka, CA 95501, to discuss possible alternatives to avoid foreclosure.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

To the best knowledge and belief of the undersigned, the party in possession of the property is Troy Allen Hickox and Bertha Lee Hickox a/k/a Bertha Johnson Hickox or tenant(s); and said property is more commonly known as 5649 Wylly Street, Patterson, GA 31557.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the security deed.

U.S. Bank Trust National Association, as Trustee of the Bungalow Series IV Trust as Attorney in Fact for Troy Allen Hickox and Bertha Lee Hickox a/k/a Bertha Johnson Hickox.

> Quinn Legal, P.A. 19321 US Hwy 19 N, Suite 512 Clearwater, FL 33764 Phone: (727) 474-9603 eservice@quinnlegal.com

By: /s/ Erin M. Rose Quinn Erin M. Rose Quinn, Esq. Georgia Bar Number 547833 CQL/3-10=3-31/705

Hazard Mitigation Plan Update

#### **Public Hearing**

Pierce County Including the Cities of Blackshear, Offerman, Patterson and All Unincorporated Areas Public Hearing for the Pierce County Multi-Jurisdictional Hazard Mitigation Plan Update:

The Pierce County Emergency Management Agency (EMA), in cooperation with the Southern Georgia Regional Commission (SGRC), invites the public to attend a Public Hearing to discuss the Pierce County Multi-Jurisdictional Hazard Mitigation Plan and provide an opportunity for public comment. The plan update is being developed in accordance with the Disaster Mitigation Act of 2000, which requires local governments to have an approved Hazard Mitigation Plan addressing natural hazards as a condition of receiving future federal disaster assistance.

The SGRC staff and Pierce County EMA will host a Public Hearing/Open House on May 4, 2021 at 10:00 am at the EOC Office located at 253 E. Carter Ave. Blackshear, GA 31516.

Comments are being accepted by email at <u>ebacke@sgrc.us</u>, by fax at 229-333-5312, or by mailing them to Pierce HMP, 1937 Carlton Adams Dr., Valdosta, GA 31601. The previous draft of the Plan is available on the SGRC website, www.sgrc.us.

If you would like more information, please contact Elizabeth Backe at the Southern Georgia Regional Commission, (229) 333-5277.

C/SGRC/3-24/713 IN THE PROBATE COURT OF PIERCE COUNTY STATE OF GEORGIA IN RE: ESTATE OF TASHA R. KESSLER DECEASED

#### ESTATE NO. NOTICE TO: ALL INTERESTED PARTIES

**GLORIA J. RHODENBERRY** has petitioned for GLORIA J. RHODEN-BERRY to be appointed Administrator(s) of the Estate of  $\ensuremath{\mathsf{TASHA}}$ R. KESSLER, deceased, of said County. (The Petitioner has also applied for waiver of bond and/or grant of certain powers contained in O.C.G.A. §53-12-261.) All interested parties are hereby notified to show cause why said Petition should not be granted. All objections to the Petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court on or before April 30, 2021 at 10:15 a.m. All pleadings/objections must be signed under oath before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be held on April 30, 2021 at 10:15 a.m. If no objections are filed, the petition may be granted without a hearing. MOYE HOWARD,

PROBATE JUDGE By: /s/ Michelle B. Deal PROBATE CLERK/ DEPUTY CLERK 3550 Highway 84 West, Suite 1 Blackshear, Georgia 31516 912-449-2029 C/DB/3-24=4-14/712 IN THE PROBATE COURT OF

PIERCE COUNTY STATE OF GEORGIA IN RE: ESTATE OF LARRY SMITH DECEASED

#### ESTATE NO.

NOTICE TO: ALL INTERESTED PARTIES

)

LOWELL E. SLOAN has petitioned for LOWELL E. SLOAN to be appointed Administrator(s) of the Estate of LARRY SMITH, deceased, of said County. (The Petitioner has also applied for waiver of bond and/or grant of certain powers contained in <u>O.C.G.A</u>. §53-12-261.) All interested parties are hereby notified to show cause why said Petition should not be granted. All objections to the Petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court on or before April 30, 2021 at 10:30 a.m. All pleadings/objections must be signed under oath before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be held on April 30, 2021 at 10:30 a.m. If no objections are filed, the petition may be granted without a hearing.

MOYE HOWARD PROBATE JUDGE By: /s/ Michelle B. Deal PROBATE CLERK/ DEPUTY CLERK 3550 Highway 84, Suite 1 Blackshear, GA 31516 912-449-2029

C/DB/3-24=4-14/711

IN THE PROBATE COURT OF PIERCE COUNTY STATE OF GEORGIA IN RE: ESTATE OF **ROBERT LESLIE BOATRIGHT** DECEASED (Continued on Page 10)

## DEADLINE IS MONDAY AT 10 A.M.

## Hazard Mitigation Plan Update Public Hearing

Pierce County Including the Cities of Blackshear, Offerman, Patterson and All Unincorporated Areas Public Hearing for the Pierce County Multi-Jurisdictional Hazard Mitigation Plan Update:

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The SGRC staff and Pierce County EMA will host a Public Hearing/Open House on May 4, 2021 at 10:00 am at the EOC Office located at 253 E. Carter Ave. Blackshear, GA 31516.

Comments are being accepted by email at ebacke@ sgrc.us, by fax at 229-333-5312, or by mailing them to Pierce HMP, 1937 Carlton Adams Dr., Valdosta, GA 31601. The previous draft of the Plan is available on the SGRC website, www.sgrc.us.

If you would like more information, please contact Elizabeth Backe at the Southern Georgia Regional Commission, (229) 333-5277.

> Pierce County Press Phone: (912) 256-7990 E-mail: pressexpress@bellsouth.net

#### Mittie Vaughan Editor and Publisher

The Pierce County Press (U.S.P.S. Permit No. 601-270) is published weekly by Mittie Vaughan, d/b/a Press Publishing Company. The Pierce County Press office is located at 421 SW Central Ave., Blackshear, GA 31516. "Periodicals" postage is paid at the Blackshear Post Office, Blackshear, GA 31516

POSTMASTER: Send address changes to Pierce County Press, P.O. Box 1177, Blackshear, GA 31516.

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(obstruction). He was released. Algeno James Wright was charged with theft by taking. He was released. Devanta Hayes was charged with theft by taking. He was not released.

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PUBLIC NOTICE

Hazard Mitigation Plan Update Public Hearing Pierce County Including the Cities of Blackshear, Offerman, Patterson and All Unincorporated Areas Public Hearing for the Pierce County Multi-Jurisdictional Hazard Mitigation Plan Update:

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The SGRC staff and Pierce County EMA will host a Public Hearing/Open House on December 9, 2021 at 9:30 am at the EOC Office located at 253 E. Carter Ave. Blackshear, GA 31516.

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Page 8 • The Blackshear Times • Wednesday, November 17, 2021



## The Blackshear Times DEADLINE FOR CLASSIFIEDS: Thursday, 5 p.m.

## **FOR SALE**

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## **NOTICES**

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#### \*

Narcotics Anonymous group meets every Saturday from 8 - 9 p.m. at the Alamo Club, 213 N. Dixon St., Alma. ufn

\*

Al-Anon-Help for the family member of the Alcoholic.

Meeting at the Triangle Club, 309 Howe St. in Waycross on Sat., 9:30 a.m., weekly. For more information call Joy at 283-0186 or Gloria at 286-7588. ufn

Satilla Rape Crisis Program - confidential medical and mental health services for anyone who has been sexually assaulted. 24-hour crisis line: 283-0987. ufn

#### Want to be a Big Brother or Big Sister? Call 285-9101. ufn

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more. Meetings are held each Monday from 6:30-7:30 p.m. at 305 Nicholls St. in Waycross. Contact Barbara McFarland at 281-4701 for more information. ufn

## FOR RENT

Room for Rent in a friendly, quiet, Christian environment . Female Only. Share house with senior citizen, \$475 per month; \$450 deposit. Included internet, cable and utilities. New appliances ; two full bathrooms; gardening. No drugs, no smoker and no pets. Call 904-599-8987. Pd 10/27-11/17

For Rent: Double Wide located at 5108 Crosby Circle, Blackshear. 3 Bd. 2 Ba. \$750/ mo. \$750 dep. Call 912-270-2985. Pd. 11/10

## **HELP** WANTED

#### **ADRC Counselor** Southern GA Regional Commission is accepting ap-

plications for an Aging and

work/sociology/health related field (OR) RN/LPN/Associate's Degree in health related field WITH two years' experience in a human services field working with aging and/or disability populations. Duties include telephone assessment and counseling for individuals who are elderly and/or disabled and need information/ services. Occasional outreach activities and client visits in homes/community settings. Keyboarding skills required. Preference given to candidates with knowledge of Medicare, Medicaid, mental health, home health, and/or nursing home care. Driver's license, MVR, background check, and drug test required. Salary DOE. Hours M-F, 8:30-5. Excellent benefits. Position is in Waycross, GA. Send resume, job application, and cover letter to 1725 South Georgia Pkwy W, Waycross, GA 31503 or email jlbennett@sgrc.us Deadline for receipt is 4 pm on 11/30/21.

Disability Resource Con-

nection (ADRC) Counselor.

Bachelor's Degree in social

careers.html Chg. 11/10- 11/17 you never wear that are gen-

Classifieds

The Gardenview Nursing Home is hiring full time. Please csll Brandi at 449-1616. Chg. 11/17

The Blackshear Times currently has an opening for a reporter/typesetter. Hours will vary, but peak times will be Monday, Thursday and Friday. Position is part-time, but may develop into full-time. Excellent grammar, spelling and communication skills are required. Occasional meetings and night and weekend work is required. Salary is negotiable. Please send resumes to jdeal@ blacksheartimes.news. No phone calls please. NC 11/17

## YARD & **ESTATE SALES**

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Do you have any unwanted, gently used furniture and household items? Do you have items of clothing in your closet

tly used or new? Have your children outgrown their toys that are still in good condition? You can declutter your home while giving to a worthy cause. The Magnolia House Thrift Shop located at 2051 Plant Avenue, Waycross, wants your stuff! Magnolia House Thrift Shop serves victims of domestic violence and their children. Please support our cause by donating and shopping at the Magnolia House Thrift Shop today! 10/30 NC ufn

#### PUBLISHER'S NOTICE

This newspaper is pledged to the letter and spirit of the U.S. policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an advertising affirmative and marketing program in which there are no barriers to obtaining housing. All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation discrimination based on race. color. religion, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination. We will not knowingly accept any advertising for real estate that is in violation of the law.

# **Public Notices**

This is an attempt to collect a debt and any information obtained will be used for that purpose.

#### NOTICE OF SALE UNDER POWER

GEORGIA, PIERCE COUNTY Under and by virtue of Power of Sale contained in the Security Deed from Amanda Nicole Allen. to Vanderbilt Mortgage and Finance, Inc., dated November 16,

da Nicole Allen and /or tenant(s). The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the United States Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Security Deed. VANDERBILT MORTGAGE AND FINANCE, INC. and its counsel are acting as debt collectors. Any inAND NORTHWEST BY LANDS OF MRS. HELEN B. DARLING; BEING THE SAME PROPERTY CONVEYED BY MRS. HELEN B. DARLING TO THE BOARD OF TRUSTEES OF THE SUPERAN-NUATE PREACHER'S HOMES OF THE SOUTH GEORGIA CONFERENCE BY DEED DAT-ED SEPTEMBER 30, 1940, RE-CORDED IN DEED BOOK 3-M,

PAGE 276 IN THE OFFICE OF

tute liens upon said property; g) all restrictive covenants, easements, rights-of-way and any other matters of record superior to said Security Deed. To the best of the knowledge and belief of the undersigned, the owners and party in possession of the property are Marquce Vidal Bell and or tenant(s). The sale will be conducted subject to 1) confirmation that the sale is not prohib-

EOE 60+. See job description

and required job application

form at https://www.sgrc.us/

ited under the U.S. Bankruptcy code and 2) final confirmation and audit of the status of the loan with the holder of the Security Deed.

NewRez LLC d/b/a Shellpoint Mortgage Servicing as Attorney-in-Fact for Marquce Vidal Bell Contact: Padgett Law Group: 6267 Old Water Oak Road, Suite 203, Tallahassee, FL 32312; (850)

Ad Run Dates: 11/10/21; 11/17/21; 11/24/21; 12/01/21 C/PLG/11-10=12-1/911

Hazard Mitigation Plan Update **Public Hearing** 

Pierce County Including the Cities of Blackshear, Offerman, Patterson and All Unincorporated

2018, filed for record December 13, 2018, recorded at Deed Book 1016, Page 243, Pierce County, Georgia Records, in the original principal amount of \$64,354.68, aforesaid records, together with a Promissory Note ("Note") of equal date and value, with interest at the rate specified therein, there will be sold, by the undersigned at public outcry to the highest bidder for cash, before the Courthouse Door at **PIERCE COUNTY**, Georgia, within the legal hours of sale on the first TUESDAY in DECEMBER 2021, the following described property:

All that certain tract or parcel of land containing 1.103 acres, more or less, in Land

Lot 51 of the 9th Land District of Pierce County, Georgia and being bounded as follows: on the north and east by Lands of Margaret Allen; on the south by a 30 foot easement; and on the west by Lands of Sally A. Thomas. For a more complete description of said lands described and conveyed herein, reference is hereby made to a Plat made from Survey by John C. Bryant on June 12, 1982.Said Plat is recorded in the Office of the Clerk of Superior Court of Pierce County, Georgia, in Plat Book 10, Page 182, said Plat being incorporated herein by reference thereto.

Map and Parcel ID # 036-169.

#### Said legal description is controlling however, the property is commonly known as 6459 Kenny Lane, Blackshear, Georgia 31516.

The indebtedness secured by said Security Deed has been and is hereby declared due because of default under the terms of said Security Deed and Note, including, but not limited to, the nonpayment of the indebtedness as and when due. The indebtedness remaining in default, this sale will be made for the purpose of paying the same, all expenses of the sale, including attorneys' fees and other payments provided for under the terms of the Security Deed and Note.

Said property will be sold subject to the following items which may affect the title to said property: all zoning ordinances; matters which would be disclosed by an accurate survey or by inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; and all outstanding bills for public utilities which constitute liens upon said property: To the best of the knowledge and belief of the undersigned, the party in possession of the property is Amanformation obtained will be used for that purpose

VANDERBILT MORTGAGE AND FINANCE, INC. as Attorney-in-Fact for Amanda Nicole Allen. For information on modifying or altering the loan or acquiring further information about this Security Deed:

Contact: Jason Godwin Godwin Law Group 3985 Steve Reynolds Blvd, Bldg D

- Norcross, GA 30093
- Phone: 470-427-2683 Email: jgodwin@godwinlaw-

group.com

C/GLG/11-10=12-1/912 NOTICE OF SALE UNDER

POWER STATE OF GEORGIA. COUN-

TY OF PIERCE

By virtue of a Power of Sale contained in that certain Security Deed from Marquee Vidal Bell to Mortgage Electronic Registration Systems, Inc., as nominee for HomeBridge Financial Services, Inc., dated March 17, 2017 and recorded on March 22, 2017 in Deed Book 951, Page 72, in the Office of the Clerk of Superior Court of Pierce County, Georgia, said Security Deed having been given to secure a Note of even date, in the original principal amount of Ninety-Five Thousand Seven Hundred Thirty-Three and 00/100 dollars (\$95,733.00) with interest thereon as provided therein, as last transferred to NewRez LLC dba Shellpoint Mortgage Servicing, recorded in Deed Book 1052, Page 153, aforesaid records, will be sold at public outcry to the highest bidder for cash before the courthouse door of Pierce County, Georgia, or at such place as has or may be lawfully designated as an alternative location, within the legal hours of sale on the first Tuesday in December, 2021, all property described in said Security Deed including but not limited to the following described property:

ALL THAT CERTAIN TRACT OR PARCEL OF LAND, LYING AND BEING IN THE CITY OF BLACKSHEAR, PIERCE COUN-GEORGIA, FRONTING TY. SOUTHEAST ON NORTH CEN-TRAL AVENUE A DISTANCE OF 106 FEET AND EXTENDING BACK NORTHWEST FROM SAID AVENUE FOR SAID WIDTH TO A DEPTH OF 157 FEET: BOUNDED NOW OR FORMERLY AS FOL-LOWS: SOUTHWEST BY LANDS OF E.J. MCKINNEY; SOUTH-EAST BY NORTH CENTRAL AVENUE; AND NORTHEAST

THE CLERK OF PIERCE SUPE-RIOR COURT. ALSO, THAT CER-TAIN PARCEL OF LAND, IN THE CITY OF BLACKSHEAR, PIERCE COUNTY, GEORGIA, BEING A PORTION OF LAND LOT 92 IN THE 9TH LAND DISTRICT OF SAID COUNTY, MEASURING 12X106 FEET IN SIZE BOUNDED NOW OR FORMERLY AS FOL-LOWS · NORTHWEST BY LANDS OF C.F. BARTON; NORTHEAST BY LANDS OF DEWEY DIXON AND LANDS OF MRS. GEORGE SQUIRES; SOUTHWEST BY LANDS OF MRS. E.J. MCKIN-NEY; AND SOUTHEAST BY THE LOT DESCRIBED IN THE PRECEDING PARAGRAPH; BE-ING THE SAME LAND CON-VEYED BY C.F. BARTON TO THE BOARD OF TRUSTEES OF THE SUPERANNUATE HOMES OF THE SOUTH GEORGIA CON-FERENCE BY DEED DATED JULY 18, 1948, RECORDED IN DEED BOOK 3-X, PAGE 269, IN THE OFFICE OF THE CLERK OF PIERCE SUPERIOR COURT.

#### Said property may more commonly be known as 331 Northeast Central Avenue, Blackshear, GA 31516.

The debt secured by said Security Deed has been and is hereby declared due because of, among other possible events of default, non-payment of the monthly installments on said loan. The debt remaining in default, this sale will be made for the purpose of paying the same and all expenses of this sale, including attorney's fees (notice of intent to collect attorney's fees having been given).

The individual or entity that has full authority to negotiate, amend and modify all terms of the loan is NewRez LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, Suite 100 MS 561, Greenville, SC 29601, 1-800-365-7107.

Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The sale will also be subject to the following items which may affect the title: a) zoning ordinances; b) matters which would be disclosed by an accurate survey or by an inspection of the property; c) any outstanding ad valorem taxes, including taxes, which constitute liens upon said property whether or not now due and payable: d) special assessments: e) the right of redemption of any taxing authority; f) all outstanding bills for public utilities which consti-

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# Public Notices Continued

#### (Continued from Page 8)

Areas Public Hearing for the Pierce County Multi-Jurisdictional Hazard Mitigation Plan Update:

The Pierce County Emergency Management Agency (EMA), in cooperation with the Southern Georgia Regional Commission (SGRC), invites the public to attend a Public Hearing to discuss the Pierce County Multi-Jurisdictional Hazard Mitigation Plan and provide an opportunity for public comment. The plan update is being developed in accordance with the Disaster Mitigation Act of 2000, which requires local governments to have an approved Hazard Mitigation Plan addressing natural hazards as a condition of receiving future federal disaster assistance.

The SGRC staff and Pierce County EMA will host a Public Hearing/Open House on December 9, 2021 at 9:30 am at the EOC Office located at 253 E. Carter Ave. Blackshear, GA 31516.

Comments are being accepted by email at <u>ebacke@sgrc.us</u>, by fax at 229-333-5312, or by mailing them to Pierce HMP, 1937 Carlton Adams Dr., Valdosta, GA 31601. The previous draft of the Plan is available on the SGRC website, www.sgrc.us.

If you would like more information, please contact Elizabeth Backe at the Southern Georgia Regional Commission, (229) 333-5277.

C/SGRC/11-17/922

Т INVITATION TO BID The Pierce County Board of Education is soliciting bids for removal of existing VCT and carpet, and installation of new LVT, carpet, and cove base at Blackshear Elementary School and Pierce County Middle School. A site visit is highly suggested, but not mandatory. Bids are due by 8 AM on January 6, 2022. Bids will be publicly opened at the Board of Education Work Session starting at 8:00 AM on January 6, 2022. Bid specifications can be obtained by going to the Bid opportunities tab on the Pierce County Board of Education website at: http://www.pierce.k12. ga.us/content/bid and selecting "BES Flooring Replacement" and "PCMS Flooring Replacement". Information may also be picked up at the Board office at 840 East Main Street, Blackshear GA, 31516.

C/PCBOE/11-17-21=1-5-22/921 

NOTICE OF INCORPORATION Notice is given that articles of incorporation that will incorporate Guard Plus Security, Inc have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 2206 Jordan Dr, Waycross, GA 31503 and its initial registered agent at such address is Thomas B Hartley. C/TBH/11-17=11-24/920

NOTICE OF INCORPORATION Notice is given that articles of tual Meeting will be held: Date and Time: December 14, 2021 10:00 a.m.

Register for online Zoom Meeting at: https://sgrc-aaapublichear-

ing2022.eventbrite.com Register for Meeting by Tele-

phone only: Please contact Kimberly Rodgers at (912) 285-6097 or 1-888-732-4464 before December 10, 2021

The public is encouraged to attend via Zoom Meetings or telephone. For more information, contact Kimberly Rodgers at krodgers@sgrc.us

#### C/SGRC/11-17/917

#### IN THE SUPERIOR COURT OF PIERCE COUNTY STATE OF GEORGIA

TERRESA DAVIS, in her official capacity as Tax Commissioner and Ex-Officio Sheriff for Pierce County,

Petitioner,

BERNICE WALDRON AND/ OR HER KNOWN AND UN-KNOWN HEIRS AT LAW; JOHN-NY CLYDE WALDRON; and AS-SET RECOVERY, INC., Respondents.

#### CIVIL ACTION FILE NO. SUCA2021000217

#### NOTICE OF SERVICE **BY PUBLICATION**

To Respondents - Any and All Parties Claiming Interest in the **Excess Proceeds Generated from** the March 2, 2021 Tax Sale for Property Located at 6165 Hacklebarney Road, Pierce County, Parcel ID Number 013 088: Please take notice that Petitioner Terresa Davis, in her official capacity as Tax Commissioner for Pierce County ("Petitioner") has filed a Summons and Petition for Interpleader in the Superior Court of Pierce County, Georgia in the above-captioned case.

Respondents are hereby commanded to file their Answer to the Petition within 60 days of the date of the Order Directing Service by Publication, or by December 20, 2021, with the Clerk of Superior Court of Pierce County, 312 Nichols Street, Blackshear, GA 31516, and serve a copy of their Answer on Petitioner's counsel Bradley A. Hutchins, at Weissman PC, One Alliance Center, 4th Floor, 3500 Lenox Road, NE, Atlanta, Georgia 30326

Witness, the Judge of Pierce County Superior Court.

This, 22nd day of October 2021. By: Thomas W. Sauls Clerk of Superior Court of

Pierce County, Georgia C/BCNS/11-3=11-24/901

#### NOTICE TO DEBTORS AND CREDITORS

GEORGIA, PIERCE COUNTY IN RE: ESTATE OF JAMES C. HUSKEY

All creditors of this estate are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make

DANA TITCHER, DECEASED.

All creditors of the estate of ROBERT DANA TITCHER, deceased, late of Pierce County, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to administrator of the estate.

This 28th day of October, 2021. Holly Titcher

Administrator of the estate of Robert Dana Titcher, deceased 40 Freedom View Dr. South Charleston, WV. 25309

 $(304) \ 415 \text{-} 1916$ C/FR/11-3=11-24/908

STATE OF GEORGIA COUNTY OF PIERCE IN RE ESTATE OF JODI LYNN STEWART, DECEASED.

All creditors of the estate of JODI LYNN STEWART, deceased, late of Pierce County, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to administrator of the estate.

This 28th day of October, 2021. Holly Titcher

Administrator of the estate of Jodi Lynn Stewart, deceased 40 Freedom View Dr. South Charleston, WV. 25309 (304) 415-1916

- C/FR/11-3=11-24/907
- STATE OF GEORGIA
- COUNTY OF PIERCE IN RE EST ATE OF FREDDIE

B. THOMAS, DECEASED. All creditors of the estate of-FREDDIE B. THOMAS, deceased, late of Pierce County, are hereby

notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to executor of the estate.

- This 28th day of October, 2021. Cheryl T. Thornton Executor of the estate of Freddie B. Thomas, deceased
- 5579 Sinclair Rd. Patterson, GA. 31557

(912) 223-0973 C/FR/11-3=11-24/906

PROBATE COURT GEORGIA, PIERCE COUNTY

#### NOTICE TO CREDITORS AND DEBTORS

All creditors of the Estate of Glenn W. Musgrove, deceased, late of Pierce County, Georgia are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payments to the undersigned.

This 25th day of October 2021. Betty C. Musgrove, Executrix Estate of Glenn W. Musgrove 6537 Kenny Lane Blackshear, GA 31516 Jeffrey D. Garmon Strickland & Garmon 127 Albany Avenue P.O. Box 1592 Waycross, Georgia 31502  $(912) \ 285 \text{-} 4030$ C/SG/11-3=11-24/904 IN THE PROBATE COURT OF PIERCE COUNTY STATE OF GEORGIA IN RE: ESTATE OF **EVELYN L. GRIFFIN,** DECEASED

/s/ Moye Howard Judge of the Probate Court By: Logan Boyette Clerk of Probate Court 3350 Highway 84 W Suite 1 Blackshear, GA 31516 912-449-2029

C/DB/11-17=12-8/916

IN THE PROBATE COURT OF PIERCE COUNTY STATE OF GEORGIA IN RE: ESTATE OF **GERALDINE P. DAVIS,** DECEASED

ESTATE NO. 2021-120 NOTICE NOTICE OF PETITION TO FILE FOR YEAR'S SUPPORT

The Petition of JOSEPH B. DAVIS, SR., for a year's support from the Estate of GERALDINE P. DAVIS, Deceased, for Decedent's surviving spouse, having been duly filed, all interested persons are hereby notified to show cause, if any they have, on or before **De**cember 13, 2021, why said Petition should not be granted.

All objections to the Petition must be in writing, setting forth the grounds of any such objections, and must be filed on or before the time stated in the preceding sentence. All objections should be sworn to before a notary public or before a Probate Court Clerk, and filing fees must be tendered with your objections, unless you qualify to file as an indigent party. Contact Probate Court personnel for the required amount of filing fees. If any objections are filed, a hearing will be held on December 13, 2021 at 10:00 a.m. in the Probate Court of the above named County. Pierce County Courthouse, Blackshear, Georgia 31516. If no objections are filed, the Petition may be granted without a hearing.

/s/ Moye Howard Judge of the Probate Court By:Michelle Deal Clerk of Probate Court 3550 Highway 84 West, Suite 1 Blackshear, Georgia 31516 912-449-2029 C/DB/11-17=12-8/915

IN THE PROBATE COURT OF PIERCE COUNTY STATE OF GEORGIA IN RE: ESTATE OF **ZAYDEN REID POPE** MINOR

STATE OF GEORGIA

#### ESTATE NO. MG3-91 NOTICE

Date of second publication, if any Nov. 17, 2021 To: Jason Eric Pope

You are hereby notified that Belinda Diane Hayes has filed a Petition seeking to be appointed temporary guardian(s) of the above named Minor. All objections to the Petition to the appointment of a temporary guardian or the appointment of the Petitioner(s) as temporary guardian(s), must be in iting, setting forth the g of any such objections, and be filed with this Court no later than fourteen (14) days after this notice is mailed, or ten (10) days after this notice is personally served upon you, or ten (10) days after the second publication of this notice ifyou are served by publication. All objections should be sworn to before a notary public or Georgia probate court clerk and filing fees must be tendered with your objections, unless you qualify to file as an indigent party. Contact Probate Court personnel for the required amount of filing fees. NOTE: If a natural guardian files a timely objection to the creation of the temporary guardianship, the Petition will be dismissed. If a natural guardian files an objection to the appointment of the Petitioner(s) as guardian(s), or if a parent who is not a natural guardian files an objection to the Petition, a hearing on the matter shall be (held in the Probate Court of Pierce County, Georgia (scheduled at a later date). If no objection is filed, the Petition may be granted without a hearing. /s/ Moye Howard Judge of the Probate Court By:Michelle Deal Clerk of Probate Court 3550 Highway 84 West, Suite 1 Blackshear, Georgia 31516 912-449-2029 P/11-10=11-17/914

#### ESTATE NO. NOTICE TO: ALL INTERESTED PAR-TIES

MARY ANN JORDAN, have petitioned for MARY ANN JORDAN to be appointed Administrator(s) of the Estate of JASON MORRIS JORDAN deceased, of said County. (The Petitioner has also applied for waiver of bond and/or grant of certain powers contained in O.C.G.A. §53-12-261.) All interested parties are hereby notified to show cause why said Petition should not be granted. All objections to the Petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court on or before December 6, 2021 at 10:30 a.m. All pleadings/objections must be signed under oath before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be held on **December** 6, 2021 at 10:30 a.m. If no objections are filed, the petition may be granted without a hearing.

MOYE HOWARD, PROBATE JUDGE By:Logan Boyette PROBATE CLERK/ DEPUTY CLERK 3550 Highway 84 West, Suite 1 Blackshear, Georgia 31516 912-449-2029 C/DB/11-3=11-24/910

#### IN THE PROBATE COURT OF PIERCE COUNTY STATE OF GEORGIA IN RE: ESTATE OF CHARLES MICHAEL JONES, DECEASED

ESTATE NO. 2021-115 NOTICE ALL INTERESTED PAR-TO: TIES

CHARLES D. JONES has petitioned for CHARLES D. JONESto be appointed Administrator(s) of the Estate of CHARLES MICHAEL JONES deceased, of said County. (The Petitioner has also applied for waiver of bond and/or grant of certain powers contained in O.C.G.A. §53-12-261.) All interested parties are hereby notified to show cause why said Petition should not be granted. All objections to the Petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court on or before December 6, 2021 at 10:15 a.m. All pleadings/ objections must be signed under oath before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate court personnel at the following address/ telephone number for the required amount of filing fees. If any objections are filed, a hearing will be held on December 6, 2021 a t 10:15

court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be held on December 1, 2021 at 10:30 a.m. If no objections are filed, the petition may be granted without a hearing.

MOYE HOWARD, PROBATE JUDGE By: /s/ Moye Howard PROBATE CLERK/ DEPUTY CLERK 3550 Highway 84 West, Suite 1 Blackshear, Georgia 31516 912-449-2029 C/DB/11-3=11-24/903

#### IN THE PROBATE COURT OF PIERCE COUNTY STATE OF GEORGIA IN RE: ESTATE OF **AARON LARRY GRIFFIN** DECEASED

ESTATE NO. 2021-112 NOTICE ALL INTERESTED PAR-TO:

TIES MARK AARON GRIFFIN and ERIC JAMES GRIFFIN have petitioned for MARK AARON GRIF-FIN and ERIC JAMES GRIFFIN to be appointed Co-Administrator(s) of the Estate of AARON LARRY GRIFFIN, deceased, of said Coun-(The Petitioners have also tv. applied for waiver of bond and/or grant of certain powers contained in O.C.G.A. §53-12-261.) All interested parties are hereby notified to show cause why said Petition should not be granted. All objections to the Petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court on or before December 1, 2021 at 10:15 a.m. All pleadings/objections must be signed under oath before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be held on December 1, 2021 at 10:15 a.m. If no objections are filed, the petition may be granted without a hearing.

MOYE HOWARD, PROBATE JUDGE By: /s/ Moye Howard PROBATE CLERK/ DEPUTY CLERK 3550 Highway 84 West, Suite 1 Blackshear, Georgia 31516 912-449-2029

C/DB/11-3=11-24/902

#### IN THE PROBATE COURT OF PIERCE COUNTY STATE OF GEORGIA IN RE:

TROY DALE ALTMAN, DECEASED

ESTATE NO. PETITION FOR LETTERS OF ADMINISTRATION NOTICE

incorporation that will incorporate Pro Custom Plus, Inc have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 2206 Jordan Dr, Waycross, GA 31503 and its initial registered agent at such address is Thomas B Hartley. C/TBH/11-17=11-24/919

#### NOTICE OF INCORPORATION

Notice is given that articles of incorporation that will incorporate Faith Power Investments, Inc have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The initial registered office of the corporation is located at 2206 Jordan Dr, Waycross, GA 31503 and its initial registered agent at such address is Thomas B Hartley. C/TBH/11-17=11-24/918

#### Southern Georgia Area Agency on Aging to Hold Virtual Public Hearing

WAYCROSS, Georgia: The Southern Georgia Regional Commission's Area Agency on Aging will host a Virtual Area Plan Public Hearing to collect the community's input about aging services and how best to meet the needs of the area's elderly population. The Vir-

immediate payment to the undersigned.

This 1st day of November, 2021. Deborah Loveday, Personal Representative of the Estate of James C. Huskey c/o Thomas E. Dennard, Jr. 4207 12th Street, East Beach St. Simons Island, GA 31522 912-223-1060 C/TED/11-10=12-1/913

STATE OF GEORGIA COUNTY OF PIERCE IN RE: THOMAS JACKSON MANNING, DECEASED

All creditors of the Estate of Thomas Jackson Manning, deceased, late of Pierce County, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to me.

This 27th day of October, 2021. /s/ Susan M. Manning Susan M. Manning, Executor of the Estate of Thomas Jackson Manning, Deceased 5305 Howard Road Blackshear, GA 31516

C/DB/11-3=11-24/909 

STATE OF GEORGIA COUNTY OF PIERCE IN RE ESTATE OF ROBERT

## **Pierce County Court Records**

The following suits were filed among the public re-<u>cords in the Clerk of Courts office from Monday, No-</u> vember 1-Monday, November 8.

• Derrin Rowell vs. Anthony Tsaklis, appeals/reviews.

• Sonya Bryant vs. Deborah Bailey, auto tort.

• Midland Credit Management vs. Julie L. Chancey, complaint.

• Georgia Department of Human Services vs. Coty Lawrence, complaint for recovery of child support.

• (Name withheld) vs. Dylan Lee Moore, temporary protective order.

• Georgia Department of Human Services vs. Kevin Alan Heard, complaint for recovery of child support.

Georgia Department of Human Services vs. Richard Wall, contempt for child support recovery.

• Carlos Sanchez vs. Bianca Mendez, paternity.

These reports are transcribed from public records at the Pierce County Courthouse. If you know a report is listed here in error, please call 449-6693.

#### ESTATE NO. 2021-109 PETITION TO PROBATE WILL IN SOLEMN FORM NOTICE

AN ORDER FOR SERVICE WAS GRANTED BY THIS COURT ON NOVEMBER 9, 2021, RE-QUIRING THE FOLLOWING: TO: John E. Griffin and any

#### other interested parties

This is to notify you, who are required to be served personally, to file objection, if there is any, to the above-referenced Petition, in this Court on or before the thirtieth (30th) day after you are personally served.

BE NOTIFIED FURTHER: All objections to the petition must be in writing, setting forth the grounds of any such objections. All pleadings/objections must be signed before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be held December 13, 2021 at 10:00 a.m.

If no objections are filed, the petition may be granted without a hearing.

IN THE PROBATE COURT OF PIERCE COUNTY STATE OF GEORGIA IN RE: ESTATE OF JASON MORRIS JORDAN, DECEASED

a.m. If no objections are filed, the petition may be granted without a hearing.

MOYE HOWARD, PROBATE JUDGE By: PROBATE CLERK/ DEPUTY CLERK 3550 Highway 84 West, Suite 1 Blackshear, Georgia 31516 912-449-2029 C/DB/11-3=11-24/905

IN THE PROBATE COURT OF PIERCE COUNTY STATE OF GEORGIA IN RE: ESTATE OF LOIS EVON DIXON DECEASED

#### ESTATE NO. 2021-113 NOTICE TO: ALL INTERESTED PAR-

TIES

TIM DIXON has petitioned for TIM DIXON to be appointed Administrator(s) of the Estate of  $\mbox{LOIS}$ EVON DIXON, deceased, of said County. (The Petitioner has also applied for waiver of bond and/or grant of certain powers contained in O.C.G.A. §53-12-261.) All interested parties are hereby notified to show cause why said Petition should not be granted. All objections to the Petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court on or before December 1, 2021 at 10:30 a.m. All pleadings/objections must be signed under oath before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate

HEIRS **ESTED PARTIES:** 

CASIE NICOLE ALTMAN and HEATHER LEANNE CUNNING-HAM have petitioned for CASIE NICOLE ALTMAN and HEATHER LEANNE CUNNINGHAM to be appointed coadministrators of the estate of TROY DALE ALTMAN, deceased, of said county. (The petitioners have also applied for waiver of bond, waiver of reports, waiver of statements, and/or grant of certain powers contained in O.C.G.A. § 53-12-261.) All interested persons are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the Court on or before November 22nd 2021.

BE NOTIFIED FURTHER: All objections to the petition must be in writing, setting forth the grounds of any such objections. All objections should be sworn to before a notary public or before a probate court clerk, and filing fees must be tendered with your objections, unless you qualify to file as an indigent party. Contact probate court personnel for the required amount of filing fees. If any objections are filed, a hearing will be (scheduled at a later date). If no objections are filed, the petition may be granted without a hearing.

/s/ Moye Howard Judge of the Probate Court By: Logan Boyette Clerk of the Probate Court 3550 Highway 84 West, Suite 1 Blackshear, Ga. 31516 Address (912) 449-2029 Telephone Number C/AF/10-27=11-17/900

# Jail Report

The following information Matthew Alexander Clough, is supplied by the Pierce County Sheriff's Office. Provided is a list of inmates housed at the Pierce Co. Jail as of Friday, November 12, 2021.

Matthew Corey Arquitt, Saurod Alonzo Batton, Andrew Cluease Bennett, Mark Andrew Borchers, Joseph Buchanan, Casey William Renee Butts, Maurice Bernard Campbell, Joshua Ryan Dillon Bo Jewell, Daniel Ray Carter, John Calvin Cason, Jordan, Corbin John Kroupa,

Jimmy Dean Corbitt Jr., Larry Earnest Cox, Elizabeth Mae Crowder, Brittany Nichole Davis, Christy Renee Dowling, April Lynette Eason, Michael Scott Emmons, Jonathan Trey Green, Torrence Lamar Green, Summer Leigh Griffin, Emory David Harden Jr., Denerio DeJaun Hill, Thomas Heath Holmes, Joshua Lewis Huff, Charles Olan Lanier, Charles James Lingefelt, Ericka Michelle Lovell, Willie Edwin Merritt, Trevor Chance Minix, Thomas Eugene Mott II, Lance Flanigan Nipper, Helen Lisa Nowell, Nicholas Alexander Ossa, Jessica Ann Payne, Junior Sylvester Reeves, Benjamin Guy Roberson, Isaac Walter Roberson, Johnny Valderrabano Rosales, Tracy Lee Ross, Hayden Chadwick Royal, Tyler Lee Scales,

Jonathan Thomas Simmons, Kelvin Dewayne Smith, Justin Shane Stokes, Norman Zachary Swain, Allen Michael Taylor, Roger Trevon Lee Taylor, Joshua William Thomas, Samual Wayne Thompson Jr., Lionel Torres Torres-Mendozia, Royce Lonnie Tuten, Charles Eddie Varnadore and James Bradley Williams.

\*Some inmates may be held locally for other law enforcement agencies.

- Welcome & Introductions
- Pierce EMA, GEMA, SGRC
- Why do we prepare Hazard Mitigation Plans?
- Components of the Hazard Mitigation Plan
- What do we need from you to update the plan?
- Hazard Mitigation Plan Update process
- Q&A/Wrap Up





#### PIERCE COUNTY HAZARD MITIGATION PLAN UPDATE PUBLIC HEARING THURSDAY – December 9, 2021 9:30 A.M.

### AGENDA

- 1. Welcome and Introductions
- 2. Purpose of Hearing
- 3. Contents of Hazard Mitigation Plan Update
- 4. Review and Adoption Process
- 5. Questions and Comments
- 6. Closing Remarks

Pierce	Southern Georgia Regional Commission Pierce County and the Cities of Blackshear, Offerman, and Patterson Hazard Mitigation Plan Update – Kick-off Date: May 4, 2021	gional Commissio ckshear, Offerman in Update – Kick-of	n , and Patterson ff
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Jennie Andread	BFD	CAFT	andersonthalegmail.com	
Leon DAVI	B FD	Asst. Churf	davis_lean@bullsouth.net	
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#### **RESOLUTION FOR THE ADOPTION OF THE PIERCE COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN UPDATE**

#### **RESOLUTION NO. 2022.06.07.01**

WHEREAS, to be eligible for mitigation assistance under the Hazard Mitigation Plan Grant programs, local governments must have adopted or be actively developing a Hazard Mitigation Plan prepared in accordance with federal regulations promulgated pursuant to the Disaster Mitigation Act of 2000 ("the Act"); and

**WHEREAS,** Pierce County and the Cities of Blackshear, Offerman, and Patterson, adopted the previous Pierce County Hazard Mitigation Plan Update in 2018; and

**WHEREAS**, in accordance with the requirements of the Act, an updated plan is required to be submitted to FEMA through GEMA every five years; and

**WHEREAS**, the 2018 Plan Update will expire on June 30, 2022 and the new Hazard Mitigation Plan Update will become effective on July 1, 2022; and

WHEREAS, the Pierce County Emergency Management Agency, with the assistance of representatives from various other departments within Pierce County and the cities of Blackshear, Offerman, and Patterson, as well as volunteer and other non-governmental agencies, has developed an updated plan to meet these requirements; and

**WHEREAS**, the updated plan is titled the "Pierce County and Cities of Blackshear, Offerman, and Patterson 2022—2027 Hazard Mitigation Plan Update" (referred to hereafter as "the Plan"); and

**WHEREAS,** GEMA has notified the Pierce County Emergency Management Agency that the Plan satisfies the requirements of the Act;

**WHEREAS**, the Plan applies to the unincorporated portion of Pierce County and the Cities of Blackshear, Offerman, and Patterson as their jurisdictional boundaries apply;

**THEREFORE, BE IT RESOLVED,** that Pierce County, during a regularly scheduled meeting of the Board of Commissioners, hereby adopts the Plan.

SO RESOLVED, this 7th day of June, 2022.

By:

Ven Man TT Neal Bennett

Chairman, Pierce County Board of Commissioners

Attest: Jason Rubenbauer erk, Pierce County Board of Commissioners

#### **RESOLUTION 2022-33**

#### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BLACKSHEAR, GEORGIA ADOPTING THE PIERCE COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN UPDATE; TO PROVIDE FOR AN EFFECTIVE DATE;

WHEREAS, to be eligible for mitigation assistance under the Hazard Mitigation Plan Grant programs, local governments must have adopted or be actively developing a Hazard Mitigation Plan prepared in accordance with federal regulations promulgated pursuant to the Disaster Mitigation Act of 2000 ("the Act"); and

WHEREAS, Pierce County and the Cities of Blackshear, Offerman, and Patterson, adopted the previous Pierce County Hazard Mitigation Plan Update in 2018; and

WHEREAS, in accordance with the requirements of the Act, an updated plan is required to be submitted to FEMA through GEMA every five years; and

WHEREAS, the 2018 Plan Update will expire on June 30, 2022 and the new Hazard Mitigation Plan Update will become effective on July 1, 2022; and

WHEREAS, the Pierce County Emergency Management Agency, with the assistance of representatives from various other departments within Pierce County and the cities of Blackshear, Offerman, and Patterson, as well as volunteer and other non-governmental agencies, has developed an updated plan to meet these requirements; and

WHEREAS, the updated plan is titled the "Pierce County and Cities of Blackshear, Offerman, and Patterson 2022—2027 Hazard Mitigation Plan Update" (referred to hereafter as "the Plan"); and

WHEREAS, GEMA has notified the Pierce County Emergency Management Agency that the Plan satisfies the requirements of the Act;

WHEREAS, the Plan applies to the unincorporated portion of Pierce County and the Cities of Blackshear, Offerman, and Patterson as their jurisdictional boundaries apply;

**THEREFORE, BE IT RESOLVED,** that the City of Blackshear, during a regularly scheduled meeting of the Board of Commissioners, hereby adopts the Plan.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BLACKSHEAR, GEORGIA, THAT:

SECTION ONE. The Blackshear City Council hereby adopts the Pierce County Multi-Jurisdictional Hazard Mitigation Plan.

SECTION TWO. This resolution shall take effect immediately upon passage.

ADOPTED this <u>12<sup>th</sup></u> day of <u>JULY</u>, 2022.

ATTEST: Mat

CITY OF BLACKSHEAR

KEITH BROOKS Mayor

### RESOLUTION FOR THE ADOPTION OF THE PIERCE COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN UPDATE

#### RESOLUTION NO. 001 - 2022

WHEREAS, to be eligible for mitigation assistance under the Hazard Mitigation Plan Grant programs, local governments must have adopted or be actively developing a Hazard Mitigation Plan prepared in accordance with federal regulations promulgated pursuant to the Disaster Mitigation Act of 2000 ("the Act"); and

WHEREAS, Pierce County and the Cities of Blackshear, Offerman, and Patterson, adopted the previous Pierce County Hazard Mitigation Plan Update in 2018; and

WHEREAS, in accordance with the requirements of the Act, an updated plan is required to be submitted to FEMA through GEMA every five years; and

WHEREAS, the 2018 Plan Update will expire on June 30, 2022 and the new Hazard Mitigation Plan Update will become effective on July 1, 2022; and

WHEREAS, the Pierce County Emergency Management Agency, with the assistance of representatives from various other departments within Pierce County and the cities of Blackshear, Offerman, and Patterson, as well as volunteer and other non-governmental agencies, has developed an updated plan to meet these requirements; and

WHEREAS, the updated plan is titled the "Pierce County and Cities of Blackshear, Offerman, and Patterson 2022—2027 Hazard Mitigation Plan Update" (referred to hereafter as "the Plan"); and

WHEREAS, GEMA has notified the Pierce County Emergency Management Agency that the Plan satisfies the requirements of the Act;

WHEREAS, the Plan applies to the unincorporated portion of Pierce County and the Cities of Blackshear, Offerman, and Patterson as their jurisdictional boundaries apply;

**THEREFORE, BE IT RESOLVED,** that the City of Offerman, during a regularly scheduled meeting of the Board of Commissioners, hereby adopts the Plan.

SO RESOLVED, this 28 day of June, 2022.

By:

Brenda Denison Mayor, City of Offerman

Attest:

Janet Daniels Clerk, City of Offerman

#### RESOLUTION FOR THE ADOPTION OF THE PIERCE COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN UPDATE RESOLUTION NO. 2022-03

WHEREAS, to be eligible for mitigation assistance under the Hazard Mitigation Plan Grant programs, local governments must have adopted or be actively developing a Hazard Mitigation Plan prepared in accordance with federal regulations promulgated pursuant to the Disaster Mitigation Act of 2000 ("the Act"); and

**WHEREAS,** Pierce County and the Cities of Blackshear, Offerman, and Patterson, adopted the previous Pierce County Hazard Mitigation Plan Update in 2018; and

**WHEREAS**, in accordance with the requirements of the Act, an updated plan is required to be submitted to FEMA through GEMA every five years; and

**WHEREAS**, the 2018 Plan Update will expire on June 30, 2022 and the new Hazard Mitigation Plan Update will become effective on July 1, 2022; and

WHEREAS, the Pierce County Emergency Management Agency, with the assistance of representatives from various other departments within Pierce County and the cities of Blackshear, Offerman, and Patterson, as well as volunteer and other non-governmental agencies, has developed an updated plan to meet these requirements; and

**WHEREAS**, the updated plan is titled the "Pierce County and Cities of Blackshear, Offerman, and Patterson 2022—2027 Hazard Mitigation Plan Update" (referred to hereafter as "the Plan"); and

**WHEREAS,** GEMA has notified the Pierce County Emergency Management Agency that the Plan satisfies the requirements of the Act;

**WHEREAS**, the Plan applies to the unincorporated portion of Pierce County and the Cities of Blackshear, Offerman, and Patterson as their jurisdictional boundaries apply;

**THEREFORE, BE IT RESOLVED,** that the City of Patterson, during a regularly scheduled meeting of the Board of Commissioners, hereby adopts the Plan.

SO RESOLVED, this 14 day of Julv 2022. By: R.D. Thomas, Jr. Mayor, City of Patterson Attest June Bennett City Clerk , City of Patterson

# **Appendix F**

# **Critical Facilities Inventory**

						Building		
Id	Name	Jurisdiction	Address	City	Facility Types	Value		
					Government -			
					Emergency	500000		
3507	Amercian Tower Co. Cell Tower	Patterson	Smiley St. and Hwy 32	Patterson	Response			
					Government -			
					Emergency	500000		
3508	TowerCom Cell Tower	Blackshear	3879 St. John's Church Rd.	Blackshear	Response			
					Government -	500000		
					Emergency	500000		
3509	Crown Castle Co. cell tower	Blackshear	6253 Walker Brothers Rd.	Blackshear	Response			
					Government -			
					Emergency	1000000		
3510	GA Power Substation	Blackshear	2600 Tyre Bridge Rd.	Blackshear	Response			
					Government -			
	Satilla REMC Electric Power				Emergency	1000000		
3511	Substation	Blackshear	929 Substation Rd.	Blackshear	Response			
					Government -			
	Satilla REMC Electric Power				Emergency	1000000		
3512	Substation	Patterson	6651 E. Patterson Dr.	Patterson	Response			
					Government -			
	GA Transmission Electric Power				Emergency	1000000		
3513	Substation	Patterson	6605 E. Hwy 84	Patterson	Response			
					Government -			
					Emergency	500000		
3514	Amercian Tower Co. Cell Tower	Blackshear	941 Cason Rd.	Blackshear	Response			
					Government -			
					Emergency			
3515	Radio Station WKUB 105.1	Blackshear	2132 Hwy 84	Blackshear	Response	89606		
					Grade Schools			
					and Admin.			
3516	Crossroads Christian Academy	Blackshear	2191 Golf Course Rd.	Blackshear	Offices	714752		
					Government -			
	Pierce County Emergency				Emergency			
3517	Operations Center (primary)	Blackshear	253 E. Carter Ave.	Blackshear	Response	1500000		
					Government -			
	Pierce County Emergency				Emergency			
3518	Operations Center (alternate)	Blackshear	312 Nichols Street	Blackshear	Response	600000		
					Government -			
					Emergency			
3519	Grady EMS Station 1	Blackshear	253 E. Carter Ave.	Blackshear	Response	157752		
					Government -			
					General			
3697	Wastewater Treatment Plant	Blackshear	1167 Sprayfield Rd.	Blackshear	Services	8000000		
					Churches and			
			4363 St. Johns Church		Non-Profit			
3697	St. Johns United Methodist Church	Blackshear	Road	Blackshear	Organizations	66611		
					Government -			
					Emergency			
3698	Pierce County BOE Sewer Lift Station	Blackshear	5217 North Highway 121	Blackshear	Response	250000		

Id	Name	Jurisdiction	Address	City	Facility Types	Building Value	
					Churches and		
					Non-Profit		
3698	Evergreen Baptist Church	Bristol	3590 Highway 32	Bristol	Organizations	77186	
					Government,		
2000	County Angleines	Die elvele e e v	114 Christelen d Ave	Dia shah as r	Emergency	500000	
3699	County Archives	Blackshear	114 Strickland Ave.	Blackshear	Response	500000	
3699	New Life Church	Blackshear	2191 Golf Course Road	Blackshear		714752	
3700	Satilla Bluff Senior Care	Blackshear	101 Satilla Bluffs Dr.	Blackshear	Nursing Homes	7000000	
3700	Destination Church		2081 Ware Street	Blackshear		286108	
					Government -		
					General		
3701	Tindall Enterprises	Blackshear	829 SW Central Ave.	Blackshear	Services	540353	
	Candy Distributor Stewart					2276022	
3714	Distribution	Blackshear	400 Bonneyman Rd.	Blackshear	Wholesale Trade Government -	2376023	
					General		
3702	Lawn Trimmings Land Fill	Blackshear	Floyd Dr.	Blackshear	Services	269000	
	-						
	Composite Materials Manufacturer						
	Daystar Composites						
3715	Daystar Composites, LLC	Dattarcan	(FO2 Highwoy 22	Detterson	Light Industrial	986133	
3715		Patterson	6502 Highway 32	Patterson	Light Industrial	980133	
					Government -		
			Otter Creek Rd. and Owens		Emergency		
3703	Radio Antennae, unknown type	Patterson	Rd.	Patterson	Response	500000	
3716	Timber Processor Rayonier Inc.Rayon	Patterson	2794 Railroad Lane	Patterson	Heavy Industrial	865610	
0720					Government -	000010	
					Emergency		
3704	Cell Tower	Blackshear	5036 Allen Walker Rd.	Blackshear	Response	500000	
	Mineral Mining						
2717	Southern Ionics	Detterrer	2457 Zere Dev Dd	Detterrer	Metals/Minerals	1044451	
3717		Patterson	2457 Zero Bay Rd.	Patterson	Processing Government -	1044451	
					Emergency		
3705	Amercian Tower Co. Cell Tower	Blackshear	4969 Knox Rd.	Blackshear	Response	500000	
	Railroad Locomotive Servicing						
	Progress Rail				Personal And		
3718		Patterson	6931 Hwy 84	Patterson	Repair Services	3129958	
					Government-		
					Emergency		
3706	Amercian Tower Co. Cell Tower	Bristol	3546 Hwy 32	Bristol	Response	500000	
	Timber Processor						
	West Fraser (Warehouse)						
3719		Blackshear	725 West Carter Avenue	Blackshear	Heavy Industrial	2602618	

						Building	
ld	Name	Jurisdiction	Address	City	Facility Types	Value	
					Government -		
	Georgia Transmission/Satilla REMC				Emergency		
3707	#24 College Ave. Substation	Blackshear	4013 Little Frank Rd.	Blackshear	Response	1000000	
	Agricultural Processor						
	Cal-Maine Foods, Inc.				Food/Drugs/Che		
3708		Patterson	6733 Highway 84	Patterson	micals	391570	
	Timber Processor						
	West Fraser (Mill)						
3709		Blackshear	4804 Gilman Rd.	Blackshear	Heavy Industrial	1842289	
	Timber Processor						
	Ace Pole Company, Inc.						
3710		Blackshear	6352 Timber Ln.	Blackshear	Heavy Industrial	2671115	
3711	Ag-Pro John Deere Mershon	Mershon	2477 Hwy 32	Mershon	Retail Trade	496474	
					Churches and		
					Non-Profit		
3712	Bristol Baptist Church	Bristol	3920 Bill Kimmons Road	Bristol	Organizations	134323	
					Churches and		
					Non-Profit		
3713	Rehobeth Baptist Church	Blackshear	1296 Cason Road	Blackshear	Organizations	145170	
11702							
	Altamaha Homecare, Inc.	Blackshear	717 Cameron Drive	Blackshear	Nursing Homes	1031700	
					Government -		
					Emergency		
1178	Pierce County BOE Middle School	Blackshear	5216 Country Farm Rd.	Blackshear	Response	34561500	
					Government -		
	Pierce County BOE Blackshear				Emergency		
1180	Elementary School	Blackshear	5217 North Highway 121	Blackshear	Response	44700000	
					Government -		
11922					Emergency		
	Blackshear FD	Blackshear	334 Carter Avenue	Blackshear	Response	367200	
					Government -		
11923					Emergency		
	Blackshear FD	Blackshear	219 Nichols Street	Blackshear	Response	683100	
11927	Blackshear Housing Auth-234						
	Housing	Blackshear	734-822 WARE ST	Blackshear	5 to 9 units	3756000	
11929	Blackshear Housing Auth-Lee						
	Darling	Blackshear	120 Oden St	Blackshear	5 to 9 units	1470000	
11930	Blackshear Housing Auth-Fannie						
	Gray	Blackshear	500 McDuffie St	Blackshear	20 to 49 units	7462500	
11933		1	1		1		
	Street	Blackshear	900 Ware St	Blackshear	10 to 19 units	3402000	
		1			Government -		
11936	Blackshear Marion Anderson				General		
	l	Blackshear	424 Lee Street	Blackshear	Services	692700	
	Library		1				
	Library				Government -		
11940	Library						
11940		Blackshear	219 Nichols Street	Blackshear	Emergency	804600	
11940	Library Blackshear Police Department	Blackshear	219 Nichols Street	Blackshear	Emergency Response	804600	
11940		Blackshear	219 Nichols Street	Blackshear	Emergency	804600	

Id	Name	Jurisdiction	Address	City	Facility Types	Building Value	
11957	Blackshear Presbyterian Child Care	Blackshear	432 Main Street	Blackshear	Churches and Non-Profit Organizations	2084100	
11966	Blackshear Wastewater Treatment -				Government - General		
	Lift Station	Blackshear	3650 Fox Trail	Blackshear	Services Government -	2029500	
11967	Blackshear Water Line System - Distribution System	Blackshear	334 Carter Avenue	Emergency		40000000	
11973	Garden View Retirement Assisted Living	Blackshear	6134 College Avenue	Blackshear	Nursing Homes	1059300	
11975	GA DOT Maintenance HQ	nance HQ Patterson 6600 Highway #84 Patterson Services		Government - General Services	600000		
11977	GA Forestry Commission	Patterson	6047 East Main Street	Patterson	Government - Emergency Response	1750500	
11979	Kimbrell Veterinary Clinic	Blackshear	3141 West Highway #84	Blackshear	Medical Office and Clinic	574200	
11980	Lollipop Kids	Blackshear	5218 Highway 121	Blackshear	Professional/Tec hnical Services	2745600	
11984	Nasworthy Care Home	Patterson	4896 Stanfield Road	Patterson	Nursing Homes	632100	
11987	Offerman City Hall	Offerman	6113 Carter Drive	Offerman	Government - Emergency Response	720000	
12027	County EMS Station #2	Patterson	5535 Gardner Street	Patterson	Government - Emergency Response	2160300	
12029	Patterson Recreation/Gym	Patterson	3515 Williams Street	Patterson	Government - General Services	2100000	
12035	Patterson Recreation	Patterson	6190 Industrial Blvd.	Patterson	Government - General Services	744000	
12036	Patterson Shop	Patterson	6335 Highway #84	Patterson	Government - General Services	702000	
12037	Patterson Water Well Pump Treatment	Patterson	6542 Hwy # 84	Patterson	Government - Emergency Response	1000000	
12039	Pierce County Ag Building	Blackshear	705 College Avenue	Blackshear	Government - Emergency Response	2771700	
12040					Grade Schools and Admin.		
	Pierce County BOE Offices	Blackshear	834 E Main Street	Blackshear	Offices	3109800	

Id	Name	Jurisdiction	Address	City	Facility Types	Building Value
12042					Government -	
12043	Diargo County DOF Lligh School	Diaskshoor	1950 County Form Dood	Blackshoor	Emergency	F1028700
	Pierce County BOE High School	Blackshear	4850 County Farm Road	Blackshear	Response Government -	51038700
12045	Pierce County BOE Patterson				Emergency	
12013	Elementary	Patterson	3414 Drawdy Street	Patterson	Response	17078100
			,		Government -	
12046					Emergency	
	Head Start Concerted Services	Blackshear	619 Grady Street	Blackshear	Response	12750000
					Government -	
12049	Pierce County Courthouse				Emergency	
	Commission Annex	Blackshear	312 Nichols Street	Blackshear	Response	6750000
					Government -	
12067					Emergency	4.4.0700
	Pierce County 911 Center	Blackshear	309 Pierce Industrial Blvd.	Blackshear	Response	1448700
12002	PCFR Offerman/Big Creek Fire				Government -	
12092	Station 4	Offerman	6119 Carter Drive	Offerman	Emergency Response	600000
	51811011 4	Ollerinali	6119 Carter Drive	Ollerman	Government -	800000
12096					Emergency	
12050	Pierce County Health Department	Blackshear	715 Ware Street	Blackshear	Response	1927800
		Dideksifedi		Dideksileur	Government -	1527000
12097	Pierce County Centralized Resource				Emergency	
	Center	Blackshear	711 Hendry Street	Blackshear	Response	7242600
			,			
12098	Harborview Health Systems Pierce					
	County	Blackshear	221 E. Carter Avenue	Blackshear	Nursing Homes	12476400
					Government -	
12100					General	
	Pierce County Road Department	Blackshear	602 W. Carter Ave.	Blackshear	Services	1987200
12109			5519 East Railroad		Professional/Tec	
	The Playhouse	Patterson	Avenue	Patterson	hnical Services	338400
12110	USDA Farmer's Home Admin/Farm				Government -	
12110	Svc.	Blackshear	705 College Avenue	Blackshear	Emergency Response	1440000
	570.	Diacksricar		Diacksnear	Government -	1440000
12111					General	
	USPO- Blackshear #1	Blackshear	327 East Main Street	Blackshear	Services	1087200
					Government -	
12112					General	
	USPO Blackshear #2	Blackshear	3297 US #84	Blackshear	Services	2570400
					Government -	
12113					General	
	USPO-Bristol	Blackshear	1983 Highway #121	Blackshear	Services	463800
					Government -	
12114					General	
	USPO Mershon	Blackshear	2547 Highway #32	Blackshear	Services	297600
12115					Government -	
12115	LISPO Offerman	Offormar	7202115 #04	Offormer	General	162000
	USPO-Offerman	Offerman	7203 U.S. #84	Offerman	Services Government -	163800
12116					General	
12110	USPO Patterson	Patterson	6489 Highway #84	Patterson	Services	489300
<u> </u>	USF U FallerSUI	Fallerson	0407 Mignway #64	ratterson	Services	403300

						Building
ld	Name	Jurisdiction	Address	City	Facility Types	Value
12240					Government -	
13318	Die sluch oor Dublie Martin	Diaskahaan	211 Nishala Chreat	Dia skak sa a	General	780000
	Blackshear Public Works	Blackshear	211 Nichols Street	Blackshear	Services	780000
12240					Government -	
13319	Blackshear Sewer Line System -	Dia dia kaon		Dissipation	General	4000000
	Collection System	Blackshear	3650 Fox Trail	Blackshear	Services	40000000
12224					Government -	
13324		Dia dia kaon	500 Diama kaduatuial Dhud	Dissipation	General	250000
	Blackshear Wastewater Lift Station	Blackshear	580 Pierce Industrial Blvd.	Blackshear	Services	250000
					Government -	
13326		Dia dia kaon	2074 Generican Hill	Dissipation	General	250000
	Blackshear Wastewater Lift Station	Blackshear	3074 Session Hill	Blackshear	Services	250000
					Government -	
13327		Diaskahaan		Dia skak sa a	General	250000
	Blackshear Wastewater Treatment	Blackshear	451 Grovehill Avenue	Blackshear	Services	250000
12220	Die elvele eeu Mateur Mail Duwen				Government -	
13329	Blackshear Water Well Pump	Dia altabat a t		Dia altabativ	Emergency	000000
	TreatmentWell 101	Blackshear	505 Memory Street	Blackshear	Response	800000
13330						0070000
	Country Manor	Blackshear	310 Pomeroy Street	Blackshear	> 50 units	9370200
13331						40007500
	Village Apartments of Blackshear	Blackshear	940 Ware Street	Blackshear	> 50 units	12367500
					Government -	
13334		<b>_</b>			Emergency	
	Patterson Water Line System	Patterson	6542 Hwy #84	Patterson	Response	25000000
					Government -	
14439					General	
	Patterson Sewer Line System	Patterson	3471 James Street	Patterson	Services	25000000
					Creada Caba ala	
21100	Diamas Caunty DOF Miduray		2244 Midurey Church		Grade Schools	
21160	Pierce County BOE Midway		3244 Midway Church		and Admin.	20455200
	Elementary	Blackshear	Road	Blackshear	Offices	20455200
24464	Blackshear Water Well Pump				Government -	
21161		Dia dia kaominina	C251 Damas David	Dissipation	Emergency	2200000
	104	Blackshear	6251 Bowen Road	Blackshear	Response	2300000
					Covernment	
21170	Plackshoar Wastowator Lift Station				Government -	
211/8	Blackshear Wastewater Lift Station -	Blackshorn	E126 County Form Deed	Blackshear	General	250000
	Middle School	Blackshear	5136 County Farm Road	ыаскупеат	Services	250000
24470			204 Cummu Marada		Government -	
21179		Die elselt of the	204 Sunny Meadows	Die else in and	General	250000
	Blackshear Wastewater Lift Station	Blackshear	Drive	Blackshear	Services	250000
14400					Government -	
21180	Blackshear Wastewater Lift Station -				General	0.50000
	Jimbos	Blackshear	4032 U.S. Highway #84	Blackshear	Services	250000
					Government -	
21181	Blackshear Wastewater Lift Station -				General	
	High School	Blackshear	4856 County Farm Road	Blackshear	Services	250000
					Government -	
21182					General	
	Blackshear Wastewater Lift Station	Blackshear	6025 HWY 203	Blackshear	Services	250000

# **Critical Facilities Inventory**

Id Name		Jurisdiction	Address	City	Facility Types	Building Value
					Government -	
21183					General	
	Blackshear Wastewater Lift Station	Blackshear	2900 Bob Bowen Road	Blackshear	Services	250000
					Government -	
21184	Blackshear Midway Wastewater Lift				General	
	Station	Blackshear	6501 Youman's Road	Blackshear	Services	250000
					Government -	
21185					General	
	Patterson Water Storage Tank	Blackshear	6542 U.S. Highway #84	Patterson	Services	250000
					Government -	
21186					General	
	Patterson Wastewater Lift Station	Patterson	Lucas Street	Patterson	Services	30000
					Government -	
21187					General	20000
	Patterson Wastewater Lift Station	Patterson	U.S. Highway #84	Patterson	Services	30000
21188					Government - General	
1100	Patterson Wastewater Lift Station	Patterson	Dallas Street	Patterson	Services	30000
		Patterson		Pallerson	Government -	50000
21189					General	
1105	Patterson Wastewater Lift Station	Patterson	Dereck Lane	Patterson	Services	30000
		1 dtterson			Government -	50000
21191					General	
21191	Patterson Wastewater Lift Station	Patterson	James Street	Patterson	Services	30000
					Government -	
21192					General	
	Patterson Wastewater Lift Station	Patterson	Walker Road	Patterson	Services	30000
					Government -	
21193					General	
	Patterson Wastewater Lift Station	Patterson	Hyers Street	Patterson	Services	30000
					Government -	
21194	City Hall/Police Dept/Adult				General	
	Education	Patterson	3531 Williams Street	Patterson	Services	5400000
					Government -	
21196					General	
	Offerman Water Well & Pump	Patterson	6113 Carter Drive	Offerman	Services	5000
14407					Government -	
21197		0.0		Dissistant	Emergency	000000
	PCFR Walkerville Fire Station 9	Offerman	3028 Walkerville Road	Blackshear	Response Government -	900000
21199	Pierce County BOE Maintenance				Emergency	
21199	Facility	Blackshear	834B E. Main Street	Blackshear	Response	1881000
		Diacksrical		Diacksfical	Пезропзе	1001000
					Grade Schools	
21200					and Admin.	
	Pierce County BOE Bus Barn	Blackshear	4746 County Farm Rd	Blackshear	Offices	1800000
	· · ·					
					Grade Schools	
21201					and Admin.	
	New Pierce County Library	Blackshear	705 College Avenue	Blackshear	Offices	3000000
					Grade Schools	
21202					and Admin.	
	The Growing Patch	Blackshear	3224 Drawdy Rd	Patterson	Offices	165523

Id	Name	Jurisdiction	Address	City	Facility Types	Building Value
20005					Churches and	
28005					Non-Profit	
	Blackshear Church of God	Patterson	411 W Carter Ave	Blackshear	Organizations	91647
					Churches and	
28006					Non-Profit	
	Offerman Baptist Church	Blackshear	7225 Hwy 84	Offerman	Organizations	54432
					Churches and	
28007					Non-Profit	0-100-
	Patterson Baptist Church	Offerman	5770 Main St.	Patterson	Organizations	271625
					Government -	
28008			300 Pierce Industrial		Emergency	
	Pierce County Jail	Patterson	Boulevard	Blackshear	Response	413115
					Government -	
ar 4-					Emergency	200000
3547	PCFR Bearville Fire Station 8	Blackshear	4113 New School Rd.	Blackshear	Response	300000
					Government -	
			4621 St. John's Church		Emergency	
3583	PCFR Southside Fire Station 5	Blackshear	Road	Blackshear	Response	388800
					Government -	
					Emergency	
3584	PCFR Hacklebarney Fire Station 2	Blackshear	7055 Hackelbarney Road	Blackshear	Response	724800
					Government -	
					Emergency	
3585	PCFR Sunset Fire Station 7	Blackshear	1436 Sunset Road	Blackshear	Response	405900
					Government -	
	PCFR Northside-Mershon Fire				Emergency	
3586	Station 3	Blackshear	2609 Highway 32	Mershon	Response	934800
					Government -	
					Emergency	
3587	Patterson Fire Department	Mershon	5535 Gardner Street	Patterson	Response	122552
					Government -	
					Emergency	
3589	PCFR Otter Creek Fire Station 6	Patterson	5942 Owens Road	Blackshear	Response	398700
					Government -	
			300 Pierce Industrial		Emergency	
3590	Pierce County Sheriff's Office	Blackshear	Boulevard	Blackshear	Response	6141900
					Government -	
					Emergency	
3626	Pierce County Courthouse	Blackshear	3550 W Hwy 84	Blackshear	Response	5181600
		1			Government -	
		1			Emergency	
3635	Blackshear City Hall/Jail	Blackshear	318 E Taylor St	Blackshear	Response	994200
					Government -	
	Patterson (Water Reclamation	1			Emergency	
3643	Center)	Blackshear	3471 James Street	Patterson	Response	1000000
	Blackshear Water Well Pump				Government -	
	Treatment Plant and Water Tank -	1			General	
3666	Well 103	Patterson	334 Carter Ave	Blackshear	Services	1000000

# **Critical Facilities Inventory**

						Building
Id	Name	Jurisdiction	Address	City	Facility Types	Value
					Government -	
	City of Blackshear Water Storage				Emergency	
3695	Tank 1	Blackshear	214 Nichols	Blackshear	Response	2300000
					Government -	
					Emergency	
3696	GA Power Substation	Blackshear	3672 HWY 84	Blackshear	Response	1500000
					Government -	
					Emergency	
3697	SBA TOWER CELL TOWER	Blackshear	202 ALTMAN ST	Blackshear	Response	1000000
					Government -	
					Emergency	
3698	AT&T Switch Buildiong	Blackshear	3589 HWY 84	Blackshear	Response	1000000
					Government -	
					Emergency	
3699	ATC Switch Building	Blackshear	210 N.W. Central Ave	Blackshear	Response	1000000
					Government -	
	SBA Communications, Site				Emergency	
3700	ID#GA12013	Blackshear	1715 Caney Creek Rd.	Blackshear	Response	500000
					Government,	
					Government,	
	Unknown Carrier, Unknow Site# Cell				Water/Sewer,	
3701	Tower	Blackshear	3986 County Farm Rd.	Blackshear	Water/Sewer	500000





#### Search Results for Pierce County, Georgia

#### Event Types: Thunderstorm Wind

99 events were reported between 01/01/1950 and 07/31/2021 (26145 days)

#### Summary Info:

Number of County/Zone areas affected:	1
Number of Days with Event:	81
Number of Days with Event and Death:	0
Number of Days with Event and Death or Injury:	1
Number of Days with Event and Property Damage:	30
Number of Days with Event and Crop Damage:	0
Number of Event Types reported:	1

#### Column Definitions:

'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

#### Wind Magnitude Definitions:

Measured Gust:'MG', Estimated Gust:'EG', Measured Sustained:'MS', Estimated Sustained:'ES'

#### Click on Location below to display details.

Select: All Wind Speeds	V						Sort I	By: I	Date	e/Time (Old	est) v
Location	County/Zone	<u>St.</u>	<u>Date</u>	Time	<u>T.Z.</u>	<u>Type</u>	Mag	Dth	Inj	<u>PrD</u>	<u>CrD</u>
Totals:								0	3	288.40K	0.00K
PIERCE CO.	PIERCE CO.	GA	07/26/1956	14:00	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	07/08/1974	12:05	CST	Thunderstorm Wind	56 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	05/01/1976	02:30	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	08/12/1976	12:15	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	03/17/1983	13:45	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	07/05/1983	17:45	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	07/22/1983	14:00	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	06/06/1985	16:00	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	06/06/1985	16:30	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	06/19/1985	18:30	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	03/13/1986	15:30	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	06/18/1986	17:00	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	07/21/1986	16:20	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	03/25/1987	15:00	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	11/05/1988	04:30	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	03/03/1991	05:25	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	05/05/1991	18:45	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	06/04/1991	19:00	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	07/15/1991	18:00	CST	Thunderstorm Wind	0 kts.	0	3	0.00K	0.00K
PIERCE CO.	PIERCE CO.	GA	07/16/1991	15:10	CST	Thunderstorm Wind	0 kts.	0	0	0.00K	0.00K
Blackshear	PIERCE CO.	GA	10/30/1993	06:30	EST	Thunderstorm Wind	0 kts.	0	0	50.00K	0.00K
Blackshear	PIERCE CO.	GA	06/09/1994	16:45	EST	Thunderstorm Wind	0 kts.	0	0	5.00K	0.00K
Blackshear	PIERCE CO.	GA	06/25/1994	12:15	EST	Thunderstorm Wind	0 kts.	0	0	5.00K	0.00K
Bristol	PIERCE CO.	GA	07/25/1995	18:30	EST	Thunderstorm Wind	0 kts.	0	0	2.00K	0.00K
PATTERSON	PIERCE CO.	GA	02/15/1996	18:55	EST	Thunderstorm Wind	60 kts.	0	0	1.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	06/08/1996	15:00	EST	Thunderstorm Wind	60 kts.	0	0	0.50K	0.00K

BLACKSHEAR	PIERCE CO.	GΔ	06/23/1997	15:10	EST	Thunderstorm Wind		0	0	0.80K	0.00K
BLACKSHEAR	PIERCE CO.		05/04/1998	12:30	EST	Thunderstorm Wind		0	0	1.50K	0.00K
BLACKSHEAR	PIERCE CO.		05/08/1998	13:55	EST	Thunderstorm Wind		0	0	1.50K	0.00K
BLACKSHEAR	PIERCE CO.	GA		21:10	EST	Thunderstorm Wind		0	0	3.00K	0.00K
HOMESTEAD	PIERCE CO.	GA	06/19/1998	17:45	EST	Thunderstorm Wind		0	0	1.50K	0.00K
BLACKSHEAR	PIERCE CO.	GA		13:30	EST	Thunderstorm Wind		0	0	0.50K	0.00K
BLACKSHEAR	PIERCE CO.		07/03/1998	19:05	EST	Thunderstorm Wind		0	0	2.50K	0.00K
BRISTOL	PIERCE CO.		07/31/1998	18:15	EST	Thunderstorm Wind		0	0	2.50K	0.00K
BLACKSHEAR	PIERCE CO.		01/02/1999	16:00	EST	Thunderstorm Wind		0	0	4.50K	0.00K
BRISTOL	PIERCE CO.	GA		18:00	EST	Thunderstorm Wind		0	0	0.50K	0.00K
BONNYMAN	PIERCE CO.		03/16/2000	16:25	EST	Thunderstorm Wind		0	0	0.50K	0.00K
BLACKSHEAR	PIERCE CO.		06/04/2000	16:21	EST	Thunderstorm Wind		0	0	0.50K	0.00K
BLACKSHEAR	PIERCE CO.	GA		16:33	EST	Thunderstorm Wind		0	0	0.50K	0.00K
PATTERSON	PIERCE CO.	GA	05/10/2002	18:30	EST	Thunderstorm Wind		0	0	0.00K	0.00K
BRISTOL	PIERCE CO.	GA	05/10/2002	18:52	EST	Thunderstorm Wind		0	0	1.00K	0.00K
OFFERMAN	PIERCE CO.	GA	10/21/2002	15:50	EST	Thunderstorm Wind		0	0	60.00K	0.00K
OFFERMAN	PIERCE CO.	GA	10/21/2002	16:00	EST	Thunderstorm Wind		0	0	100.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	10/21/2002	16:30	EST	Thunderstorm Wind		0	0	10.00K	0.00K
BRISTOL	PIERCE CO.	GA	12/24/2002	12:10	EST	Thunderstorm Wind		0	0	10.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	02/22/2003	12:00	EST	Thunderstorm Wind	60 kts. EG	0	0	0.00K	0.00K
PATTERSON	PIERCE CO.	GA	05/02/2003	23:30	EST	Thunderstorm Wind	55 kts. EG	0	0	0.00K	0.00K
PATTERSON	PIERCE CO.	GA	07/15/2004	14:40	EST	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	07/15/2004	17:00	EST	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
PATTERSON	PIERCE CO.	GA	03/22/2005	16:30	EST	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
PATTERSON	PIERCE CO.	GA	06/23/2005	18:00	EST	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	05/10/2006	20:10	EST	Thunderstorm Wind	58 kts. EG	0	0	0.00K	0.00K
COUNTYWIDE	PIERCE CO.	GA	05/10/2006	20:15	EST	Thunderstorm Wind	55 kts. EG	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	05/28/2006	15:39	EST	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	07/27/2006	18:28	EST	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	07/27/2006	18:30	EST	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	08/04/2006	14:15	EST	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
PATTERSON	PIERCE CO.	GA	09/07/2006	15:50	EST	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	12/25/2006	09:10	EST-5	Thunderstorm Wind	50 kts. EG	0	0	10.00K	0.00K
BRISTOL	PIERCE CO.	GA		17:51	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
OWEN	PIERCE CO.		07/21/2007	19:35	EST-5	Thunderstorm Wind	52 kts. MG	0	0	0.00K	0.00K
PATTERSON	PIERCE CO.		07/28/2007	16:00	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.		08/11/2007	17:45	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
PATTERSON	PIERCE CO.		05/11/2008	08:20	EST-5	Thunderstorm Wind	50 kts. EG	0		0.00K	0.00K
PATTERSON STRIP ARPT	PIERCE CO.		05/11/2008	15:30		Thunderstorm Wind	50 kts. EG	0		0.00K	0.00K
MERSHON	PIERCE CO.	GA		17:00	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
BYNUM	PIERCE CO.	GA		16:25	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
HOMESTEAD	PIERCE CO.	GA		09:50	EST-5	Thunderstorm Wind	45 kts. EG	0	0	5.00K	0.00K
BLACKSHEAR	PIERCE CO.		04/05/2009	14:40	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.		04/05/2009	14:49	EST-5	Thunderstorm Wind	61 kts. EG		0	0.00K	0.00K
PATTERSON				16:30	EST-5	Thunderstorm Wind	50 kts. EG	0		0.00K	0.00K
	PIERCE CO.		05/21/2010						0		
MERSHON	PIERCE CO.		05/21/2010	16:30	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
OFFERMAN	PIERCE CO.		05/21/2010	16:46	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
HOMESTEAD	PIERCE CO.		06/13/2010	15:25		Thunderstorm Wind	50 kts. EG	0		0.00K	0.00K
BLACKSHEAR	PIERCE CO.		06/20/2010	16:50	EST-5	Thunderstorm Wind	45 kts. EG	0		2.00K	0.00K
OWEN	PIERCE CO.		04/21/2012	15:18	EST-5	Thunderstorm Wind	52 kts. EG	0	0	0.00K	0.00K
BRISTOL	PIERCE CO.		04/21/2012	15:32	EST-5	Thunderstorm Wind	50 kts. EG	0	0	2.00K	0.00K
MERSHON	PIERCE CO.		06/04/2012	13:30	EST-5	Thunderstorm Wind	50 kts. EG	0		0.00K	0.00K
BRISTOL	PIERCE CO.		06/04/2012	13:33	EST-5	Thunderstorm Wind	50 kts. EG	0		0.00K	0.00K
PATTERSON	PIERCE CO.		06/04/2012	13:42	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.		04/14/2013	19:55	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
OFFERMAN	PIERCE CO.	GA	06/10/2014	19:00	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K

BLACKSHEAR	PIERCE CO.	GA	06/24/2014	16:55	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	06/17/2015	15:54	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
HOMESTEAD	PIERCE CO.	GA	06/17/2015	16:30	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
BONNYMAN	PIERCE CO.	GA	02/24/2016	06:20	EST-5	Thunderstorm Wind	40 kts. EG	0	0	0.50K	0.00K
MERSHON	PIERCE CO.	GA	04/01/2016	17:06	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	06/17/2016	19:59	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	06/02/2018	15:30	EST-5	Thunderstorm Wind	45 kts. EG	0	0	0.10K	0.00K
OWEN	PIERCE CO.	GA	06/20/2019	18:40	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
HOMESTEAD	PIERCE CO.	GA	12/17/2019	15:06	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	02/06/2020	20:10	EST-5	Thunderstorm Wind	60 kts. EG	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	02/06/2020	20:10	EST-5	Thunderstorm Wind	60 kts. EG	0	0	0.00K	0.00K
BONNYMAN	PIERCE CO.	GA	04/23/2020	13:15	EST-5	Thunderstorm Wind	60 kts. EG	0	0	0.00K	0.00K
BONNYMAN	PIERCE CO.	GA	04/23/2020	13:15	EST-5	Thunderstorm Wind	60 kts. EG	0	0	0.00K	0.00K
BONNYMAN	PIERCE CO.	GA	04/23/2020	13:15	EST-5	Thunderstorm Wind	60 kts. EG	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	05/22/2020	20:03	EST-5	Thunderstorm Wind	45 kts. EG	0	0	2.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	06/30/2020	19:02	EST-5	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
PATTERSON STRIP ARPT	PIERCE CO.	GA	05/04/2021	23:12	EST-5	Thunderstorm Wind	45 kts. EG	0	0	2.00K	0.00K
Totals:								0	3	288.40K	0.00K





#### Search Results for Pierce County, Georgia

#### Event Types: Tornado

14 events were reported between 01/01/1950 and 07/31/2021 (26145 days)

#### Summary Info:

Number of County/Zone areas affected:	1
Number of Days with Event:	13
Number of Days with Event and Death:	0
Number of Days with Event and Death or Injury:	4
Number of Days with Event and Property Damage:	7
Number of Days with Event and Crop Damage:	0
Number of Event Types reported:	1

#### **Column Definitions:**

'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

#### Click on Location below to display details.

Available Event Types have changed over time. Please refer to the <u>Database Details</u> for more information.

#### Select: All Tornadoes Sort By: Date/Time (Oldest) V v County/Zone Date T.Z. Dth Inj PrD Location St. Time Type Mag CrD Totals: 0 32 3.376M 0.00K CST 0 0.00K PIERCE CO. PIERCE CO. GA 06/19/1972 12:55 Tornado F1 1 25.00K PIERCE CO. PIERCE CO. GA 03/16/1976 10:30 CST Tornado F2 0 0 250.00K 0.00K EST Tornado F1 0 0 0.00K PIERCE CO. PIERCE CO. GA 02/10/1986 22:15 2.500M F1 7 PIERCE CO. PIERCE CO. GA 02/10/1986 22:30 EST Tornado 0 250.00K 0.00K PIERCE CO. PIERCE CO. GA 03/03/1991 05:30 EST Tornado F1 0 20 0.00K 0.00K 0 **Bristol** PIERCE CO. GA 11/07/1995 17:34 EST Tornado F1 4 300.00K 0.00K 0 0 **BLACKSHEAR** PIERCE CO. GA 01/02/1999 16:10 EST Tornado F0 35.00K 0.00K EST Tornado F0 0 0 0.00K 0.00K **BLACKSHEAR** PIERCE CO. GA 06/04/2000 16:21 **BLACKSHEAR** PIERCE CO. GA 07/07/2000 16:25 EST Tornado F0 0 0 5.50K 0.00K BRISTOL PIERCE CO. GA 12/24/2002 11:45 EST Tornado F0 0 0 10.00K 0.00K **BLACKSHEAR** PIERCE CO. GA 12/11/2008 09:55 EST-5 Tornado EF0 0 0 0.00K 0.00K 0 0 **BYNUM** PIERCE CO. GA 12/02/2009 EST-5 Tornado EF2 0.00K 15:15 0.00K BRISTOL PIERCE CO. GA 12/24/2014 12:50 EST-5 Tornado EF1 0 0 0.00K 0.00K BRISTOL PIERCE CO. GA 03/18/2021 12:38 EST-5 Tornado EF0 0 0 0.00K 0.00K Totals: 0 32 3.376M 0.00K





### Search Results for Pierce County, Georgia

#### Event Types: Hail

37 events were reported between 01/01/1950 and 07/31/2021 (26145 days)

#### Summary Info:

Number of County/Zone areas affected:	1
Number of Days with Event:	27
Number of Days with Event and Death:	0
Number of Days with Event and Death or Injury:	0
Number of Days with Event and Property Damage:	0
Number of Days with Event and Crop Damage:	0
Number of Event Types reported:	1

#### **Column Definitions:**

'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

#### Click on Location below to display details.

Select: All Hail 🗸	✓ Sort By: Date/Time (Oldest) ✓												
Location	County/Zone	<u>St.</u>	Date	Time	<u>T.Z.</u>	<u>Type</u>	Mag	Dth	<u>Inj</u>	<u>PrD</u>	<u>CrD</u>		
Totals:								0	0	0.00K	0.00K		
PIERCE CO.	PIERCE CO.	GA	06/19/1981	18:25	CST	Hail	0.75 in.	0	0	0.00K	0.00K		
Blackshear	PIERCE CO.	GA	01/28/1995	17:45	EST	Hail	0.75 in.	0	0	0.00K	0.00K		
Alma	PIERCE CO.	GA	07/25/1995	18:13	EST	Hail	0.75 in.	0	0	0.00K	0.00K		
Bristol	PIERCE CO.	GA	07/25/1995	18:30	EST	Hail	0.75 in.	0	0	0.00K	0.00K		
BLACKSHEAR	PIERCE CO.	GA	05/27/1997	13:55	EST	Hail	1.00 in.	0	0	0.00K	0.00K		
BLACKSHEAR	PIERCE CO.	GA	05/27/1997	14:20	EST	Hail	1.00 in.	0	0	0.00K	0.00K		
PATTERSON	PIERCE CO.	GA	10/26/1997	17:40	EST	Hail	0.75 in.	0	0	0.00K	0.00K		
BLACKSHEAR	PIERCE CO.	GA	05/04/1998	13:35	EST	Hail	0.75 in.	0	0	0.00K	0.00K		
BLACKSHEAR	PIERCE CO.	GA	05/04/1998	16:30	EST	Hail	0.75 in.	0	0	0.00K	0.00K		
BRISTOL	PIERCE CO.	GA	05/04/1998	16:45	EST	Hail	0.75 in.	0	0	0.00K	0.00K		
BLACKSHEAR	PIERCE CO.	GA	08/22/1999	15:45	EST	Hail	1.00 in.	0	0	0.00K	0.00K		
BLACKSHEAR	PIERCE CO.	GA	07/16/2000	21:25	EST	Hail	0.88 in.	0	0	0.00K	0.00K		
BLACKSHEAR	PIERCE CO.	GA	05/10/2002	18:30	EST	Hail	0.75 in.	0	0	0.00K	0.00K		
BRISTOL	PIERCE CO.	GA	10/21/2002	15:30	EST	Hail	0.75 in.	0	0	0.00K	0.00K		
OFFERMAN	PIERCE CO.	GA	10/21/2002	16:00	EST	Hail	1.75 in.	0	0	0.00K	0.00K		
BLACKSHEAR	PIERCE CO.	GA	10/21/2002	16:30	EST	Hail	0.75 in.	0	0	0.00K	0.00K		
BRISTOL	PIERCE CO.	GA	10/21/2002	16:30	EST	Hail	0.75 in.	0	0	0.00K	0.00K		
PATTERSON	PIERCE CO.	GA	07/15/2004	14:40	EST	Hail	1.75 in.	0	0	0.00K	0.00K		
PATTERSON	PIERCE CO.	GA	06/23/2005	18:00	EST	Hail	0.75 in.	0	0	0.00K	0.00K		
PATTERSON	PIERCE CO.	GA	05/24/2006	16:55	EST	Hail	0.88 in.	0	0	0.00K	0.00K		
BLACKSHEAR	PIERCE CO.	GA	05/25/2006	15:53	EST	Hail	1.75 in.	0	0	0.00K	0.00K		
BLACKSHEAR	PIERCE CO.	GA	05/28/2006	16:30	EST	Hail	0.75 in.	0	0	0.00K	0.00K		
PATTERSON	PIERCE CO.	GA	06/11/2007	15:00	EST-5	Hail	1.75 in.	0	0	0.00K	0.00K		
PATTERSON STRIP ARPT	PIERCE CO.	GA	07/21/2007	19:24	EST-5	Hail	1.75 in.	0	0	0.00K	0.00K		
OWEN	PIERCE CO.	GA	07/21/2007	19:35	EST-5	Hail	0.88 in.	0	0	0.00K	0.00K		
BLACKSHEAR	PIERCE CO.	GA	04/05/2009	14:44	EST-5	Hail	0.75 in.	0	0	0.00K	0.00K		
PATTERSON	PIERCE CO.	GA	05/16/2009	16:55	EST-5	Hail	0.75 in.	0	0	0.00K	0.00K		
OWEN	PIERCE CO.	GA	05/16/2009	17:04	EST-5	Hail	1.25 in.	0	0	0.00K	0.00K		
MERSHON	PIERCE CO.	GA	05/21/2010	16:30	EST-5	Hail	1.00 in.	0	0	0.00K	0.00K		

BLACKSHEAR	PIERCE CO.	GA	06/13/2010	15:08	EST-5	Hail	0.75 in.	0	0	0.00K	0.00K
PATTERSON	PIERCE CO.	GA	03/27/2011	13:33	EST-5	Hail	0.88 in.	0	0	0.00K	0.00K
OWEN	PIERCE CO.	GA	04/21/2012	19:18	EST-5	Hail	1.00 in.	0	0	0.00K	0.00K
MERSHON	PIERCE CO.	GA	06/04/2012	13:30	EST-5	Hail	1.75 in.	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	01/22/2017	17:15	EST-5	Hail	0.75 in.	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	03/20/2018	13:32	EST-5	Hail	2.00 in.	0	0	0.00K	0.00K
BRISTOL	PIERCE CO.	GA	03/20/2018	13:39	EST-5	Hail	1.75 in.	0	0	0.00K	0.00K
BLACKSHEAR	PIERCE CO.	GA	04/23/2020	13:20	EST-5	Hail	1.00 in.	0	0	0.00K	0.00K
Totals:								0	0	0.00K	0.00K





#### Search Results for Pierce County, Georgia

#### Event Types: Flood

#### Pierce county contains the following zones:

#### Pierce

3 events were reported between 01/01/1950 and 07/31/2021 (26145 days)

#### Summary Info:

Number of County/Zone areas affected:	2
Number of Days with Event:	2
Number of Days with Event and Death:	0
Number of Days with Event and Death or Injury:	0
Number of Days with Event and Property Damage:	1
Number of Days with Event and Crop Damage:	0
Number of Event Types reported:	1

#### **Column Definitions:**

'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

#### Click on **Location** below to display details.

Sort By: Date/Time (Oldest) V													
Location	County/Zone	<u>St.</u>	Date	<u>Time</u>	<u>T.Z.</u>	<u>Type</u>	Mag	<u>Dth</u>	<u>Inj</u>	PrD	<u>CrD</u>		
Totals:								0	0	25.00K	0.00K		
PIERCE (ZONE)	PIERCE (ZONE)	GA	03/01/1998	00:01	EST	Flood		0	0	25.00K	0.00K		
<u>OWEN</u>	PIERCE CO.	GA	04/02/2009	10:45	EST-5	Flood		0	0	0.00K	0.00K		
<b>BLACKSHEAR</b>	PIERCE CO.	GA	04/02/2009	13:56	EST-5	Flood		0	0	0.00K	0.00K		
Totals:								0	0	25.00K	0.00K		





### Search Results for Pierce County, Georgia

#### Event Types: Flash Flood

4 events were reported between 01/01/1950 and 07/31/2021 (26145 days)

#### Summary Info:

Number of County/Zone areas affected:	2
Number of Days with Event:	4
Number of Days with Event and Death:	0
Number of Days with Event and Death or Injury:	0
Number of Days with Event and Property Damage:	1
Number of Days with Event and Crop Damage:	0
Number of Event Types reported:	1

#### Column Definitions:

'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

#### Click on **Location** below to display details.

	Sort By: Date/											
Location	County/Zone	<u>St.</u>	Date	Time	<u>T.Z.</u>	<u>Туре</u>	<u>Mag</u>	<u>Dth</u>	<u>Inj</u>	<u>PrD</u>	<u>CrD</u>	
Totals:								0	0	10.00K	0.00K	
HABERSHAM (ZONE)	HABERSHAM (ZONE)	GA	12/01/1996	11:20	EST	Flash Flood		0	0	0.00K	0.00K	
COUNTYWIDE	PIERCE CO.	GA	09/29/1998	23:00	EST	Flash Flood		0	0	10.00K	0.00K	
COUNTYWIDE	PIERCE CO.	GA	06/12/2001	02:05	EST	Flash Flood		0	0	0.00K	0.00K	
BLACKSHEAR	PIERCE CO.	GA	12/03/2018	23:06	EST-5	Flash Flood		0	0	0.00K	0.00K	
Totals:								0	0	10.00K	0.00K	

2020 Data Tables   United States Drought Monitor								12/7/2020			Data Tables   United States Drought Monitor								
<b>L</b> Q			Data Tables   1	united States Dro	uyni wonitor			12/112020	Week	None	D0-D4	Data Tables	Daited States Dro D2-D4	D3-D4	D4	<u>DSCI</u>			
Login		Q							2019- 10-01	0.00	100.00	100.00	60.21	0.00	0.00	<u>260</u>			
X									2019- 09-24	0.00	100.00	100.00	0.00	0.00	0.00	200			
United St	ates Dr	ought iv	Ionitor						2019- 26-11	0.00	100.00	100.00	21.25	0.00	0.00	221			
									2019- 06-04	0.00	100.00	100.00	0.00	0.00	0.00	200			
abular	Data /	rchive				Data	> Data Tables		2018- 05-15	0.00	100.00	100.00	74.25	0.00	0.00	274			
		2018- 05-08	0.00	100.00	100.00	74.25	0.00	0.00	274										
Area type : Area: Pierce									2018- 05-01	0.00	100.00	100.00	74.25	0.00	0.00	274			
Statistics ty			Area						2018- 04-24	0.00	100.00	100.00	74.25	0.00	0.00	274			
OUSDM 07	-	-	10 D						2018- 04-17	0.00	100.00	100.00	100.00	0.00	0.00	300			
	ercent / II ~ entri	<b>Area in l</b> es	J.S. D <b>r</b> ol	<b>Ignt MO</b> Search		ategori			2018- 04-10	0.00	100.00	100.00	100.00	0.00	0.00	300			
Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		2018- 04-03	0.00	100.00	100.00	100.00	0.00	0.00	300			
2019- 10-29	0.00	100.00	100.00	35.15	0.00	0.00	235		2018- 03-27	0.00	100.00	100.00	99.64	0.00	0.00	300			
2019- 10-22	0.00	100.00	100.00	35.15	0.00	0.00	235		2018-	0.00	100.00	100.00	99.64	0.00	0.00	300			
2019- 10-15	0.00	100.00	100.00	100.00	0.00	0.00	300		03-20 2018-	0.00	100.00	100.00	85.76	0.00	0.00	286			
2019-									03-13										

0.00

100.00 100.00

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12/7/2020				Data Tables   I	United States Dro	ught Monitor			12/7/2020 Data					Data Tables   United States Drought Monitor					
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		
	2018- 03-06	0.00	100.00	100.00	58.69	0.00	0.00	259		2017- 05-30	0.00	100.00	100.00	100.00	0.00	0.00	300		
	2018- 02-27	0.00	100.00	100.00	0.00	0.00	0.00	200		2017- 05-23	0.00	100.00	100.00	100.00	69.17	0.00	369		
	2018- 02-20	0.00	100.00	100.00	0.00	0.00	0.00	200		2017- 05-16	0.00	100.00	100.00	100.00	69.17	0.00	369		
	2018- 02-13	0.00	100.00	100.00	0.00	0.00	0.00	200		2017- 05-09	0.00	100.00	100.00	100.00	69.17	0.00	369		
	2018- 02-06	0.00	100.00	100.00	0.00	0.00	0.00	200		2017- 05-02	0.00	100.00	100.00	100.00	0.00	0.00	300		
	2018- 01-30	0.00	100.00	100.00	0.00	0.00	0.00	200		2017- 04-25	0.00	100.00	100.00	60.50	0.00	0.00	261		
	2018- 01-23	0.00	100.00	100.00	0.00	0.00	0.00	200		2017- 04-18	0.00	100.00	100.00	9.99	0.00	0.00	210		
	2018- 01-16	0.00	100.00	100.00	0.00	0.00	0.00	200		2013- 02-19	0.00	100.00	100.00	100.00	0.00	0.00	300		
	2018- 01-02	0.00	100.00	100.00	0.00	0.00	0.00	200		2013- 02-12	0.00	100.00	100.00	100.00	0.00	0.00	300		
	2017- 12-26	0.00	100.00	100.00	0.00	0.00	0.00	200		2013- 02-05	0.00	100.00	100.00	100.00	0.00	0.00	300		
	2017- 12-19	0.00	100.00	100.00	0.00	0.00	0.00	200		2013- 01-29	0.00	100.00	100.00	100.00	0.00	0.00	300		
	2017- 12-12	0.00	100.00	100.00	0.00	0.00	0.00	200		2013- 01-22	0.00	100.00	100.00	0.00	0.00	0.00	200		
	2017- 06-13	0.00	100.00	100.00	0.00	0.00	0.00	200		2013- 01-15	0.00	100.00	100.00	0.00	0.00	0.00	200		
	2017- 06-06	0.00	100.00	100.00	31.32	0.00	0.00	231		2013- 01-08	0.00	100.00	100.00	0.00	0.00	0.00	200		

12/7/2020				Data Tables   I	United States Dro	ught Monitor			12/7/2020 Data Tabl					ables   United States Drought Monitor					
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		
	2013- 01-01	0.00	100.00	100.00	0.00	0.00	0.00	200		2012- 02-28	0.00	100.00	100.00	100.00	100.00	42.26	442		
	2012- 12-25	0.00	100.00	100.00	0.00	0.00	0.00	200		2012- 02-21	0.00	100.00	100.00	100.00	100.00	42.26	442		
	2012- 05-22	0.00	100.00	100.00	100.00	39.92	0.00	340		2012- 02-14	0.00	100.00	100.00	100.00	100.00	42.26	442		
	2012- 05-15	0.00	100.00	100.00	100.00	39.92	0.00	340		2012- 02-07	0.00	100.00	100.00	100.00	100.00	42.26	442		
	2012- 05-08	0.00	100.00	100.00	100.00	39.92	0.00	340		2012- 01-31	0.00	100.00	100.00	100.00	100.00	32.03	432		
	2012- 05-01	0.00	100.00	100.00	100.00	39.92	0.00	340		2012- 01-24	0.00	100.00	100.00	100.00	100.00	0.00	400		
	2012- 04-24	0.00	100.00	100.00	100.00	43.67	0.00	344		2012- 01-17	0.00	100.00	100.00	100.00	100.00	0.00	400		
	2012- 04-17	0.00	100.00	100.00	100.00	43.67	0.00	344		2012- 01-10	0.00	100.00	100.00	100.00	79.68	0.00	380		
	2012- 04-10	0.00	100.00	100.00	100.00	43.67	0.00	344		2012- 01-03	0.00	100.00	100.00	100.00	79.68	0.00	380		
	2012- 04-03	0.00	100.00	100.00	100.00	43.67	0.00	344		2011- 12-27	0.00	100.00	100.00	100.00	79.68	0.00	380		
	2012- 03-27	0.00	100.00	100.00	100.00	43.67	0.00	344		2011- 12-20	0.00	100.00	100.00	100.00	79.68	0.00	380		
	2012- 03-20	0.00	100.00	100.00	100.00	43.67	0.00	344		2011- 12-13	0.00	100.00	100.00	79.68	4.42	0.00	284		
	2012- 03-13	0.00	100.00	100.00	100.00	43.67	0.00	344		2011- 12-06	0.00	100.00	100.00	79.68	4.42	0.00	284		
	2012- 03-06	0.00	100.00	100.00	100.00	43.67	0.00	344		2011- 11-29	0.00	100.00	100.00	79.68	4.42	0.00	284		

12/7/2020				Data Tables   I	United States Dro	ught Monitor			12/7/2020				Data Tables   U	Inited States Drou	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2011- 11-22	0.00	100.00	100.00	79.68	10.63	0.00	290		2011- 08-16	0.00	100.00	100.00	100.00	100.00	0.00	400
	2011- 11-15	0.00	100.00	100.00	79.68	10.63	0.00	290		2011- 08-09	0.00	100.00	100.00	100.00	100.00	0.00	400
	2011- 11-08	0.00	100.00	100.00	79.68	7.70	0.00	287		2011- 08-02	0.00	100.00	100.00	100.00	100.00	0.00	400
	2011- 11-01	0.00	100.00	100.00	79.68	7.70	0.00	287		2011- 07-26	0.00	100.00	100.00	100.00	100.00	0.00	400
	2011- 10-25	0.00	100.00	100.00	79.68	7.70	0.00	287		2011- 07-19	0.00	100.00	100.00	100.00	100.00	0.00	400
	2011- 10-18	0.00	100.00	100.00	79.68	7.70	0.00	287		2011- 07-12	0.00	100.00	100.00	100.00	100.00	0.00	400
	2011- 10-11	0.00	100.00	100.00	100.00	64.95	0.00	365		2011- 07-05	0.00	100.00	100.00	100.00	100.00	0.00	400
	2011- 10-04	0.00	100.00	100.00	100.00	64.47	0.00	364		2011- 06-28	0.00	100.00	100.00	100.00	100.00	0.00	400
	2011- 09-27	0.00	100.00	100.00	100.00	100.00	0.00	400		2011- 06-21	0.00	100.00	100.00	100.00	100.00	0.00	400
	2011- 09-20	0.00	100.00	100.00	100.00	100.00	0.00	400		2011- 06-14	0.00	100.00	100.00	100.00	100.00	0.00	400
	2011- 09-13	0.00	100.00	100.00	100.00	100.00	0.00	400		2011- 06-07	0.00	100.00	100.00	100.00	100.00	0.00	400
	2011- 09-06	0.00	100.00	100.00	100.00	100.00	0.00	400		2011- 05-31	0.00	100.00	100.00	100.00	100.00	0.00	400
	2011- 08-30	0.00	100.00	100.00	100.00	100.00	0.00	400		2011- 05-24	0.00	100.00	100.00	100.00	98.92	0.00	399
	2011- 08-23	0.00	100.00	100.00	100.00	100.00	0.00	400		2011- 05-17	0.00	100.00	100.00	100.00	98.92	0.00	399

12/7/2020				Data Tables   I	United States Dro	ught Monitor			12/7/2020				Data Tables   U	Inited States Drou	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2011- 05-10	0.00	100.00	100.00	100.00	98.92	0.00	399		2011- 02-01	0.00	100.00	100.00	100.00	0.00	0.00	300
	2011- 05-03	0.00	100.00	100.00	100.00	0.00	0.00	300		2011- 01-25	0.00	100.00	100.00	100.00	0.00	0.00	300
	2011- 04-26	0.00	100.00	100.00	100.00	0.00	0.00	300		2011- 01-18	0.00	100.00	100.00	100.00	0.00	0.00	300
	2011- 04-19	0.00	100.00	100.00	100.00	0.00	0.00	300		2011- 01-11	0.00	100.00	100.00	100.00	0.00	0.00	300
	2011- 04-12	0.00	100.00	100.00	100.00	63.89	0.00	364		2011- 01-04	0.00	100.00	100.00	100.00	0.00	0.00	300
	2011- 04-05	0.00	100.00	100.00	100.00	63.89	0.00	364		2010- 12-28	0.00	100.00	100.00	100.00	0.00	0.00	300
	2011- 03-29	0.00	100.00	100.00	100.00	90.79	0.00	391		2010- 12-21	0.00	100.00	100.00	100.00	2.24	0.00	302
	2011- 03-22	0.00	100.00	100.00	100.00	0.00	0.00	300		2010- 12-14	0.00	100.00	100.00	100.00	5.15	0.00	305
	2011- 03-15	0.00	100.00	100.00	100.00	0.00	0.00	300		2010- 12-07	0.00	100.00	100.00	100.00	0.00	0.00	300
	2011- 03-08	0.00	100.00	100.00	100.00	0.00	0.00	300		2010- 11-30	0.00	100.00	100.00	100.00	0.00	0.00	300
	2011- 03-01	0.00	100.00	100.00	100.00	0.00	0.00	300		2010- 11-23	0.00	100.00	100.00	100.00	0.00	0.00	300
	2011- 02-22	0.00	100.00	100.00	100.00	0.00	0.00	300		2010- 11-16	0.00	100.00	100.00	86.94	0.00	0.00	287
	2011- 02-15	0.00	100.00	100.00	100.00	0.00	0.00	300		2010- 11-09	0.00	100.00	100.00	99.72	0.00	0.00	300
	2011- 02-08	0.00	100.00	100.00	100.00	0.00	0.00	300		2010- 11-02	0.00	100.00	100.00	99.72	0.00	0.00	300

12/7/2020				Data Tables   I	United States Dro	ught Monitor			12/7/2020				Data Tables   U	Inited States Drou	ight Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2010- 10-26	0.00	100.00	100.00	99.72	0.00	0.00	300		2007- 07-24	0.00	100.00	100.00	100.00	0.00	0.00	300
	2010- 10-19	0.00	100.00	100.00	95.98	0.00	0.00	296		2007- 07-17	0.00	100.00	100.00	100.00	0.00	0.00	300
	2010- 10-12	0.00	100.00	100.00	95.98	0.00	0.00	296		2007- 07-10	0.00	100.00	100.00	100.00	0.00	0.00	300
	2010- 10-05	0.00	100.00	100.00	95.98	0.00	0.00	296		2007- 07-03	0.00	100.00	100.00	100.00	0.00	0.00	300
	2010- 09-28	0.00	100.00	100.00	95.98	0.00	0.00	296		2007- 06-26	0.00	100.00	100.00	100.00	0.00	0.00	300
	2010- 09-21	0.00	100.00	100.00	0.00	0.00	0.00	200		2007- 06-19	0.00	100.00	100.00	100.00	0.00	0.00	300
	2010- 09-14	0.00	100.00	100.00	0.00	0.00	0.00	200		2007- 06-12	0.00	100.00	100.00	100.00	0.00	0.00	300
	2009- 03-24	0.00	100.00	100.00	0.00	0.00	0.00	200		2007- 06-05	0.00	100.00	100.00	100.00	0.00	0.00	300
	2009- 03-17	0.00	100.00	100.00	0.00	0.00	0.00	200		2007- 05-29	0.00	100.00	100.00	100.00	100.00	0.00	400
	2009- 03-10	0.00	100.00	100.00	0.00	0.00	0.00	200		2007- 05-22	0.00	100.00	100.00	100.00	100.00	0.00	400
	2009- 03-03	0.00	100.00	100.00	0.00	0.00	0.00	200		2007- 05-15	0.00	100.00	100.00	100.00	100.00	0.00	400
	2009- 02-24	0.00	100.00	100.00	0.00	0.00	0.00	200		2007- 05-08	0.00	100.00	100.00	100.00	100.00	0.00	400
	2009- 02-17	0.00	100.00	100.00	0.00	0.00	0.00	200		2007- 05-01	0.00	100.00	100.00	100.00	100.00	0.00	400
	2007- 07-31	0.00	100.00	100.00	100.00	0.00	0.00	300		2007- 04-24	0.00	100.00	100.00	100.00	100.00	0.00	400

12/7/2020				Data Tables   I	United States Drou	ught Monitor			12/7/2020				Data Tables   U	Inited States Drou	ight Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2007- 04-17	0.00	100.00	100.00	100.00	0.00	0.00	300		2002- 10-08	0.00	100.00	100.00	0.00	0.00	0.00	200
	2007- 04-10	0.00	100.00	100.00	0.00	0.00	0.00	200		2002- 09-10	0.00	100.00	100.00	0.00	0.00	0.00	200
	2007- 04-03	0.00	100.00	100.00	0.00	0.00	0.00	200		2002- 09-03	0.00	100.00	100.00	0.00	0.00	0.00	200
	2006- 11-21	0.00	100.00	100.00	0.00	0.00	0.00	200		2002- 07-23	0.00	100.00	100.00	39.24	0.00	0.00	239
	2006- 11-14	0.00	100.00	100.00	0.00	0.00	0.00	200		2002- 07-16	0.00	100.00	100.00	100.00	0.00	0.00	300
	2006- 11-07	0.00	100.00	100.00	0.00	0.00	0.00	200		2002- 07-09	0.00	100.00	100.00	100.00	0.00	0.00	300
	2006- 10-31	0.00	100.00	100.00	0.00	0.00	0.00	200		2002- 07-02	0.00	100.00	100.00	100.00	0.00	0.00	300
	2006- 10-24	0.00	100.00	100.00	0.00	0.00	0.00	200		2002- 06-25	0.00	100.00	100.00	100.00	0.00	0.00	300
	2006- 10-17	0.00	100.00	100.00	0.00	0.00	0.00	200		2002- 06-18	0.00	100.00	100.00	100.00	92.30	0.00	392
	2006- 10-10	0.00	100.00	100.00	0.00	0.00	0.00	200		2002- 06-11	0.00	100.00	100.00	100.00	97.01	0.00	397
	2006- 08-22	0.00	100.00	100.00	0.00	0.00	0.00	200		2002- 06-04	0.00	100.00	100.00	100.00	100.00	0.00	400
	2004- 06-08	0.00	100.00	100.00	56.12	0.00	0.00	256		2002- 05-28	0.00	100.00	100.00	100.00	80.61	0.00	381
	2004- 06-01	0.00	100.00	100.00	0.00	0.00	0.00	200		2002- 05-21	0.00	100.00	100.00	100.00	100.00	0.00	400
	2004- 05-25	0.00	100.00	100.00	0.00	0.00	0.00	200		2002- 05-14	0.00	100.00	100.00	100.00	63.16	0.00	363

12/7/2020				Data Tables   I	United States Dro	ught Monitor			12/7/2020				Data Tables   U	Jnited States Drou	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2002- 05-07	0.00	100.00	100.00	100.00	0.00	0.00	300		2002- 01-29	0.00	100.00	100.00	48.49	0.00	0.00	248
	2002- 04-30	0.00	100.00	100.00	100.00	0.00	0.00	300		2002- 01-22	0.00	100.00	100.00	38.67	0.00	0.00	239
	2002- 04-23	0.00	100.00	100.00	79.06	0.00	0.00	279		2002- 01-15	0.00	100.00	100.00	48.35	0.00	0.00	248
	2002- 04-16	0.00	100.00	100.00	85.82	0.00	0.00	286		2002- 01-08	0.00	100.00	100.00	98.83	0.00	0.00	299
	2002- 04-09	0.00	100.00	100.00	14.89	0.00	0.00	215		2002- 01-01	0.00	100.00	100.00	100.00	0.00	0.00	300
	2002- 04-02	0.00	100.00	100.00	11.66	0.00	0.00	212		2001- 12-25	0.00	100.00	100.00	0.00	0.00	0.00	200
	2002- 03-26	0.00	100.00	100.00	11.29	0.00	0.00	211		2001- 12-18	0.00	100.00	100.00	0.00	0.00	0.00	200
	2002- 03-19	0.00	100.00	100.00	0.00	0.00	0.00	200		2001- 12-11	0.00	100.00	100.00	0.00	0.00	0.00	200
	2002- 03-12	0.00	100.00	100.00	0.00	0.00	0.00	200		2001- 12-04	0.00	100.00	100.00	0.00	0.00	0.00	200
	2002- 03-05	0.00	100.00	100.00	0.00	0.00	0.00	200		2001- 11-27	0.00	100.00	100.00	0.00	0.00	0.00	200
	2002- 02-26	0.00	100.00	100.00	100.00	0.00	0.00	300		2001- 11-20	0.00	100.00	100.00	0.00	0.00	0.00	200
	2002- 02-19	0.00	100.00	100.00	100.00	0.00	0.00	300		2001- 11-13	0.00	100.00	100.00	0.00	0.00	0.00	200
	2002- 02-12	0.00	100.00	100.00	100.00	0.00	0.00	300		2001- 06-26	0.00	100.00	100.00	0.00	0.00	0.00	200
	2002- 02-05	0.00	100.00	100.00	43.84	0.00	0.00	244		2001- 06-19	0.00	100.00	100.00	0.00	0.00	0.00	200

12/7/2020				Data Tables   I	United States Dro	ught Monitor			12/7/2020				Data Tables   U	Jnited States Drou	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2001- 06-12	0.00	100.00	100.00	0.00	0.00	0.00	200		2001- 03-06	0.00	100.00	100.00	0.00	0.00	0.00	200
	2001- 06-05	0.00	100.00	100.00	100.00	0.00	0.00	300		2001- 02-27	0.00	100.00	100.00	0.00	0.00	0.00	200
	2001- 05-29	0.00	100.00	100.00	100.00	0.00	0.00	300		2001- 02-20	0.00	100.00	100.00	0.00	0.00	0.00	200
	2001- 05-22	0.00	100.00	100.00	100.00	0.00	0.00	300		2001- 02-13	0.00	100.00	100.00	0.00	0.00	0.00	200
	2001- 05-15	0.00	100.00	100.00	100.00	0.00	0.00	300		2000- 12-26	0.00	100.00	100.00	0.00	0.00	0.00	200
	2001- 05-08	0.00	100.00	100.00	0.00	0.00	0.00	200		2000- 08-08	0.00	100.00	100.00	0.00	0.00	0.00	200
	2001- 05-01	0.00	100.00	100.00	0.00	0.00	0.00	200		2000- 08-01	0.00	100.00	100.00	84.40	0.00	0.00	284
	2001- 04-24	0.00	100.00	100.00	0.00	0.00	0.00	200		2000- 07-25	0.00	100.00	100.00	100.00	0.00	0.00	300
	2001- 04-17	0.00	100.00	100.00	0.00	0.00	0.00	200		2000- 07-18	0.00	100.00	100.00	100.00	0.00	0.00	300
	2001- 04-10	0.00	100.00	100.00	0.00	0.00	0.00	200		2000- 07-11	0.00	100.00	100.00	100.00	30.06	0.00	330
	2001- 04-03	0.00	100.00	100.00	0.00	0.00	0.00	200		2000- 07-04	0.00	100.00	100.00	100.00	0.00	0.00	300
	2001- 03-27	0.00	100.00	100.00	0.00	0.00	0.00	200		2000- 06-27	0.00	100.00	100.00	100.00	99.64	0.00	400
	2001- 03-20	0.00	100.00	100.00	0.00	0.00	0.00	200		2000- 06-20	0.00	100.00	100.00	100.00	100.00	0.00	400
	2001- 03-13	0.00	100.00	100.00	0.00	0.00	0.00	200		2000- 06-13	0.00	100.00	100.00	100.00	100.00	0.00	400

12/7/2020				Data Tables   I	United States Dro	ught Monitor			12/7/2020				Data Tables   l	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2000- 06-06	0.00	100.00	100.00	100.00	0.00	0.00	300		2000- 02-29	0.00	100.00	100.00	100.00	0.00	0.00	300
	2000- 05-30	0.00	100.00	100.00	100.00	0.00	0.00	300		2000- 02-22	0.00	100.00	100.00	100.00	0.00	0.00	300
	2000- 05-23	0.00	100.00	100.00	96.71	0.00	0.00	297		2000- 02-15	0.00	100.00	100.00	100.00	0.00	0.00	300
	2000- 05-16	0.00	100.00	100.00	96.71	0.00	0.00	297		2000- 02-08	0.00	100.00	100.00	100.00	0.00	0.00	300
	2000- 05-09	0.00	100.00	100.00	0.00	0.00	0.00	200		2000- 02-01	0.00	100.00	100.00	100.00	0.00	0.00	300
	2000- 05-02	0.00	100.00	100.00	0.00	0.00	0.00	200		2000- 01-25	0.00	100.00	100.00	100.00	0.00	0.00	300
	2000- 04-25	0.00	100.00	100.00	0.00	0.00	0.00	200		2000- 01-18	0.00	100.00	100.00	100.00	0.00	0.00	300
	2000- 04-18	0.00	100.00	100.00	100.00	0.00	0.00	300		2000- 01-11	0.00	100.00	100.00	100.00	0.00	0.00	300
	2000- 04-11	0.00	100.00	100.00	100.00	0.00	0.00	300		2000- 01-04	0.00	100.00	100.00	100.00	0.00	0.00	300
	2000- 04-04	0.00	100.00	100.00	100.00	0.00	0.00	300		2012- 11-27	0.00	100.00	98.88	0.00	0.00	0.00	199
	2000- 03-28	0.00	100.00	100.00	100.00	0.00	0.00	300		2019- 06-18	0.00	100.00	98.78	0.46	0.00	0.00	199
	2000- 03-21	0.00	100.00	100.00	100.00	0.00	0.00	300		2012- 12-18	0.00	100.00	98.52	0.00	0.00	0.00	199
	2000- 03-14	0.00	100.00	100.00	100.00	0.00	0.00	300		2012- 12-11	0.00	100.00	98.52	0.00	0.00	0.00	199
	2000- 03-07	0.00	100.00	100.00	100.00	0.00	0.00	300		2012- 12-04	0.00	100.00	98.52	0.00	0.00	0.00	199

12/7/2020				Data Tables	United States Dro	ught Monitor			12/7/2020				Data Tables   l	Jnited States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2012- 06-05	0.00	100.00	94.92	0.00	0.00	0.00	195		2002- 10-15	0.00	100.00	89.24	0.00	0.00	0.00	189
	2012- 05-29	0.00	100.00	94.92	42.70	0.00	0.00	238		2013- 02-26	0.00	100.00	88.68	0.00	0.00	0.00	189
	2006- 12-26	0.00	100.00	94.05	0.00	0.00	0.00	194		2004- 06-15	0.00	100.00	87.88	0.00	0.00	0.00	188
	2006- 12-19	0.00	100.00	94.05	0.00	0.00	0.00	194		2016- 11-29	0.00	100.00	85.18	0.00	0.00	0.00	185
	2006- 12-12	0.00	100.00	94.05	0.00	0.00	0.00	194		2002- 08-27	0.00	100.00	83.33	0.00	0.00	0.00	183
	2008- 10-21	0.00	100.00	93.85	0.00	0.00	0.00	194		2017- 12-05	0.00	100.00	80.00	0.00	0.00	0.00	180
	2001- 11-06	0.00	100.00	93.46	0.00	0.00	0.00	193		2002- 08-20	0.00	100.00	79.27	0.00	0.00	0.00	179
	2002- 10-22	0.00	100.00	92.92	0.00	0.00	0.00	193		2002- 08-13	0.00	100.00	78.99	0.00	0.00	0.00	179
	2008- 08-19	0.00	100.00	92.69	0.00	0.00	0.00	193		2004- 06-22	0.00	100.00	77.23	0.00	0.00	0.00	177
	2008- 08-12	0.00	100.00	92.69	0.00	0.00	0.00	193		2015- 06-02	0.03	99.97	73.54	0.00	0.00	0.00	174
	2008- 10-14	0.00	100.00	92.56	0.00	0.00	0.00	193		2009- 03-31	0.00	100.00	69.98	0.00	0.00	0.00	170
	2008- 10-07	0.00	100.00	92.01	0.00	0.00	0.00	192		2007- 08-28	0.00	100.00	68.35	0.00	0.00	0.00	168
	2008- 09-30	0.00	100.00	92.01	0.00	0.00	0.00	192		2000- 11-21	0.00	100.00	54.88	0.00	0.00	0.00	155
	2016- 12-06	0.00	100.00	91.58	0.00	0.00	0.00	192		2019- 11-05	0.00	100.00	54.25	0.00	0.00	0.00	154

12/7/2020				Data Tables	United States Dro	ught Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2015- 06-23	11.43	88.57	53.09	0.00	0.00	0.00	142		2001- 10-30	0.00	100.00	29.76	0.00	0.00	0.00	130
	2015- 06-16	11.43	88.57	53.09	0.00	0.00	0.00	142		2002- 11-26	0.00	100.00	28.36	0.00	0.00	0.00	128
	2007- 08-07	0.00	100.00	52.69	0.00	0.00	0.00	153		2002- 11-12	0.00	100.00	26.30	0.00	0.00	0.00	126
	2015- 06-09	11.43	88.57	49.07	0.00	0.00	0.00	138		2014- 09-02	0.00	100.00	24.91	0.00	0.00	0.00	125
	2001- 07-03	0.00	100.00	44.96	0.00	0.00	0.00	145		2000- 12-19	0.00	100.00	22.81	0.00	0.00	0.00	123
	2002- 11-19	0.00	100.00	40.30	0.00	0.00	0.00	140		2000- 08-15	0.00	100.00	22.37	0.00	0.00	0.00	122
	2002- 11-05	0.00	100.00	39.16	0.00	0.00	0.00	139		2014- 08-26	1.14	98.86	19.95	0.00	0.00	0.00	119
	2015- 07-21	11.43	88.57	36.70	0.00	0.00	0.00	125		2019- 05-28	0.00	100.00	19.44	0.00	0.00	0.00	119
	2015- 07-14	11.43	88.57	36.70	0.00	0.00	0.00	125		2018- 01-09	0.00	100.00	18.76	0.00	0.00	0.00	119
	2015- 07-07	11.43	88.57	36.70	0.00	0.00	0.00	125		2017- 01-17	4.53	95.47	16.97	0.00	0.00	0.00	112
	2015- 06-30	11.43	88.57	36.70	0.00	0.00	0.00	125		2017- 01-10	4.53	95.47	16.97	0.00	0.00	0.00	112
	2002- 12-03	0.00	100.00	32.87	0.00	0.00	0.00	133		2017- 01-03	4.53	95.47	16.97	0.00	0.00	0.00	112
	2002- 12-10	0.00	100.00	31.14	0.00	0.00	0.00	131		2016- 12-27	4.53	95.47	16.97	0.00	0.00	0.00	112
	2002- 10-29	0.00	100.00	30.48	0.00	0.00	0.00	130		2016- 12-20	4.53	95.47	16.97	0.00	0.00	0.00	112

12/7/2020				Data Tables	United States Dro	ught Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2016- 12-13	5.04	94.96	16.97	0.00	0.00	0.00	112		2000- 12-05	0.00	100.00	1.13	0.00	0.00	0.00	101
	2013- 03-19	0.00	100.00	13.47	0.00	0.00	0.00	113		2000- 11-28	0.00	100.00	1.13	0.00	0.00	0.00	101
	2013- 03-12	0.00	100.00	13.47	0.00	0.00	0.00	113		2000- 12-12	0.00	100.00	1.12	0.00	0.00	0.00	101
	2013- 03-05	0.00	100.00	13.47	0.00	0.00	0.00	113		2000- 11-14	0.00	100.00	1.06	0.00	0.00	0.00	101
	2007- 08-21	0.00	100.00	13.25	0.00	0.00	0.00	113		2000- 11-07	0.00	100.00	1.06	0.00	0.00	0.00	101
	2006- 10-03	0.00	100.00	11.23	0.00	0.00	0.00	111		2017- 06-20	39.53	60.47	0.76	0.00	0.00	0.00	61
	2007- 08-14	0.00	100.00	11.03	0.00	0.00	0.00	111		2019- 07-02	41.93	58.07	0.46	0.00	0.00	0.00	59
	2017- 04-11	0.00	100.00	10.34	0.00	0.00	0.00	110		2019- 06-25	0.00	100.00	0.46	0.00	0.00	0.00	100
	2002- 07-30	0.00	100.00	9.59	0.00	0.00	0.00	110		2020- 12-01	0.00	100.00	0.00	0.00	0.00	0.00	100
	2002- 08-06	0.00	100.00	9.28	0.00	0.00	0.00	109		2020- 11-24	0.00	100.00	0.00	0.00	0.00	0.00	100
	2015- 07-28	11.80	88.20	2.21	0.00	0.00	0.00	90		2020- 11-17	61.60	38.40	0.00	0.00	0.00	0.00	38
	2012- 06-12	0.00	100.00	1.77	0.00	0.00	0.00	102		2020- 11-10	45.24	54.76	0.00	0.00	0.00	0.00	55
	2006- 09-05	0.00	100.00	1.24	0.00	0.00	0.00	101		2020- 11-03	45.24	54.76	0.00	0.00	0.00	0.00	55
	2006- 08-29	0.00	100.00	1.24	0.00	0.00	0.00	101		2020- 10-27	86.21	13.79	0.00	0.00	0.00	0.00	14

12/7/2020				Data Tables	United States Dro	ought Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2020- 10-20	64.89	35.11	0.00	0.00	0.00	0.00	35		2020- 07-14	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 10-13	100.00	0.00	0.00	0.00	0.00	0.00	0		2020- 07-07	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 10-06	100.00	0.00	0.00	0.00	0.00	0.00	0		2020- 06-30	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 09-29	100.00	0.00	0.00	0.00	0.00	0.00	0		2020- 06-23	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 09-22	100.00	0.00	0.00	0.00	0.00	0.00	0		2020- 06-16	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 09-15	100.00	0.00	0.00	0.00	0.00	0.00	0		2020- 06-09	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 09-08	85.31	14.69	0.00	0.00	0.00	0.00	15		2020- 06-02	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 09-01	85.31	14.69	0.00	0.00	0.00	0.00	15		2020- 05-26	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 08-25	100.00	0.00	0.00	0.00	0.00	0.00	0		2020- 05-19	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 08-18	100.00	0.00	0.00	0.00	0.00	0.00	0		2020- 05-12	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 08-11	100.00	0.00	0.00	0.00	0.00	0.00	0		2020- 05-05	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 08-04	100.00	0.00	0.00	0.00	0.00	0.00	0		2020- 04-28	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 07-28	100.00	0.00	0.00	0.00	0.00	0.00	0		2020- 04-21	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 07-21	100.00	0.00	0.00	0.00	0.00	0.00	0		2020- 04-14	79.51	20.49	0.00	0.00	0.00	0.00	20

12/7/2020				Data Tables	United States Dro	ught Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2020- 04-07	8.12	91.88	0.00	0.00	0.00	0.00	92		2019- 12-31	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 03-31	100.00	0.00	0.00	0.00	0.00	0.00	0		2019- 12-24	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 03-24	100.00	0.00	0.00	0.00	0.00	0.00	0		2019- 12-17	99.43	0.57	0.00	0.00	0.00	0.00	1
	2020- 03-17	100.00	0.00	0.00	0.00	0.00	0.00	0		2019- 12-10	97.16	2.84	0.00	0.00	0.00	0.00	3
	2020- 03-10	100.00	0.00	0.00	0.00	0.00	0.00	0		2019- 12-03	97.16	2.84	0.00	0.00	0.00	0.00	3
	2020- 03-03	100.00	0.00	0.00	0.00	0.00	0.00	0		2019- 11-26	89.69	10.31	0.00	0.00	0.00	0.00	10
	2020- 02-25	100.00	0.00	0.00	0.00	0.00	0.00	0		2019- 11-19	88.31	11.69	0.00	0.00	0.00	0.00	12
	2020- 02-18	100.00	0.00	0.00	0.00	0.00	0.00	0		2019- 11-12	43.68	56.32	0.00	0.00	0.00	0.00	56
	2020- 02-11	100.00	0.00	0.00	0.00	0.00	0.00	0		2019- 09-17	0.00	100.00	0.00	0.00	0.00	0.00	100
	2020- 02-04	100.00	0.00	0.00	0.00	0.00	0.00	0		2019- 09-10	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 01-28	100.00	0.00	0.00	0.00	0.00	0.00	0		2019- 09-03	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 01-21	100.00	0.00	0.00	0.00	0.00	0.00	0		2019- 08-27	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 01-14	100.00	0.00	0.00	0.00	0.00	0.00	0		2019- 08-20	100.00	0.00	0.00	0.00	0.00	0.00	0
	2020- 01-07	100.00	0.00	0.00	0.00	0.00	0.00	0		2019- 08-13	100.00	0.00	0.00	0.00	0.00	0.00	0

12/7/2020		Data Tables   United States Drought Monitor							12/7/2020 Data Tables   United S						tes Drought Monitor				
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		
	2019- 08-06	100.00	0.00	0.00	0.00	0.00	0.00	0		2019- 03-19	0.00	100.00	0.00	0.00	0.00	0.00	100		
	2019- 07-30	100.00	0.00	0.00	0.00	0.00	0.00	0		2019- 03-12	80.15	19.85	0.00	0.00	0.00	0.00	20		
	2019- 07-23	85.36	14.64	0.00	0.00	0.00	0.00	15		2019- 03-05	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2019- 07-16	54.06	45.94	0.00	0.00	0.00	0.00	46		2019- 02-26	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2019- 07-09	37.95	62.05	0.00	0.00	0.00	0.00	62		2019- 02-19	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2019- 05-21	0.00	100.00	0.00	0.00	0.00	0.00	100		2019- 02-12	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2019- 05-14	0.00	100.00	0.00	0.00	0.00	0.00	100		2019- 02-05	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2019- 05-07	0.00	100.00	0.00	0.00	0.00	0.00	100		2019- 01-29	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2019- 04-30	0.00	100.00	0.00	0.00	0.00	0.00	100		2019- 01-22	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2019- 04-23	0.00	100.00	0.00	0.00	0.00	0.00	100		2019- 01-15	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2019- 04-16	0.00	100.00	0.00	0.00	0.00	0.00	100		2019- 01-08	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2019- 04-09	0.00	100.00	0.00	0.00	0.00	0.00	100		2019- 01-01	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2019- 04-02	0.00	100.00	0.00	0.00	0.00	0.00	100		2018- 12-25	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2019- 03-26	0.00	100.00	0.00	0.00	0.00	0.00	100		2018- 12-18	100.00	0.00	0.00	0.00	0.00	0.00	0		

12/7/2020		Data Tables   United States Drought Monitor							12/7/2020	1			Data Tables   United States Drought Monitor						
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		
	2018- 12-11	100.00	0.00	0.00	0.00	0.00	0.00	0		2018- 09-04	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2018- 12-04	100.00	0.00	0.00	0.00	0.00	0.00	0		2018- 08-28	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2018- 11-27	82.30	17.70	0.00	0.00	0.00	0.00	18		2018- 08-21	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2018- 11-20	100.00	0.00	0.00	0.00	0.00	0.00	0		2018- 08-14	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2018- 11-13	48.41	51.59	0.00	0.00	0.00	0.00	52		2018- 08-07	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2018- 11-06	47.56	52.44	0.00	0.00	0.00	0.00	52		2018- 07-31	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2018- 10-30	47.56	52.44	0.00	0.00	0.00	0.00	52		2018- 07-24	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2018- 10-23	47.56	52.44	0.00	0.00	0.00	0.00	52		2018- 07-17	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2018- 10-16	100.00	0.00	0.00	0.00	0.00	0.00	0		2018- 07-10	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2018- 10-09	99.78	0.22	0.00	0.00	0.00	0.00	0		2018- 07-03	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2018- 10-02	100.00	0.00	0.00	0.00	0.00	0.00	0		2018- 06-26	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2018- 09-25	100.00	0.00	0.00	0.00	0.00	0.00	0		2018- 06-19	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2018- 09-18	100.00	0.00	0.00	0.00	0.00	0.00	0		2018- 06-12	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2018- 09-11	100.00	0.00	0.00	0.00	0.00	0.00	0		2018- 06-05	100.00	0.00	0.00	0.00	0.00	0.00	0		

12/7/2020		Data Tables   United States Drought Monitor							12/7/2020				Data Tables   United States Drought Monitor						
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		
	2018- 05-29	100.00	0.00	0.00	0.00	0.00	0.00	0		2017- 09-05	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2018- 05-22	3.09	96.91	0.00	0.00	0.00	0.00	97		2017- 08-29	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2017- 11-28	0.00	100.00	0.00	0.00	0.00	0.00	100		2017- 08-22	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2017- 11-21	0.00	100.00	0.00	0.00	0.00	0.00	100		2017- 08-15	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2017- 11-14	100.00	0.00	0.00	0.00	0.00	0.00	0		2017- 08-08	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2017- 11-07	100.00	0.00	0.00	0.00	0.00	0.00	0		2017- 08-01	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2017- 10-31	100.00	0.00	0.00	0.00	0.00	0.00	0		2017- 07-25	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2017- 10-24	100.00	0.00	0.00	0.00	0.00	0.00	0		2017- 07-18	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2017- 10-17	100.00	0.00	0.00	0.00	0.00	0.00	0		2017- 07-11	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2017- 10-10	100.00	0.00	0.00	0.00	0.00	0.00	0		2017- 07-04	100.00	0.00	0.00	0.00	0.00	0.00	0		
	2017- 10-03	100.00	0.00	0.00	0.00	0.00	0.00	0		2017- 06-27	35.43	64.57	0.00	0.00	0.00	0.00	65		
	2017- 09-26	100.00	0.00	0.00	0.00	0.00	0.00	0		2017- 04-04	0.00	100.00	0.00	0.00	0.00	0.00	100		
	2017- 09-19	100.00	0.00	0.00	0.00	0.00	0.00	0		2017- 03-28	0.00	100.00	0.00	0.00	0.00	0.00	100		
	2017- 09-12	100.00	0.00	0.00	0.00	0.00	0.00	0		2017- 03-21	88.48	11.52	0.00	0.00	0.00	0.00	12		

12/7/2020				Data Tables	United States Dro	ught Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2017- 03-14	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 10-11	100.00	0.00	0.00	0.00	0.00	0.00	0
	2017- 03-07	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 10-04	100.00	0.00	0.00	0.00	0.00	0.00	0
	2017- 02-28	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 09-27	100.00	0.00	0.00	0.00	0.00	0.00	0
	2017- 02-21	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 09-20	100.00	0.00	0.00	0.00	0.00	0.00	0
	2017- 02-14	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 09-13	100.00	0.00	0.00	0.00	0.00	0.00	0
	2017- 02-07	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 09-06	100.00	0.00	0.00	0.00	0.00	0.00	0
	2017- 01-31	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 08-30	96.54	3.46	0.00	0.00	0.00	0.00	3
	2017- 01-24	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 08-23	100.00	0.00	0.00	0.00	0.00	0.00	0
	2016- 11-22	0.00	100.00	0.00	0.00	0.00	0.00	100		2016- 08-16	97.40	2.60	0.00	0.00	0.00	0.00	3
	2016- 11-15	99.06	0.94	0.00	0.00	0.00	0.00	1		2016- 08-09	97.40	2.60	0.00	0.00	0.00	0.00	3
	2016- 11-08	99.06	0.94	0.00	0.00	0.00	0.00	1		2016- 08-02	97.40	2.60	0.00	0.00	0.00	0.00	3
	2016- 11-01	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 07-26	100.00	0.00	0.00	0.00	0.00	0.00	0
	2016- 10-25	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 07-19	100.00	0.00	0.00	0.00	0.00	0.00	0
	2016- 10-18	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 07-12	100.00	0.00	0.00	0.00	0.00	0.00	0

12/7/2020				Data Tables	United States Dro	ught Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2016- 07-05	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 03-29	76.97	23.03	0.00	0.00	0.00	0.00	23
	2016- 06-28	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 03-22	20.85	79.15	0.00	0.00	0.00	0.00	79
	2016- 06-21	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 03-15	20.85	79.15	0.00	0.00	0.00	0.00	79
	2016- 06-14	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 03-08	20.85	79.15	0.00	0.00	0.00	0.00	79
	2016- 06-07	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 03-01	86.50	13.50	0.00	0.00	0.00	0.00	14
	2016- 05-31	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 02-23	100.00	0.00	0.00	0.00	0.00	0.00	0
	2016- 05-24	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 02-16	100.00	0.00	0.00	0.00	0.00	0.00	0
	2016- 05-17	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 02-09	100.00	0.00	0.00	0.00	0.00	0.00	0
	2016- 05-10	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 02-02	0.00	100.00	0.00	0.00	0.00	0.00	100
	2016- 05-03	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 01-26	0.00	100.00	0.00	0.00	0.00	0.00	100
	2016- 04-26	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 01-19	0.00	100.00	0.00	0.00	0.00	0.00	100
	2016- 04-19	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 01-12	0.00	100.00	0.00	0.00	0.00	0.00	100
	2016- 04-12	100.00	0.00	0.00	0.00	0.00	0.00	0		2016- 01-05	0.00	100.00	0.00	0.00	0.00	0.00	100
	2016- 04-05	100.00	0.00	0.00	0.00	0.00	0.00	0		2015- 12-29	0.00	100.00	0.00	0.00	0.00	0.00	100

12/7/2020				Data Tables	United States Dro	ought Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
۷	Neek	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	015- 2-22	0.00	100.00	0.00	0.00	0.00	0.00	100		2015- 09-15	99.94	0.06	0.00	0.00	0.00	0.00	0
	2015- 2-15	0.00	100.00	0.00	0.00	0.00	0.00	100		2015- 09-08	100.00	0.00	0.00	0.00	0.00	0.00	0
	.015- 2-08	0.00	100.00	0.00	0.00	0.00	0.00	100		2015- 09-01	15.01	84.99	0.00	0.00	0.00	0.00	85
	2015- 2-01	98.06	1.94	0.00	0.00	0.00	0.00	2		2015- 08-25	2.39	97.61	0.00	0.00	0.00	0.00	98
	015- 1-24	98.06	1.94	0.00	0.00	0.00	0.00	2		2015- 08-18	8.31	91.69	0.00	0.00	0.00	0.00	92
	015- 1-17	100.00	0.00	0.00	0.00	0.00	0.00	0		2015- 08-11	23.24	76.76	0.00	0.00	0.00	0.00	77
	:015- 1-10	100.00	0.00	0.00	0.00	0.00	0.00	0		2015- 08-04	23.24	76.76	0.00	0.00	0.00	0.00	77
	:015- 1-03	84.04	15.96	0.00	0.00	0.00	0.00	16		2015- 05-26	0.02	99.98	0.00	0.00	0.00	0.00	100
	:015- 0-27	84.04	15.96	0.00	0.00	0.00	0.00	16		2015- 05-19	0.10	99.90	0.00	0.00	0.00	0.00	100
	:015- 0-20	84.05	15.95	0.00	0.00	0.00	0.00	16		2015- 05-12	0.10	99.90	0.00	0.00	0.00	0.00	100
	015- 0-13	84.05	15.95	0.00	0.00	0.00	0.00	16		2015- 05-05	33.93	66.07	0.00	0.00	0.00	0.00	66
	:015- 0-06	99.93	0.07	0.00	0.00	0.00	0.00	0		2015- 04-28	33.93	66.07	0.00	0.00	0.00	0.00	66
	:015- 19-29	99.93	0.07	0.00	0.00	0.00	0.00	0		2015- 04-21	100.00	0.00	0.00	0.00	0.00	0.00	0
	:015- 19-22	99.94	0.06	0.00	0.00	0.00	0.00	0		2015- 04-14	100.00	0.00	0.00	0.00	0.00	0.00	0

12/7/2020				Data Tables	United States Dro	ought Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2015- 04-07	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 12-30	100.00	0.00	0.00	0.00	0.00	0.00	0
	2015- 03-31	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 12-23	100.00	0.00	0.00	0.00	0.00	0.00	0
	2015- 03-24	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 12-16	100.00	0.00	0.00	0.00	0.00	0.00	0
	2015- 03-17	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 12-09	100.00	0.00	0.00	0.00	0.00	0.00	0
	2015- 03-10	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 12-02	100.00	0.00	0.00	0.00	0.00	0.00	0
	2015- 03-03	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 11-25	100.00	0.00	0.00	0.00	0.00	0.00	0
	2015- 02-24	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 11-18	1.43	98.57	0.00	0.00	0.00	0.00	99
	2015- 02-17	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 11-11	100.00	0.00	0.00	0.00	0.00	0.00	0
	2015- 02-10	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 11-04	100.00	0.00	0.00	0.00	0.00	0.00	0
	2015- 02-03	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 10-28	100.00	0.00	0.00	0.00	0.00	0.00	0
	2015- 01-27	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 10-21	100.00	0.00	0.00	0.00	0.00	0.00	0
	2015- 01-20	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 10-14	100.00	0.00	0.00	0.00	0.00	0.00	0
	2015- 01-13	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 10-07	100.00	0.00	0.00	0.00	0.00	0.00	0
	2015- 01-06	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 09-30	100.00	0.00	0.00	0.00	0.00	0.00	0

12/7/2020				Data Tables	United States Dro	ught Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2014- 09-23	3.60	96.40	0.00	0.00	0.00	0.00	96		2014- 06-03	100.00	0.00	0.00	0.00	0.00	0.00	0
	2014- 09-16	0.00	100.00	0.00	0.00	0.00	0.00	100		2014- 05-27	100.00	0.00	0.00	0.00	0.00	0.00	0
	2014- 09-09	0.00	100.00	0.00	0.00	0.00	0.00	100		2014- 05-20	100.00	0.00	0.00	0.00	0.00	0.00	0
	2014- 08-19	1.58	98.42	0.00	0.00	0.00	0.00	98		2014- 05-13	100.00	0.00	0.00	0.00	0.00	0.00	0
	2014- 08-12	1.88	98.12	0.00	0.00	0.00	0.00	98		2014- 05-06	100.00	0.00	0.00	0.00	0.00	0.00	0
	2014- 08-05	1.88	98.12	0.00	0.00	0.00	0.00	98		2014- 04-29	100.00	0.00	0.00	0.00	0.00	0.00	0
	2014- 07-29	1.88	98.12	0.00	0.00	0.00	0.00	98		2014- 04-22	100.00	0.00	0.00	0.00	0.00	0.00	0
	2014- 07-22	60.59	39.41	0.00	0.00	0.00	0.00	39		2014- 04-15	100.00	0.00	0.00	0.00	0.00	0.00	0
	2014- 07-15	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 04-08	100.00	0.00	0.00	0.00	0.00	0.00	0
	2014- 07-08	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 04-01	100.00	0.00	0.00	0.00	0.00	0.00	0
	2014- 07-01	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 03-25	100.00	0.00	0.00	0.00	0.00	0.00	0
	2014- 06-24	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 03-18	100.00	0.00	0.00	0.00	0.00	0.00	0
	2014- 06-17	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 03-11	100.00	0.00	0.00	0.00	0.00	0.00	0
	2014- 06-10	100.00	0.00	0.00	0.00	0.00	0.00	0		2014- 03-04	100.00	0.00	0.00	0.00	0.00	0.00	0

12/7/2020				Data Tables	United States Dro	ought Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2014- 02-25	100.00	0.00	0.00	0.00	0.00	0.00	0		2013- 11-19	94.22	5.78	0.00	0.00	0.00	0.00	6
	2014- 02-18	100.00	0.00	0.00	0.00	0.00	0.00	0		2013- 11-12	94.22	5.78	0.00	0.00	0.00	0.00	6
	2014- 02-11	100.00	0.00	0.00	0.00	0.00	0.00	0		2013- 11-05	94.22	5.78	0.00	0.00	0.00	0.00	6
	2014- 02-04	100.00	0.00	0.00	0.00	0.00	0.00	0		2013- 10-29	94.22	5.78	0.00	0.00	0.00	0.00	6
	2014- 01-28	100.00	0.00	0.00	0.00	0.00	0.00	0		2013- 10-22	94.22	5.78	0.00	0.00	0.00	0.00	6
	2014- 01-21	100.00	0.00	0.00	0.00	0.00	0.00	0		2013- 10-15	100.00	0.00	0.00	0.00	0.00	0.00	0
	2014- 01-14	100.00	0.00	0.00	0.00	0.00	0.00	0		2013- 10-08	100.00	0.00	0.00	0.00	0.00	0.00	0
	2014- 01-07	97.26	2.74	0.00	0.00	0.00	0.00	3		2013- 10-01	100.00	0.00	0.00	0.00	0.00	0.00	0
	2013- 12-31	97.26	2.74	0.00	0.00	0.00	0.00	3		2013- 09-24	100.00	0.00	0.00	0.00	0.00	0.00	0
	2013- 12-24	94.22	5.78	0.00	0.00	0.00	0.00	6		2013- 09-17	100.00	0.00	0.00	0.00	0.00	0.00	0
	2013- 12-17	94.22	5.78	0.00	0.00	0.00	0.00	6		2013- 09-10	100.00	0.00	0.00	0.00	0.00	0.00	0
	2013- 12-10	94.22	5.78	0.00	0.00	0.00	0.00	6		2013- 09-03	100.00	0.00	0.00	0.00	0.00	0.00	0
	2013- 12-03	94.22	5.78	0.00	0.00	0.00	0.00	6		2013- 08-27	100.00	0.00	0.00	0.00	0.00	0.00	0
	2013- 11-26	94.22	5.78	0.00	0.00	0.00	0.00	6		2013- 08-20	100.00	0.00	0.00	0.00	0.00	0.00	0

12/7/2020				Data Tables	United States Dro	ught Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2013- 08-13	100.00	0.00	0.00	0.00	0.00	0.00	0		2013- 05-07	100.00	0.00	0.00	0.00	0.00	0.00	0
	2013- 08-06	100.00	0.00	0.00	0.00	0.00	0.00	0		2013- 04-30	100.00	0.00	0.00	0.00	0.00	0.00	0
	2013- 07-30	100.00	0.00	0.00	0.00	0.00	0.00	0		2013- 04-23	100.00	0.00	0.00	0.00	0.00	0.00	0
	2013- 07-23	100.00	0.00	0.00	0.00	0.00	0.00	0		2013- 04-16	100.00	0.00	0.00	0.00	0.00	0.00	0
	2013- 07-16	100.00	0.00	0.00	0.00	0.00	0.00	0		2013- 04-09	100.00	0.00	0.00	0.00	0.00	0.00	0
	2013- 07-09	100.00	0.00	0.00	0.00	0.00	0.00	0		2013- 04-02	91.45	8.55	0.00	0.00	0.00	0.00	9
	2013- 07-02	100.00	0.00	0.00	0.00	0.00	0.00	0		2013- 03-26	91.45	8.55	0.00	0.00	0.00	0.00	9
	2013- 06-25	100.00	0.00	0.00	0.00	0.00	0.00	0		2012- 11-20	0.00	100.00	0.00	0.00	0.00	0.00	100
	2013- 06-18	100.00	0.00	0.00	0.00	0.00	0.00	0		2012- 11-13	0.00	100.00	0.00	0.00	0.00	0.00	100
	2013- 06-11	100.00	0.00	0.00	0.00	0.00	0.00	0		2012- 11-06	16.90	83.10	0.00	0.00	0.00	0.00	83
	2013- 06-04	100.00	0.00	0.00	0.00	0.00	0.00	0		2012- 10-30	35.39	64.61	0.00	0.00	0.00	0.00	65
	2013- 05-28	100.00	0.00	0.00	0.00	0.00	0.00	0		2012- 10-23	100.00	0.00	0.00	0.00	0.00	0.00	0
	2013- 05-21	100.00	0.00	0.00	0.00	0.00	0.00	0		2012- 10-16	100.00	0.00	0.00	0.00	0.00	0.00	0
	2013- 05-14	100.00	0.00	0.00	0.00	0.00	0.00	0		2012- 10-09	100.00	0.00	0.00	0.00	0.00	0.00	0

12/7/2020				Data Tables	United States Dro	ought Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2012- 10-02	100.00	0.00	0.00	0.00	0.00	0.00	0		2012- 06-26	100.00	0.00	0.00	0.00	0.00	0.00	0
	2012- 09-25	100.00	0.00	0.00	0.00	0.00	0.00	0		2012- 06-19	92.22	7.78	0.00	0.00	0.00	0.00	8
	2012- 09-18	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 09-07	7.74	92.26	0.00	0.00	0.00	0.00	92
	2012- 09-11	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 08-31	7.74	92.26	0.00	0.00	0.00	0.00	92
	2012- 09-04	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 08-24	7.74	92.26	0.00	0.00	0.00	0.00	92
	2012- 08-28	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 08-17	0.00	100.00	0.00	0.00	0.00	0.00	100
	2012- 08-21	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 08-10	27.33	72.67	0.00	0.00	0.00	0.00	73
	2012- 08-14	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 08-03	35.01	64.99	0.00	0.00	0.00	0.00	65
	2012- 08-07	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 07-27	35.01	64.99	0.00	0.00	0.00	0.00	65
	2012- 07-31	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 07-20	88.30	11.70	0.00	0.00	0.00	0.00	12
	2012- 07-24	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 07-13	100.00	0.00	0.00	0.00	0.00	0.00	0
	2012- 07-17	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 07-06	100.00	0.00	0.00	0.00	0.00	0.00	0
	2012- 07-10	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 06-29	100.00	0.00	0.00	0.00	0.00	0.00	0
	2012- 07-03	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 06-22	100.00	0.00	0.00	0.00	0.00	0.00	0

12/7/2020				Data Tables	United States Dro	ought Monitor			12/7/2020	1			Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2010- 06-15	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 03-09	100.00	0.00	0.00	0.00	0.00	0.00	0
	2010- 06-08	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 03-02	100.00	0.00	0.00	0.00	0.00	0.00	0
	2010- 06-01	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 02-23	100.00	0.00	0.00	0.00	0.00	0.00	0
	2010- 05-25	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 02-16	100.00	0.00	0.00	0.00	0.00	0.00	0
	2010- 05-18	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 02-09	100.00	0.00	0.00	0.00	0.00	0.00	0
	2010- 05-11	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 02-02	100.00	0.00	0.00	0.00	0.00	0.00	0
	2010- 05-04	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 01-26	100.00	0.00	0.00	0.00	0.00	0.00	0
	2010- 04-27	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 01-19	100.00	0.00	0.00	0.00	0.00	0.00	0
	2010- 04-20	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 01-12	100.00	0.00	0.00	0.00	0.00	0.00	0
	2010- 04-13	100.00	0.00	0.00	0.00	0.00	0.00	0		2010- 01-05	100.00	0.00	0.00	0.00	0.00	0.00	0
	2010- 04-06	100.00	0.00	0.00	0.00	0.00	0.00	0		2009- 12-29	100.00	0.00	0.00	0.00	0.00	0.00	0
	2010- 03-30	100.00	0.00	0.00	0.00	0.00	0.00	0		2009- 12-22	100.00	0.00	0.00	0.00	0.00	0.00	0
	2010- 03-23	100.00	0.00	0.00	0.00	0.00	0.00	0		2009- 12-15	100.00	0.00	0.00	0.00	0.00	0.00	0
	2010- 03-16	100.00	0.00	0.00	0.00	0.00	0.00	0		2009- 12-08	100.00	0.00	0.00	0.00	0.00	0.00	0

12/7/2020				Data Tables	United States Dro	ought Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2009- 12-01	100.00	0.00	0.00	0.00	0.00	0.00	0		2009- 08-25	100.00	0.00	0.00	0.00	0.00	0.00	0
	2009- 11-24	100.00	0.00	0.00	0.00	0.00	0.00	0		2009- 08-18	100.00	0.00	0.00	0.00	0.00	0.00	0
	2009- 11-17	100.00	0.00	0.00	0.00	0.00	0.00	0		2009- 08-11	100.00	0.00	0.00	0.00	0.00	0.00	0
	2009- 11-10	100.00	0.00	0.00	0.00	0.00	0.00	0		2009- 08-04	100.00	0.00	0.00	0.00	0.00	0.00	0
	2009- 11-03	100.00	0.00	0.00	0.00	0.00	0.00	0		2009- 07-28	100.00	0.00	0.00	0.00	0.00	0.00	0
	2009- 10-27	100.00	0.00	0.00	0.00	0.00	0.00	0		2009- 07-21	100.00	0.00	0.00	0.00	0.00	0.00	0
	2009- 10-20	100.00	0.00	0.00	0.00	0.00	0.00	0		2009- 07-14	100.00	0.00	0.00	0.00	0.00	0.00	0
	2009- 10-13	61.46	38.54	0.00	0.00	0.00	0.00	39		2009- 07-07	100.00	0.00	0.00	0.00	0.00	0.00	0
	2009- 10-06	100.00	0.00	0.00	0.00	0.00	0.00	0		2009- 06-30	100.00	0.00	0.00	0.00	0.00	0.00	0
	2009- 09-29	100.00	0.00	0.00	0.00	0.00	0.00	0		2009- 06-23	100.00	0.00	0.00	0.00	0.00	0.00	0
	2009- 09-22	100.00	0.00	0.00	0.00	0.00	0.00	0		2009- 06-16	100.00	0.00	0.00	0.00	0.00	0.00	0
	2009- 09-15	100.00	0.00	0.00	0.00	0.00	0.00	0		2009- 06-09	100.00	0.00	0.00	0.00	0.00	0.00	0
	2009- 09-08	100.00	0.00	0.00	0.00	0.00	0.00	0		2009- 06-02	100.00	0.00	0.00	0.00	0.00	0.00	0
	2009- 09-01	100.00	0.00	0.00	0.00	0.00	0.00	0		2009- 05-26	100.00	0.00	0.00	0.00	0.00	0.00	0

12/7/2020				Data Tables	United States Dro	ught Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2009- 05-19	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 12-23	100.00	0.00	0.00	0.00	0.00	0.00	0
	2009- 05-12	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 12-16	100.00	0.00	0.00	0.00	0.00	0.00	0
	2009- 05-05	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 12-09	100.00	0.00	0.00	0.00	0.00	0.00	0
	2009- 04-28	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 12-02	100.00	0.00	0.00	0.00	0.00	0.00	0
	2009- 04-21	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 11-25	7.13	92.87	0.00	0.00	0.00	0.00	93
	2009- 04-14	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 11-18	7.13	92.87	0.00	0.00	0.00	0.00	93
	2009- 04-07	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 11-11	7.13	92.87	0.00	0.00	0.00	0.00	93
	2009- 02-10	0.00	100.00	0.00	0.00	0.00	0.00	100		2008- 11-04	7.13	92.87	0.00	0.00	0.00	0.00	93
	2009- 02-03	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 10-28	7.13	92.87	0.00	0.00	0.00	0.00	93
	2009- 01-27	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 09-23	7.52	92.48	0.00	0.00	0.00	0.00	92
	2009- 01-20	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 09-16	7.52	92.48	0.00	0.00	0.00	0.00	92
	2009- 01-13	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 09-09	7.52	92.48	0.00	0.00	0.00	0.00	92
	2009- 01-06	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 09-02	7.52	92.48	0.00	0.00	0.00	0.00	92
	2008- 12-30	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 08-26	7.52	92.48	0.00	0.00	0.00	0.00	92

12/7/2020				Data Tables	United States Dro	ought Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2008- 08-05	0.00	100.00	0.00	0.00	0.00	0.00	100		2008- 04-29	100.00	0.00	0.00	0.00	0.00	0.00	0
	2008- 07-29	0.00	100.00	0.00	0.00	0.00	0.00	100		2008- 04-22	100.00	0.00	0.00	0.00	0.00	0.00	0
	2008- 07-22	0.00	100.00	0.00	0.00	0.00	0.00	100		2008- 04-15	100.00	0.00	0.00	0.00	0.00	0.00	0
	2008- 07-15	0.00	100.00	0.00	0.00	0.00	0.00	100		2008- 04-08	100.00	0.00	0.00	0.00	0.00	0.00	0
	2008- 07-08	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 04-01	100.00	0.00	0.00	0.00	0.00	0.00	0
	2008- 07-01	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 03-25	100.00	0.00	0.00	0.00	0.00	0.00	0
	2008- 06-24	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 03-18	100.00	0.00	0.00	0.00	0.00	0.00	0
	2008- 06-17	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 03-11	100.00	0.00	0.00	0.00	0.00	0.00	0
	2008- 06-10	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 03-04	100.00	0.00	0.00	0.00	0.00	0.00	0
	2008- 06-03	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 02-26	100.00	0.00	0.00	0.00	0.00	0.00	0
	2008- 05-27	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 02-19	0.00	100.00	0.00	0.00	0.00	0.00	100
	2008- 05-20	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 02-12	0.00	100.00	0.00	0.00	0.00	0.00	100
	2008- 05-13	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 02-05	0.00	100.00	0.00	0.00	0.00	0.00	100
	2008- 05-06	100.00	0.00	0.00	0.00	0.00	0.00	0		2008- 01-29	0.00	100.00	0.00	0.00	0.00	0.00	100

12/7/2020				Data Tables	United States Dro	ught Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2008- 01-22	0.00	100.00	0.00	0.00	0.00	0.00	100		2007- 10-16	100.00	0.00	0.00	0.00	0.00	0.00	0
	2008- 01-15	0.00	100.00	0.00	0.00	0.00	0.00	100		2007- 10-09	100.00	0.00	0.00	0.00	0.00	0.00	0
	2008- 01-08	0.00	100.00	0.00	0.00	0.00	0.00	100		2007- 10-02	100.00	0.00	0.00	0.00	0.00	0.00	0
	2008- 01-01	0.00	100.00	0.00	0.00	0.00	0.00	100		2007- 09-25	100.00	0.00	0.00	0.00	0.00	0.00	0
	2007- 12-25	0.00	100.00	0.00	0.00	0.00	0.00	100		2007- 09-18	71.06	28.94	0.00	0.00	0.00	0.00	29
	2007- 12-18	0.00	100.00	0.00	0.00	0.00	0.00	100		2007- 09-11	30.74	69.26	0.00	0.00	0.00	0.00	69
	2007- 12-11	0.00	100.00	0.00	0.00	0.00	0.00	100		2007- 09-04	30.74	69.26	0.00	0.00	0.00	0.00	69
	2007- 12-04	20.70	79.30	0.00	0.00	0.00	0.00	79		2007- 03-27	0.00	100.00	0.00	0.00	0.00	0.00	100
	2007- 11-27	80.46	19.54	0.00	0.00	0.00	0.00	20		2007- 03-20	0.00	100.00	0.00	0.00	0.00	0.00	100
	2007- 11-20	80.46	19.54	0.00	0.00	0.00	0.00	20		2007- 03-13	2.61	97.39	0.00	0.00	0.00	0.00	97
	2007- 11-13	80.46	19.54	0.00	0.00	0.00	0.00	20		2007- 03-06	2.61	97.39	0.00	0.00	0.00	0.00	97
	2007- 11-06	100.00	0.00	0.00	0.00	0.00	0.00	0		2007- 02-27	0.00	100.00	0.00	0.00	0.00	0.00	100
	2007- 10-30	100.00	0.00	0.00	0.00	0.00	0.00	0		2007- 02-20	0.00	100.00	0.00	0.00	0.00	0.00	100
	2007- 10-23	100.00	0.00	0.00	0.00	0.00	0.00	0		2007- 02-13	0.00	100.00	0.00	0.00	0.00	0.00	100

12/7/2020				Data Tables	United States Dro	ught Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2007- 02-06	0.00	100.00	0.00	0.00	0.00	0.00	100		2006- 07-25	0.00	100.00	0.00	0.00	0.00	0.00	100
	2007- 01-30	0.00	100.00	0.00	0.00	0.00	0.00	100		2006- 07-18	0.00	100.00	0.00	0.00	0.00	0.00	100
	2007- 01-23	0.00	100.00	0.00	0.00	0.00	0.00	100		2006- 07-11	32.34	67.66	0.00	0.00	0.00	0.00	68
	2007- 01-16	0.00	100.00	0.00	0.00	0.00	0.00	100		2006- 07-04	100.00	0.00	0.00	0.00	0.00	0.00	0
	2007- 01-09	0.00	100.00	0.00	0.00	0.00	0.00	100		2006- 06-27	100.00	0.00	0.00	0.00	0.00	0.00	0
	2007- 01-02	0.00	100.00	0.00	0.00	0.00	0.00	100		2006- 06-20	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 12-05	0.00	100.00	0.00	0.00	0.00	0.00	100		2006- 06-13	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 11-28	0.00	100.00	0.00	0.00	0.00	0.00	100		2006- 06-06	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 09-26	0.00	100.00	0.00	0.00	0.00	0.00	100		2006- 05-30	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 09-19	0.00	100.00	0.00	0.00	0.00	0.00	100		2006- 05-23	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 09-12	0.00	100.00	0.00	0.00	0.00	0.00	100		2006- 05-16	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 08-15	0.00	100.00	0.00	0.00	0.00	0.00	100		2006- 05-09	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 08-08	0.00	100.00	0.00	0.00	0.00	0.00	100		2006- 05-02	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 08-01	0.00	100.00	0.00	0.00	0.00	0.00	100		2006- 04-25	100.00	0.00	0.00	0.00	0.00	0.00	0

12/7/2020				Data Tables	United States Dro	ought Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2006- 04-18	100.00	0.00	0.00	0.00	0.00	0.00	0		2006- 01-10	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 04-11	100.00	0.00	0.00	0.00	0.00	0.00	0		2006- 01-03	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 04-04	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 12-27	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 03-28	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 12-20	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 03-21	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 12-13	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 03-14	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 12-06	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 03-07	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 11-29	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 02-28	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 11-22	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 02-21	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 11-15	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 02-14	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 11-08	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 02-07	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 11-01	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 01-31	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 10-25	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 01-24	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 10-18	100.00	0.00	0.00	0.00	0.00	0.00	0
	2006- 01-17	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 10-11	100.00	0.00	0.00	0.00	0.00	0.00	0

12/7/2020				Data Tables	United States Dro	ought Monitor			12/7/2020	)			Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2005- 10-04	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 06-28	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 09-27	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 06-21	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 09-20	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 06-14	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 09-13	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 06-07	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 09-06	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 05-31	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 08-30	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 05-24	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 08-23	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 05-17	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 08-16	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 05-10	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 08-09	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 05-03	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 08-02	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 04-26	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 07-26	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 04-19	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 07-19	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 04-12	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 07-12	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 04-05	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 07-05	100.00	0.00	0.00	0.00	0.00	0.00	0		2005- 03-29	100.00	0.00	0.00	0.00	0.00	0.00	0

12/7/2020				Data Tables	United States Dro	ought Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2005- 03-22	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 12-14	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 03-15	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 12-07	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 03-08	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 11-30	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 03-01	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 11-23	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 02-22	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 11-16	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 02-15	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 11-09	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 02-08	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 11-02	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 02-01	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 10-26	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 01-25	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 10-19	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 01-18	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 10-12	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 01-11	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 10-05	100.00	0.00	0.00	0.00	0.00	0.00	0
	2005- 01-04	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 09-28	100.00	0.00	0.00	0.00	0.00	0.00	0
	2004- 12-28	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 09-21	100.00	0.00	0.00	0.00	0.00	0.00	0
	2004- 12-21	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 09-14	100.00	0.00	0.00	0.00	0.00	0.00	0

12/7/2020				Data Tables	United States Dro	ught Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2004- 09-07	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 04-27	0.00	100.00	0.00	0.00	0.00	0.00	100
	2004- 08-31	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 04-20	0.00	100.00	0.00	0.00	0.00	0.00	100
	2004- 08-24	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 04-13	0.00	100.00	0.00	0.00	0.00	0.00	100
	2004- 08-17	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 04-06	0.00	100.00	0.00	0.00	0.00	0.00	100
	2004- 08-10	40.20	59.80	0.00	0.00	0.00	0.00	60		2004- 03-30	0.00	100.00	0.00	0.00	0.00	0.00	100
	2004- 08-03	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 03-23	0.00	100.00	0.00	0.00	0.00	0.00	100
	2004- 07-27	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 03-16	100.00	0.00	0.00	0.00	0.00	0.00	0
	2004- 07-20	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 03-09	100.00	0.00	0.00	0.00	0.00	0.00	0
	2004- 07-13	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 03-02	100.00	0.00	0.00	0.00	0.00	0.00	0
	2004- 07-06	100.00	0.00	0.00	0.00	0.00	0.00	0		2004- 02-24	100.00	0.00	0.00	0.00	0.00	0.00	0
	2004- 06-29	20.47	79.53	0.00	0.00	0.00	0.00	80		2004- 02-17	100.00	0.00	0.00	0.00	0.00	0.00	0
	2004- 05-18	0.00	100.00	0.00	0.00	0.00	0.00	100		2004- 02-10	100.00	0.00	0.00	0.00	0.00	0.00	0
	2004- 05-11	0.00	100.00	0.00	0.00	0.00	0.00	100		2004- 02-03	100.00	0.00	0.00	0.00	0.00	0.00	0
	2004- 05-04	0.00	100.00	0.00	0.00	0.00	0.00	100		2004- 01-27	100.00	0.00	0.00	0.00	0.00	0.00	0

12/7/2020				Data Tables	United States Dro	ought Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2004- 01-20	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 10-14	100.00	0.00	0.00	0.00	0.00	0.00	0
	2004- 01-13	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 10-07	100.00	0.00	0.00	0.00	0.00	0.00	0
	2004- 01-06	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 09-30	100.00	0.00	0.00	0.00	0.00	0.00	0
	2003- 12-30	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 09-23	100.00	0.00	0.00	0.00	0.00	0.00	0
	2003- 12-23	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 09-16	100.00	0.00	0.00	0.00	0.00	0.00	0
	2003- 12-16	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 09-09	100.00	0.00	0.00	0.00	0.00	0.00	0
	2003- 12-09	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 09-02	100.00	0.00	0.00	0.00	0.00	0.00	0
	2003- 12-02	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 08-26	100.00	0.00	0.00	0.00	0.00	0.00	0
	2003- 11-25	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 08-19	100.00	0.00	0.00	0.00	0.00	0.00	0
	2003- 11-18	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 08-12	100.00	0.00	0.00	0.00	0.00	0.00	0
	2003- 11-11	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 08-05	100.00	0.00	0.00	0.00	0.00	0.00	0
	2003- 11-04	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 07-29	100.00	0.00	0.00	0.00	0.00	0.00	0
	2003- 10-28	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 07-22	100.00	0.00	0.00	0.00	0.00	0.00	0
	2003- 10-21	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 07-15	100.00	0.00	0.00	0.00	0.00	0.00	0

12/7/2020				Data Tables	United States Dro	ought Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2003- 07-08	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 04-01	100.00	0.00	0.00	0.00	0.00	0.00	0
	2003- 07-01	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 03-25	100.00	0.00	0.00	0.00	0.00	0.00	0
	2003- 06-24	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 03-18	100.00	0.00	0.00	0.00	0.00	0.00	0
	2003- 06-17	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 03-11	100.00	0.00	0.00	0.00	0.00	0.00	0
	2003- 06-10	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 03-04	0.00	100.00	0.00	0.00	0.00	0.00	100
	2003- 06-03	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 02-25	0.00	100.00	0.00	0.00	0.00	0.00	100
	2003- 05-27	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 02-18	0.00	100.00	0.00	0.00	0.00	0.00	100
	2003- 05-20	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 02-11	0.00	100.00	0.00	0.00	0.00	0.00	100
	2003- 05-13	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 02-04	0.00	100.00	0.00	0.00	0.00	0.00	100
	2003- 05-06	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 01-28	0.00	100.00	0.00	0.00	0.00	0.00	100
	2003- 04-29	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 01-21	0.00	100.00	0.00	0.00	0.00	0.00	100
	2003- 04-22	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 01-14	0.00	100.00	0.00	0.00	0.00	0.00	100
	2003- 04-15	100.00	0.00	0.00	0.00	0.00	0.00	0		2003- 01-07	0.00	100.00	0.00	0.00	0.00	0.00	100
	2003- 04-08	100.00	0.00	0.00	0.00	0.00	0.00	0		2002- 12-31	0.00	100.00	0.00	0.00	0.00	0.00	100

12/7/2020				Data Tables	United States Dro	ught Monitor			12/7/2020				Data Tables	United States Dro	ught Monitor		
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>		Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>
	2002- 12-24	0.00	100.00	0.00	0.00	0.00	0.00	100		2001- 08-21	100.00	0.00	0.00	0.00	0.00	0.00	0
	2002- 12-17	0.00	100.00	0.00	0.00	0.00	0.00	100		2001- 08-14	100.00	0.00	0.00	0.00	0.00	0.00	0
	2002- 10-01	0.00	100.00	0.00	0.00	0.00	0.00	100		2001- 08-07	100.00	0.00	0.00	0.00	0.00	0.00	0
	2002- 09-24	42.26	57.74	0.00	0.00	0.00	0.00	58		2001- 07-31	4.26	95.74	0.00	0.00	0.00	0.00	96
	2002- 09-17	6.93	93.07	0.00	0.00	0.00	0.00	93		2001- 07-24	7.70	92.30	0.00	0.00	0.00	0.00	92
	2001- 10-23	100.00	0.00	0.00	0.00	0.00	0.00	0		2001- 07-17	7.69	92.31	0.00	0.00	0.00	0.00	92
	2001- 10-16	100.00	0.00	0.00	0.00	0.00	0.00	0		2001- 07-10	7.69	92.31	0.00	0.00	0.00	0.00	92
	2001- 10-09	100.00	0.00	0.00	0.00	0.00	0.00	0		2001- 02-06	0.00	100.00	0.00	0.00	0.00	0.00	100
	2001- 10-02	100.00	0.00	0.00	0.00	0.00	0.00	0		2001- 01-30	0.00	100.00	0.00	0.00	0.00	0.00	100
	2001- 09-25	100.00	0.00	0.00	0.00	0.00	0.00	0		2001- 01-23	0.00	100.00	0.00	0.00	0.00	0.00	100
	2001- 09-18	100.00	0.00	0.00	0.00	0.00	0.00	0		2001- 01-16	0.00	100.00	0.00	0.00	0.00	0.00	100
	2001- 09-11	100.00	0.00	0.00	0.00	0.00	0.00	0		2001- 01-09	0.00	100.00	0.00	0.00	0.00	0.00	100
	2001- 09-04	100.00	0.00	0.00	0.00	0.00	0.00	0		2001- 01-02	0.00	100.00	0.00	0.00	0.00	0.00	100
	2001- 08-28	100.00	0.00	0.00	0.00	0.00	0.00	0		2000- 10-31	0.00	100.00	0.00	0.00	0.00	0.00	100

12/7/2020				Data Tables	United States Dro	ught Monitor			12/7/2020 Data Tables   United States Drought Monitor
	Week	None	D0-D4	D1-D4	D2-D4	D3-D4	D4	<u>DSCI</u>	The U.S. Drought Monitor is produced through a partnership between the National Drought Mitigation
	2000- 10-24	0.00	100.00	0.00	0.00	0.00	0.00	100	Center at the University of Nebraska-Lincoln, the United States Department of Agriculture, and the National Oceanic and Atmospheric Administration.
	2000- 10-17	100.00	0.00	0.00	0.00	0.00	0.00	0	
	2000- 10-10	100.00	0.00	0.00	0.00	0.00	0.00	0	The National Drought Mitigation Center University of Nebraska-Lincoln
	2000- 10-03	100.00	0.00	0.00	0.00	0.00	0.00	0	♥ 3310 Holdrege Street ■ P.O. Box 830988
	2000- 09-26	100.00	0.00	0.00	0.00	0.00	0.00	0	Lincoln, NE 68583–0988
	2000- 09-19	100.00	0.00	0.00	0.00	0.00	0.00	0	<ul><li>(402) 472-2946</li></ul>
	2000- 09-12	3.88	96.12	0.00	0.00	0.00	0.00	96	Contact Us   Web Policy
	2000- 09-05	0.00	100.00	0.00	0.00	0.00	0.00	100	Find Us: 😏 f
	2000- 08-29	0.00	100.00	0.00	0.00	0.00	0.00	100	
	2000- 08-22	0.00	100.00	0.00	0.00	0.00	0.00	100	© 2020 - National Drought Mitigation Center

Showing 1 to 1,092 of 1,092 entries

First Previous **1** Next Last









https://droughtmonitor.unl.edu/Data/DataTables.aspx





#### Search Results for Pierce County, Georgia

#### Event Types: Drought

#### Pierce county contains the following zones:

Pierce

0 events were reported between 01/01/1950 and 07/31/2021 (26145 days)

#### Summary Info:

Number of County/Zone areas affected:	0
Number of Days with Event:	0
Number of Days with Event and Death:	0
Number of Days with Event and Death or Injury:	0
Number of Days with Event and Property Damage:	0
Number of Days with Event and Crop Damage:	0
Number of Event Types reported:	0

#### **Column Definitions:**

'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

#### Click on **Location** below to display details.

									So	ort By: Date/Tir	me (Oldest) 🗸
Location	County/Zone	<u>St.</u>	Date	Time	<u>T.Z.</u>	<u>Type</u>	Mag	<u>Dth</u>	lnj	<u>PrD</u>	<u>CrD</u>
Totals:								0	0	0.00K	0.00K





#### Search Results for Pierce County, Georgia

#### Event Types: Winter Storm

#### Pierce county contains the following zones:

Pierce

2 events were reported between 01/01/1950 and 07/31/2021 (26145 days)

#### Summary Info:

1
2
0
0
0
0
1

#### **Column Definitions:**

'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

#### Click on **Location** below to display details.

							Sor	t By:	Dat	e/Time (C	ldest) 🗸
Location	County/Zone	<u>St.</u>	Date	<u>Time</u>	<u>T.Z.</u>	Туре	Mag	<u>Dth</u>	<u>Inj</u>	<u>PrD</u>	CrD
Totals:								0	0	0.00K	0.00K
PIERCE (ZONE)	PIERCE (ZONE)	GA	02/12/2010	19:03	EST-5	Winter Storm		0	0	0.00K	0.00K
PIERCE (ZONE)	PIERCE (ZONE)	GA	01/03/2018	07:40	EST-5	Winter Storm		0	0	0.00K	0.00K
Totals:								0	0	0.00K	0.00K





#### Search Results for Pierce County, Georgia

#### Event Types: Wildfire

#### Pierce county contains the following zones:

#### Pierce

0 events were reported between 01/01/1950 and 07/31/2021 (26145 days)

#### Summary Info:

Number of County/Zone areas affected:	0
Number of Days with Event:	0
Number of Days with Event and Death:	0
Number of Days with Event and Death or Injury:	0
Number of Days with Event and Property Damage:	0
Number of Days with Event and Crop Damage:	0
Number of Event Types reported:	0

#### **Column Definitions:**

'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

#### Click on **Location** below to display details.

									So	ort By: Date/Tin	ne (Oldest) 🗸
Location	County/Zone	<u>St.</u>	Date	Time	<u>T.Z.</u>	<u>Type</u>	<u>Mag</u>	<u>Dth</u>	lnj	<u>PrD</u>	<u>CrD</u>
Totals:								0	0	0.00K	0.00K





#### Search Results for Pierce County, Georgia

Event Types: Hurricane (Typhoon), Tropical Storm

#### Pierce county contains the following zones:

#### Pierce

4 events were reported between 01/01/1950 and 07/31/2021 (26145 days)

#### Summary Info:

1
4
0
1
0
0
1

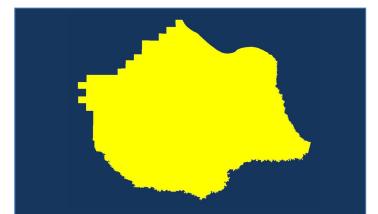
#### **Column Definitions:**

'Mag': Magnitude, 'Dth': Deaths, 'Inj': Injuries, 'PrD': Property Damage, 'CrD': Crop Damage

#### Click on **Location** below to display details.

							Sort	By:	Dat	e/Time (C	Oldest) 🗸
Location	County/Zone	<u>St.</u>	Date	<u>Time</u>	<u>T.Z.</u>	<u>Type</u>	<u>Mag</u>	<u>Dth</u>	<u>Inj</u>	<u>PrD</u>	CrD
Totals:								0	1	0.00K	0.00K
PIERCE (ZONE)	PIERCE (ZONE)	GA	09/05/2004	00:01	EST	Tropical Storm		0	0	0.00K	0.00K
PIERCE (ZONE)	PIERCE (ZONE)	GA	09/25/2004	12:00	EST	Tropical Storm		0	0	0.00K	0.00K
PIERCE (ZONE)	PIERCE (ZONE)	GA	09/01/2016	07:00	EST-5	Tropical Storm		0	1	0.00K	0.00K
PIERCE (ZONE)	PIERCE (ZONE)	GA	09/10/2017	10:00	EST-5	Tropical Storm		0	0	0.00K	0.00K
Totals:								0	1	0.00K	0.00K

# Appendix G



## Hazard Risk Analyses Supplement to the Pierce County Joint Hazard Mitigation Plan



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## Introduction

The Federal Disaster Mitigation Act of 2000 (DMA2K) requires state, local, and tribal governments to develop and maintain a mitigation plan to be eligible for certain federal disaster assistance and hazard mitigation funding programs.

Mitigation seeks to reduce a hazard's impacts, which may include loss of life, property damage, disruption to local and regional economies, and the expenditure of public and private funds for recovery. Sound mitigation must be based on a sound risk assessment that quantifies the potential losses of a disaster by assessing the vulnerability of buildings, infrastructure, and people.

In recognition of the importance of planning in mitigation activities, FEMA Hazus-MH, a powerful disaster risk assessment tool based on geographic information systems (GIS). This tool enables communities of all sizes to predict estimated losses from floods, hurricanes, earthquakes, and other related phenomena and to measure the impact of various mitigation practices that might help reduce those losses.

In 2021, the Georgia Department of Emergency Management partnered with The Southern Georgia Regional Commission (SGRC) to develop a detailed risk assessment focused on defining hurricane, riverine flood and tornado impacts for Georgia. This assessment identifies the characteristics and potential consequences of the disaster, how much of the community could be affected by the disaster, and the impact on community assets. In the following years, the Georgia Association of Regional Commissions (GARC) are utilizing this workflow to define impacts in other counties in Georgia. This document provides the results for Pierce County.

## **Risk Assessment Process Overview**

Hazus-MH Version 2.2 SP1 was used to perform the analyses for Pierce County. The Hazus-MH application includes default data for every county in the US. This Hazus-MH data was derived from a variety of national sources and in some cases the data are also several years old. Whenever possible, using local provided data is preferred. Pierce County provided building inventory information from the county's property tax assessment system. This section describes the changes made to the default Hazus-MH inventory and the modeling parameters used for each scenario.

### **County Inventory Changes**

The default Hazus-MH site-specific point inventory was updated using data compiled from the Georgia Emergency Management Agency (GEMA). The default Hazus-MH aggregate inventory (General Building Stock) was also updated prior to running the scenarios. Reported losses reflect the updated data sets.

General Building Stock (GBS) is an inventory category that consists of aggregated data (grouped by census geography — tract or block). Hazus-MH generates a combination of sitespecific and aggregated loss estimates based on the given analysis and user input. The GBS records for Pierce County were replaced with data derived from parcel and property assessment data obtained from Pierce County. The county provided property assessment data was current as of September 2021 and the parcel data current as of September 2021. Records without improvements were deleted. The parcel boundaries were converted to parcel points located in the centroids of each parcel boundary; then, each parcel point was linked to an assessor record based upon matching parcel numbers. The parcel assessor match-rate for Pierce County is 99.7%. The

generated building inventory represents the approximate locations (within a parcel) of structures. The building inventory was aggregated by census block. Both the tract and block tables were updated. Table 1 shows the results of the changes to the GBS tables by occupancy class.

Occupancy Classification	Default Count	Updated Count	De	fault Exposure	Upo	dated Exposure
Agricultural	57	0	\$	11,623,000	\$	-
Commercial	383	437	\$	179,920,000	\$	282,916,000
Education	18	7	\$	17,722,000	\$	7,149,000
Government	11	33	\$	3,464,000	\$	16,393,000
Industrial	97	184	\$	50,131,000	\$	193,014,000
Religious	69	88	\$	35,321,000	\$	39,588,000
Residential	7691	8772	\$	1,075,760,000	\$	1,089,771,000
Total	8326	9521	\$	1,373,941,000	\$	1,628,831,000

Table 1. Obs building Exposure opuales by Occupaticy class	BS Building Exposure Updates by Occupancy Class*
--	--

\*The exposure values represent the total number and replacement cost for all Pierce County Buildings

For Pierce County, the updated GBS was used to calculate hurricane wind losses. The flood losses and tornado losses were calculated from building inventory modeled in Hazus-MH as User-Defined Facility (UDF)<sup>1</sup>, or site-specific points. Figure 1 shows the distribution of buildings as points based on the county provided data.

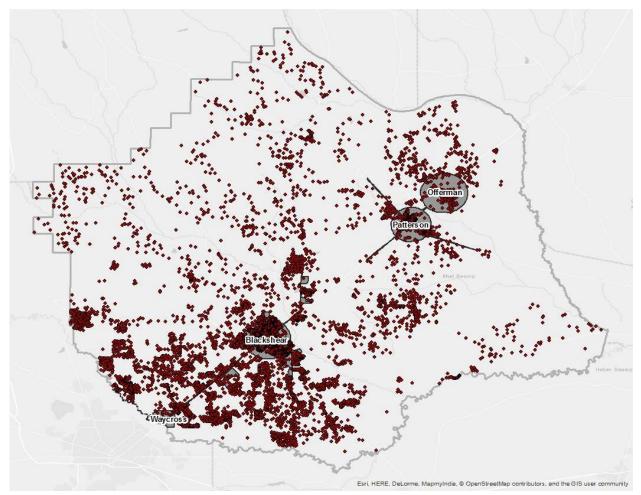


Figure 1: Pierce County Overview

<sup>&</sup>lt;sup>1</sup> The UDF inventory category in Hazus-MH allows the user to enter site-specific data in place of GBS data.

#### **Essential Facility Updates**

The default Hazus-MH essential facility data was updated to reflect improved information available in the Georgia Mitigation Information System (GMIS). For these risk analyses, only GMIS data for buildings that Hazus-MH classified as Essential Facilities was integrated into Hazus-MH because the application provides specialized reports for these five types of facilities. Essential Facility inventory was updated for the analysis conducted for this report. The following table summarizes the counts and exposures, where available, by Essential Facility classification of the updated data for the county.

Essential facilities include:

- Care facilities
- EOCs
- Fire stations
- Police stations
- Schools

Classification	Updated Count	Updated Exposure		
Pierce County				
EOC	2	\$	7,500,000	
Care	3	\$	15,434,000	
Fire	11	\$	8,260,000	
Police	3	\$	9,506,000	
School	6	\$	168,548,000	
Total	25	\$	209,248,000	

Classification	Updated Count	Upda	ted Exposure
	Offerman		
EOC	0	\$	-
Care	0	\$	-
Fire	1	\$	600,000
Police	0	\$	-
School	0	\$	-
Total	1	\$	600,000

Classification	Updated Count	Updat	ed Exposure	
Waycross				
EOC	0	\$	-	
Care	0	\$	-	
Fire	0	\$	-	
Police	0	\$	-	
School	0	\$	-	
Total	0	\$	-	

Classification	Updated Count	Updated Exposure	
	Blackshear		
EOC	2	\$	7,500,000
Care	3	\$	15,434,000
Fire	2	\$	1,050,000
Police	2	\$	6,945,000
School	3	\$	130,300,000
Total	12	\$	161,229,000

Classification	Updated Count	Upd	ated Exposure
	Patterson		
EOC	0	\$	-
Care	0	\$	-
Fire	1	\$	2,561,000
Police	1	\$	2,561,000
School	1	\$	17,078,000
Total	3	\$	22,200,000

### Assumptions and Exceptions

Hazus-MH loss estimates may be impacted by certain assumptions and process variances made in this risk assessment.

- The Pierce County analysis used Hazus-MH Version 2.2 SP1, which was released by FEMA in May 2015.
- County provided parcel and property assessment data may not fully reflect all buildings in the county. For example, some counties do not report not-for-profit buildings such as government buildings, schools and churches in their property assessment data. This data was used to update the General Building Stock as well as the User Defined Facilities applied in this risk assessment.
- GBS updates from assessor data will skew loss calculations. The following attributes were defaulted or calculated:
  - Foundation Type was set from Occupancy Class
  - First Floor Height was set from Foundation Type
  - Content Cost was calculated from Replacement Cost
- It is assumed that the buildings are located at the centroid of the parcel unless building footprints are used. For this analysis of Pierce County, parcel centroids were used.
- The essential facilities extracted from the GMIS were only used in the portion of the analysis designated as essential facility damage. They were not used in the update of the General Building Stock or the User Defined Facility inventory.

The hazard models included in this risk assessment included:

- Hurricane assessment which was comprised of a wind only damage assessment
- Flood assessment based on the 1% annual chance event that includes riverine assessments
- Tornado assessment based on GIS modeling

# Hurricane Risk Assessment

## Hazard Definition

The National Hurricane Center describes a hurricane as a tropical cyclone in which the maximum sustained wind is, at minimum, 74 miles per hour (mph)<sup>2</sup>. The term hurricane is used for Northern Hemisphere tropical cyclones east of the International Dateline to the Greenwich Meridian. The term typhoon is used for Pacific tropical cyclones north of the Equator west of the International Dateline. Hurricanes in the Atlantic Ocean, Gulf of Mexico, and Caribbean form between June and November with the peak of hurricane season occurring in the middle of September. Figure 2 shows that many hurricanes have impacted the Atlantic and Gulf coasts of the United States.



Figure 2: Continental United States Hurricane Strikes: 1950 to 2018<sup>3</sup>

Hurricane intensities are measured using the Saffir-Simpson Hurricane Wind Scale (Table 3). This scale is a 1 to 5 categorization based on the hurricane's intensity at the indicated time.

<sup>&</sup>lt;sup>2</sup> National Hurricane Center (2011). "Glossary of NHC Terms." National Oceanic and Atmospheric Administration. http://www.nhc.noaa.gov/aboutgloss.shtml#h. Retrieved 2-23-2012.

<sup>&</sup>lt;sup>3</sup> Source: NOAA National Climatic Data Center

Category	Wind Speed (mph)	Damage
1	74 – 95	Very dangerous winds will produce some damage
2	96 - 110	Extremely dangerous winds will cause extensive damage
3	111 - 130	Devastating damage will occur
4	131 -155	Catastrophic damage will occur
5	> 155	Catastrophic damage will occur

#### Table 3: Saffir-Simpson Hurricane Wind Scale

Hurricanes bring a complex set of impacts. The winds from a hurricane produce a rise in the water level at landfall called storm surge. Storm surges produce coastal flooding effects that can be as damaging as the hurricane's winds. Hurricanes bring very intense inland riverine flooding. Hurricanes can also produce tornadoes that can add to the wind damages inland. In this risk assessment, only hurricane winds, and coastal storm surge are considered.

The National Oceanic and Atmospheric Administration's National Hurricane Center created the HURDAT database, which contains all of the tracks of tropical systems since the mid-1800s. This database was used to document the number of tropical systems that have affected Pierce County by creating a 20-mile buffer around the county to include storms that didn't make direct landfall in Pierce County but impacted the county. Since 1851, Pierce County has had 65 tropical systems within 20 miles of its county borders (Table 4).

#### Table 4: Tropical Systems affecting Pierce County

Table 4. Hopical Systems affecting Pierce County											
Year	Month	Day	Name	Wind (Knots)	Category	Year	Month	Day	Name	Wind (Knots)	Category
1868	October	4	NOTNAMED	50	TS	1919	October	1	NOTNAMED	35	TS
1868	October	5	NOTNAMED	40	TS	1924	September	16	NOTNAMED	40	TS
1871	August	23	NOTNAMED	60	TS	1924	September	30	NOTNAMED	55	E
1871	August	23	NOTNAMED	50	TS	1946	October	8	NOTNAMED	35	TS
1871	October	6	NOTNAMED	40	TS	1947	September	24	NOTNAMED	50	TS
1871	October	6	NOTNAMED	40	TS	1947	September	24	NOTNAMED	45	TS
1873	June	2	NOTNAMED	40	TS	1947	October	8	NOTNAMED	25	TD
1873	September	19	NOTNAMED	60	TS	1947	October	15	NOTNAMED	75	H1
1877	September	20	NOTNAMED	40	TS	1947	October	15	NOTNAMED	65	H1
1877	September	20	NOTNAMED	40	TS	1953	September	27	FLORENCE	50	E
1878	October	11	NOTNAMED	40	TS	1953	September	27	FLORENCE	40	E
1885	August	31	NOTNAMED	40	TS	1957	June	9	NOTNAMED	35	TS
1885	October	12	NOTNAMED	50	TS	1957	June	9	NOTNAMED	35	TS
1885	October	12	NOTNAMED	50	TS	1960	July	29	BRENDA	30	TD
1888	September	9	NOTNAMED	45	TS	1966	June	10	ALMA	55	TS
1888	September	9	NOTNAMED	40	TS	1966	June	10	ALMA	45	TS
1893	June	16	NOTNAMED	50	TS	1968	June	7	ABBY	50	TS
1896	September	29	NOTNAMED	100	H3	1968	June	7	ABBY	50	TS
1898	October	2	NOTNAMED	115	H4	1970	May	25	ALMA	25	TD
1898	October	2	NOTNAMED	90	H2	1976	May	23	SUBTROP1	40	SS
1907	June	29	NOTNAMED	45	TS	1976	May	24	SUBTROP1	40	SS
1907	September	29	NOTNAMED	40	TS	1985	October	11	ISABEL	30	TD
1911	August	5	NOTNAMED	20	TD	1985	October	11	ISABEL	30	TD
1911	August	5	NOTNAMED	20	TD	1987	August	17	NOTNAMED	10	TD
1912	July	15	NOTNAMED	45	TS	1994	November	21	GORDON	20	TD
1912	July	15	NOTNAMED	40	TS	1994	November	21	GORDON	20	TD
1912	September	6	NOTNAMED	30	TD	1996	October	8	JOSEPHINE	45	Е
1912	September	6	NOTNAMED	25	TD	2000	September	18	GORDON	40	TS
1914	September	17	NOTNAMED	60	TS	2000	September	18	GORDON	30	TD
1915	August	2	NOTNAMED	40	TS	2004	August	12	BONNIE	30	TD
1915	August	3	NOTNAMED	40	TS	2005	October	6	TAMMY	45	TS
1916	October	4	NOTNAMED	50	TS	2006	June	14	ALBERTO	35	TS
1919	October	1	NOTNAMED	40	TS						

Category Definitions: TS – Tropical storm TD – Tropical depression CAT\_1 – Category 1 (same format for 2, 3, 4 and 5) E – Extra-tropical cyclone

# Probabilistic Hurricane Scenario

The following probabilistic wind damage risk assessment modeled a Category 1 storm with maximum winds of 85 mph.

# Wind Damage Assessment

Wind losses were determined from probabilistic models run for the Category 1 storm which equates to the 1% chance storm event. Figure 3 shows wind speeds for the modeled hurricane.

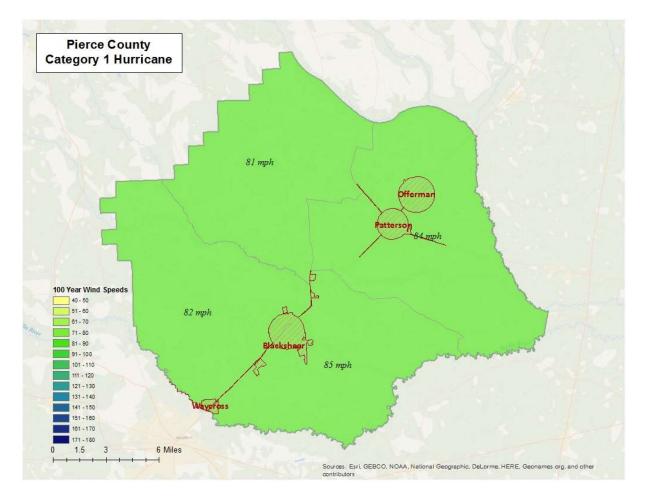


Figure 3: Wind Speeds by Storm Category

## Wind-Related Building Damages

Buildings in Pierce County are vulnerable to storm events, and the cost to rebuild may have significant consequences to the community. The following table shows a summary of the results of wind-related building damage in Pierce County for the Category 1 (100 Year Event) storm. The loss ratio expresses building losses as a percentage of total building replacement cost in the county. Figure 4 illustrates the building loss ratios of the modeled Category 1 storm.

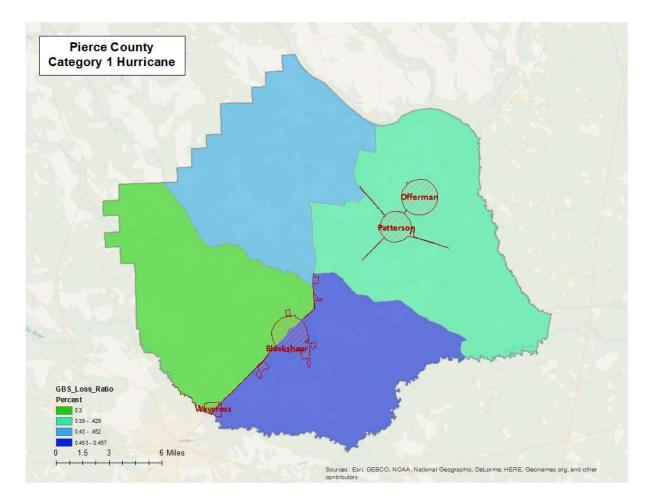


Figure 4: Hurricane Wind GBS Loss Ratios

Table 5 shows the Hurricane Wind Building Damage results including the number of buildings damaged, total building damage, and economic loss.

Table 5: Hurricane Wind B	Building Damage
---------------------------	-----------------

Storm	Number of	Building	То	tal Economic	
Classification	Damaged Buildings	Damages		Loss	Loss Ratio
Category 1	261	\$ 6,948,530	\$	10,269,890	0.43

#### **Essential Facility Losses**

Essential facilities are also vulnerable to storm events, and the potential loss of functionality may have significant consequences to the community. Hazus-MH identified the essential facilities that may be moderately or severely damaged by winds. The results are compiled in Table 6. There are 25 essential facilities in Pierce County.

Classification	Number
EOC	2
Care	3
Fire	11
Police	3
School	6
Total	25

Table 6: Wind-Damaged Essential Facility Losses
---

Storm	Facilities Moderately	Facilities Completely	Facilities with
Classification	Damaged (>50%)	Damaged (>50%)	expected loss (<1day)
Category 1	0	0	25

#### **Shelter Requirements**

Hazus-MH estimates the number of households evacuated from buildings with severe damage from high velocity winds as well as the number of people who will require short-term sheltering. The results are listed in Table 7 and mapped in Figure 5.

#### Table 7: Displaced Households and People

Storm Classification	# of Displaced Households	# of People Needing Short-Term Shelter
Category 1	2	0

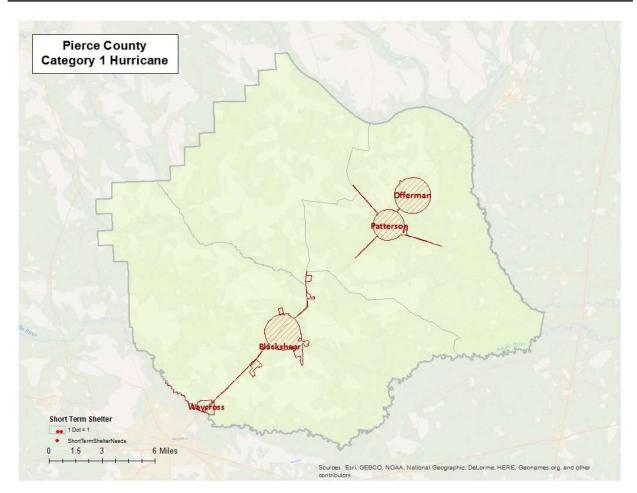


Figure 5: Hurricane Wind Shelter Requirements

## Debris Generated from Hurricane Wind

Hazus-MH estimates the amount of debris that will be generated by high velocity hurricane winds and quantifies it into three broad categories to determine the material handling equipment needed:

- Reinforced Concrete and Steel Debris
- Brick and Wood and Other Building Debris
- Tree Debris

Different material handling equipment is required for each category of debris. The estimates of debris for this scenario are listed in Table 8. The amount of hurricane wind related tree debris that is estimated to require pick up at the public's expense is listed in the eligible tree debris column.

#### Table 8: Wind-Related Debris Weight (Tons)

Storm	Brick, Wood,	Reinforced		Other	
Classification	and Other	Concrete/Steel	Tree Debris	Tree Debris	Total
Category 1	668	-	6,544	90,098	97,310

Figure 6 shows the distribution of all wind related debris resulting from a Category 1 hurricane. Each dot represents 20 tons of debris within the census tract in which it is located. The dots are randomly distributed within each census tract and therefore do not represent the specific location of debris sites.

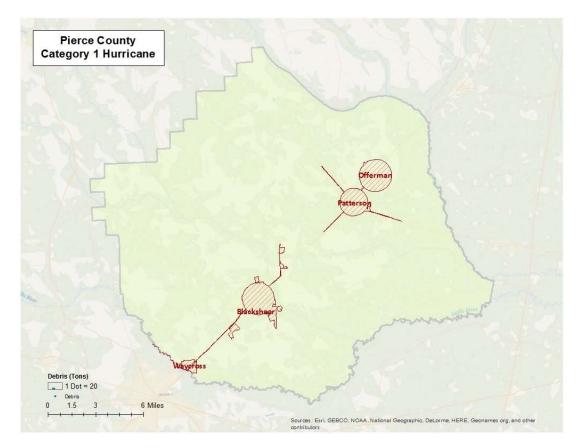


Figure 6: Wind-Related Debris Weight (Tons)

# Flood Risk Assessment

## Hazard Definition

Flooding is a significant natural hazard throughout the United States. The type, magnitude, and severity of flooding are functions of the amount and distribution of precipitation over a given area, the rate at which precipitation infiltrates the ground, the geometry and hydrology of the catchment, and flow dynamics and conditions in and along the river channel. Floods can be classified as one of three types: upstream floods, downstream floods, or coastal floods.

Upstream floods, also called flash floods, occur in the upper parts of drainage basins and are generally characterized by periods of intense rainfall over a short duration. These floods arise with very little warning and often result in locally intense damage, and sometimes loss of life, due to the high energy of the flowing water. Flood waters can snap trees, topple buildings, and easily move large boulders or other structures. Six inches of rushing water can upend a person; another 18 inches might carry off a car. Generally, upstream floods cause damage over relatively localized areas, but they can be quite severe in the local areas in which they occur. Urban flooding is a type of upstream flood. Urban flooding involves the overflow of storm drain systems and can be the result of inadequate drainage combined with heavy rainfall or rapid snowmelt. Upstream or flash floods can occur at any time of the year in Georgia, but they are most common in the spring and summer months.

Downstream floods, also called riverine floods, refer to floods on large rivers at locations with large upstream catchments. Downstream floods are typically associated with precipitation events that are of relatively long duration and occur over large areas. Flooding on small tributary streams may be limited, but the contribution of increased runoff may result in a large flood downstream. The lag time between precipitation and time of the flood peak is much longer for downstream floods than for upstream floods, generally providing ample warning for people to move to safe locations and, to some extent, secure some property against damage.

Coastal floods occurring on the Atlantic and Gulf coasts may be related to hurricanes or other combined offshore, nearshore, and shoreline processes. The effects of these complex interrelationships vary significantly across coastal settings, leading to challenges in the determination of the base (1-percent-annual-chance) flood for hazard mapping purposes. Land area covered by floodwaters of the base flood is identified as a Special Flood Hazard Area (SFHA). The Pierce County flood risk assessment analyzed at risk structures in the SFHA.

The SFHA is the area where the National Flood Insurance Program's (NFIP) floodplain management regulations must be enforced and the area where the mandatory purchase of flood insurance applies. The owner of a structure in a high-risk area must carry flood insurance, if the owner carries a mortgage from a federally regulated or insured lender or servicer.

The following probabilistic risk assessment involves an analysis of a 1% annual chance riverine flood event.

### **Riverine 1% Flood Scenario**

Riverine losses were determined from the 1% flood boundaries downloaded from the FEMA Flood Map Service Center in September 2021. The flood boundaries were overlaid with the USGS 10 meter DEM using the Hazus-MH Enhanced Quick Look tool to generate riverine depth grids. The riverine flood depth grid was then imported into Hazus-MH to calculate the riverine flood loss estimates. Figure 7 illustrates the riverine inundation boundary associated with the 1% annual chance. Please note that the riverine flooding may not take into account elevated housing or raised Base Flood Elevation.

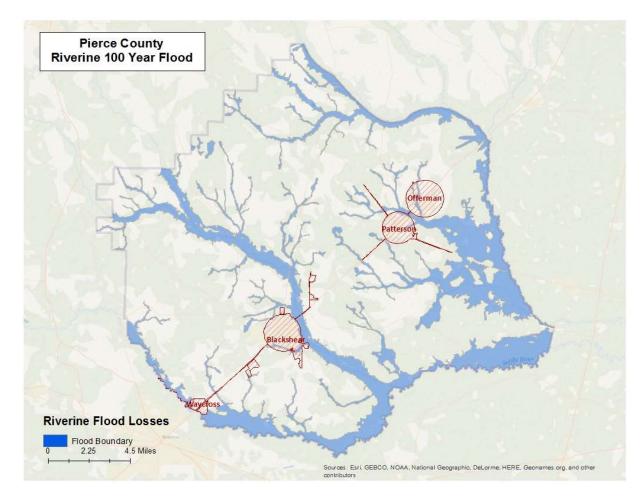


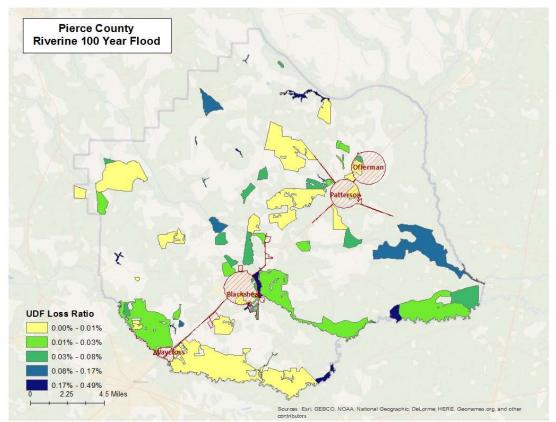
Figure 7: Riverine 1% Flood Inundation

## Riverine 1% Flood Building Damages

Buildings in Pierce County are vulnerable to flooding from events equivalent to the 1% riverine flood. The economic and social impacts from a flood of this magnitude can be significant. Table 9 provides a summary of the potential flood-related building damage in Pierce County by jurisdiction that might be experienced from the 1% flood. Figure 8 maps the potential loss ratios of total building exposure to losses sustained to buildings from the 1% flood by 2010 census block and Figure 9 illustrates the relationship of building locations to the 1% flood inundation boundary.

		Total					
Occupancy	Total	Buildings		Total	Тс	otal Losses to	Loss Ratio of
Classification	Buildings	Damaged	Bu	ilding Exposure	Buildings		Exposed to Damaged
				Blackshear			
Residential	1,312	15	\$	232,978,677	\$	753 <i>,</i> 866	0.32%
Commercial	246	1	\$	172,733,809	\$	142,889	0.08%
				Offerman			
Residential	191	1	\$	20,249,153	\$	47,360	0.23%
Commercial	13	1	\$	15,249,475	\$	14,983	0.10%
				Patterson			
Residential	354	1	\$	48,646,380	\$	28,088	0.06%
				Unincorporated			
Residential	6,902	149	\$	767,257,736	\$	5,666,172	0.74%
Commercial	116	6	\$	74,788,636	\$	246,350	0.33%
				<b>County Total</b>			
Total	9,134	174	\$	1,331,903,865	\$	6,899,708	

#### Table 9: Pierce County Riverine 1% Building Losses



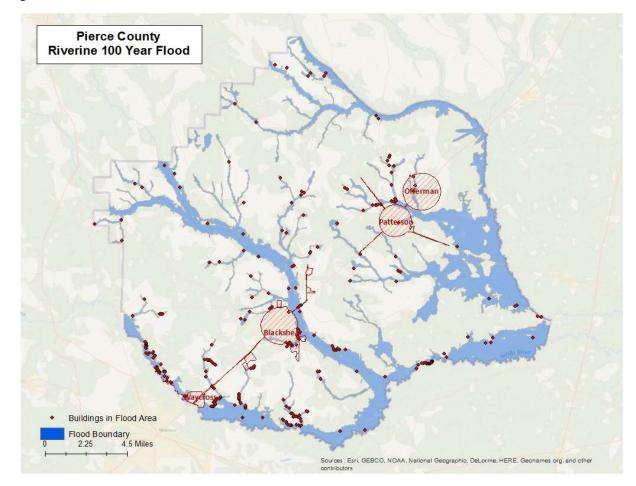


Figure 8: Potential UDF Loss Ratios from the 1% Riverine Flood

Figure 9: Damaged Buildings in 1% Riverine Flood

## Riverine 1% Flood Essential Facility Losses

An essential facility may encounter many of the same impacts as other buildings within the flood boundary. These impacts can include structural failure, extensive water damage to the facility and loss of facility functionality (e.g. a damaged police station will no longer be able to serve the community). The analysis has identified that were 0 Essential Facilities subject to damage in the Pierce County riverine 1% probability floodplain.

Table 10. Expected Damage to Essential Facilities III 1% Riverine Flood							
Classification	Total	Moderate	Substantial	Loss of Use			
Fire Station	11	0	0	0			
Hospitals	3	0	0	0			
Police Stations	3	0	0	0			
Schools	6	0	0	0			
EOCs	2	0	0	0			

Table 10: Expected Damage to Essential Facilities in 1% Riverine Flood

### **Riverine 1% Flood Shelter Requirements**

Hazus-MH estimates that the number of households that are expected to be displaced from their homes due to riverine flooding and the associated potential evacuation. The model estimates 531 households might be displaced due to the flood. Displacement includes households evacuated within or very near to the inundated area. Displaced households represent 1,592 individuals, of which 911 may require short term publicly provided shelter. The results are mapped in Figure 10. These numbers may be overestimated for two reasons: elevated housing not taken into account and parcel centroids (not aligned exactly with actual structures).

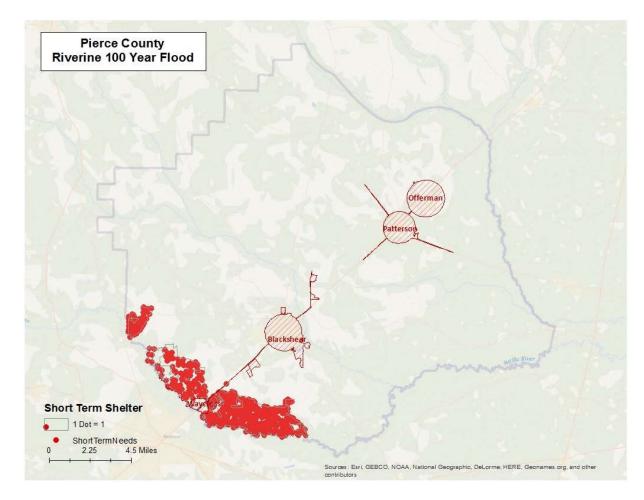


Figure 10: Estimated Flood Shelter Requirements in 1% Riverine Flood

### **Riverine 1% Flood Debris**

Hazus-MH estimates the amount of debris that will be generated by the flood. The model breaks debris into three general categories:

- Finishes (dry wall, insulation, etc.)
- Structural (wood, brick, etc.)
- Foundations (concrete slab, concrete block, rebar, etc.)

Different types of material handling equipment will be required for each category. Debris definitions applied in Hazus-MH are unique to the Hazus-MH model and so do not necessarily conform to other definitions that may be employed in other models or guidelines.

The analysis estimates that an approximate total of 4,667 tons of debris might be generated: 1) Finishes -1,813 tons; 2) Structural -1,055 tons; and 3) Foundations -1,800 tons. The results are mapped in Figure 11.

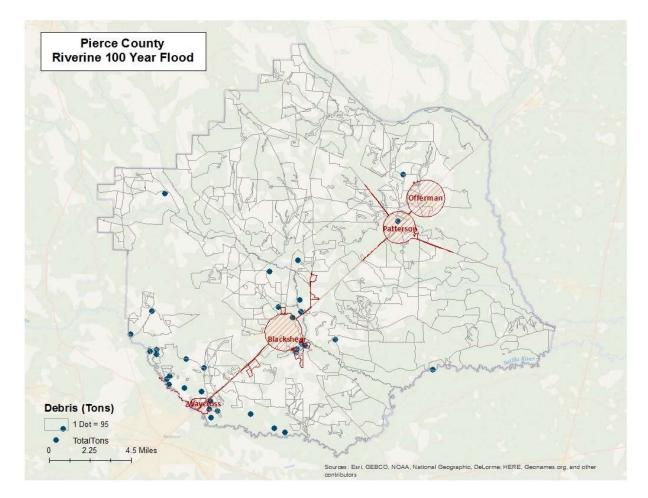


Figure 11: Flood Debris Weight (Tons) in 1% Riverine Flood

# Tornado Risk Assessment

## Hazard Definition

Tornadoes pose a great risk to the state of Georgia and its citizens. Tornadoes can occur at any time during the day or night. They can also happen during any month of the year. The unpredictability of tornadoes makes them one of Georgia's most dangerous hazards. Their extreme winds are violently destructive when they touch down in the region's developed and populated areas. Current estimates place the maximum velocity at about 300 miles per hour, but higher and lower values can occur. A wind velocity of 200 miles per hour will result in a wind pressure of 102.4 pounds per square foot of surface area—a load that exceeds the tolerance limits of most buildings. Considering these factors, it is easy to understand why tornadoes can be so devastating for the communities they hit.

Tornadoes are defined as violently-rotating columns of air extending from thunderstorms and cyclonic events. Funnel clouds are rotating columns of air not in contact with the ground; however, the violently-rotating column of air can reach the ground very quickly and become a tornado. If the funnel cloud picks up and blows debris, it has reached the ground and is a tornado.

Tornadoes are classified according to the Fujita tornado intensity scale. Originally introduced in 1971, the scale was modified in 2006 to better define the damage and estimated wind scale. The Enhanced Fujita Scale ranges from low intensity EFO with effective wind speeds of 65 to 85 miles per hour, to EF5 tornadoes with effective wind speeds of over 200 miles per hour. The Enhanced Fujita intensity scale is included in Table 11.

Fujita	Estimated	-		
Number	Wind Speed	Path Width	Path Length	Description of Destruction
EF0 Gale	65-85 mph	6-17 yards	0.3-0.9 miles	Light damage, some damage to chimneys, branches broken, sign boards damaged, shallow-rooted trees blown over.
EF1 Moderate	86-110 mph	18-55 yards	1.0-3.1 miles	Moderate damage, roof surfaces peeled off, mobile homes pushed off foundations, attached garages damaged.
EF2 Significant	111-135 mph	56-175 yards	3.2-9.9 miles	Considerable damage, entire roofs torn from frame houses, mobile homes demolished, boxcars pushed over, large trees snapped or uprooted.
EF3 Severe	136-165 mph	176-566 yards	10-31 miles	Severe damage, walls torn from well- constructed houses, trains overturned, most trees in forests uprooted, heavy cars thrown about.
EF4 Devastating	166-200 mph	0.3-0.9 miles	32-99 miles	Complete damage, well-constructed houses leveled, structures with weak foundations blown off for some distance, large missiles generated.
EF5 ncredible	Over 200 mph	1.0-3.1 miles	100-315 miles	Foundations swept clean, automobiles become missiles and thrown for 100 yards or more, steel-reinforced concrete structures badly damaged.

#### Table 11: Enhanced Fujita Tornado Rating

Source: http://www.srh.noaa.gov

## Hypothetical Tornado Scenario

For this report, an EF3 tornado was modeled to illustrate the potential impacts of tornadoes of this magnitude in the county. The analysis used a hypothetical path based upon an EF3 tornado event running along the predominant direction of historical tornados (southeast to northwest). The tornado path was placed to travel through Blackshear. The selected widths were modeled after a re-creation of the Fujita-Scale guidelines based on conceptual wind speeds, path widths, and path lengths. There is no guarantee that every tornado will fit exactly into one of these categories. Table 12 depicts tornado path widths and expected damage.

Enhanced Fujita		Maximum Expected
Scale	Path Width (feet)	Damage
EF5	2,400	100%
EF4	1,800	100%
EF3	1,200	80%
EF2	600	50%
EF1	300	10%

Table 12: Tornado Path Widths and Damage Curves

Within any given tornado path there are degrees of damage. The most intense damage occurs within the center of the damage path, with decreasing amounts of damage away from the center. After the hypothetical path is digitized on a map, the process is modeled in GIS by adding buffers (damage zones) around the tornado path. Figure 12 describes the zone analysis.

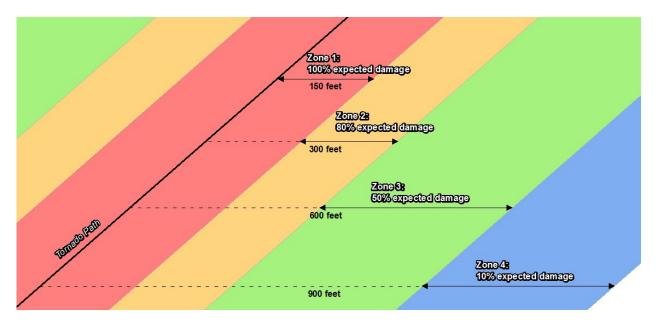


Figure 12: EF Scale Tornado Zones

An EF3 tornado has four damage zones, depicted in Table 13. Major damage is estimated within 150 feet of the tornado path. The outer buffer is 900 feet from the tornado path, within which buildings will not experience any damage. The selected hypothetical tornado path is depicted in Figure 13 and the damage curve buffer zones are shown in Figure 14.

Table 13: EF3 Torna	ado Zones and Damage Cu	irves
Zone	Buffer (feet)	Damage Curve
1	0-150	80%
2	150-300	50%
3	300-600	10%
4	600-900	0%

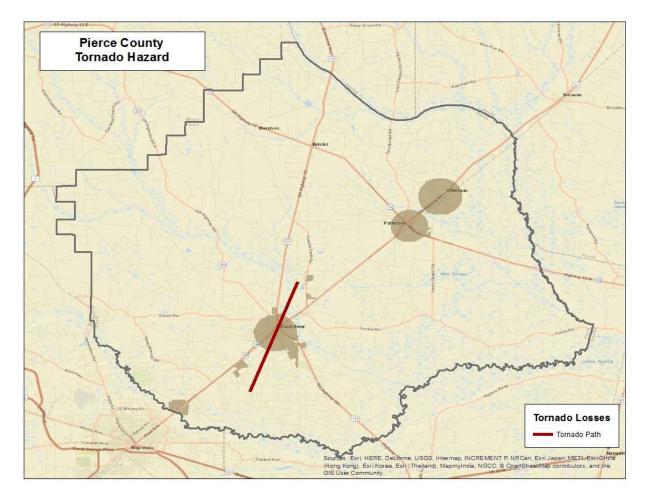
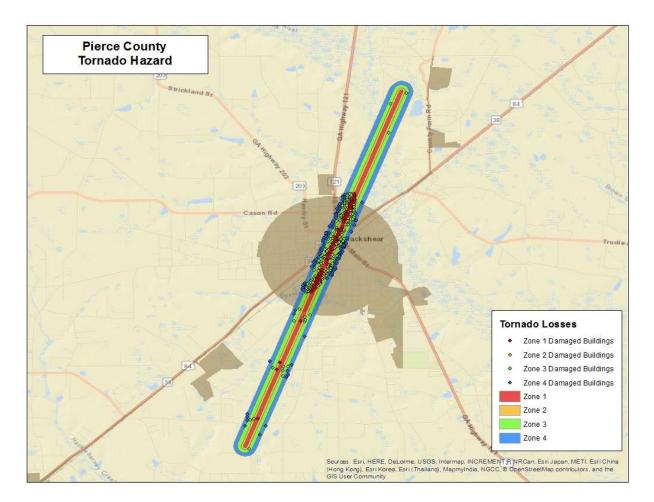


Figure 13: Hypothetical EF3 Tornado Path



#### Figure 14: Modeled EF3 Tornado Damage Buffers

#### EF3 Tornado Building Damages

The analysis estimated that approximately 493 buildings could be damaged, with estimated building losses of approximately \$34.2 million. The building losses are an estimate of building replacement costs multiplied by the percentages of damage. The overlay was performed against parcels provided by Pierce County that were joined with Assessor records showing estimated property replacement costs. The Assessor records often do not distinguish parcels by occupancy class if the parcels are not taxable and thus the number of buildings and replacement costs may be underestimated. The results of the analysis are depicted in Table 14.

Occupancy	Buildings	Building		
Classification	Damaged	Losses		
Commerical	122	\$	13,353,330	
Religious	6	\$	196,372	
Governmental	5	\$	535,765	
Industrial	17	\$	740,306	
Residential	343	\$	19,358,322	
Total	493	\$	34,184,095	

#### Table 14: Estimated Building Losses by Occupancy Type

## EF3 Tornado Essential Facility Damage

There were no essential facilities located within 900 feet of the modeled tornado path.

There were 3 essential facilities located in the tornado path according to the modeling, these 3 facilities would suffer moderate to major damage should such a tornado strike occur.

The location of the damaged Essential Facilities is mapped in Figure 15.

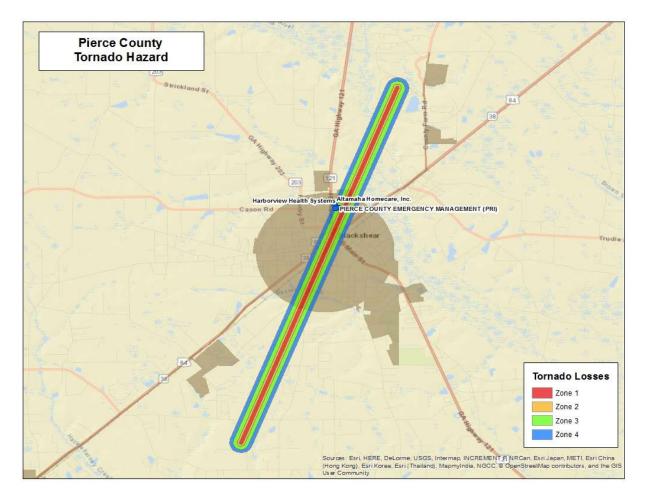


Figure 15: Modeled Essential Facility Damage in Pierce County

# **Exceptions Report**

Hazus Version 2.2 SP1 was used to perform the loss estimates for Pierce County, Georgia. Changes made to the default Hazus-MH inventory and the modeling parameters used to setup the hazard scenarios are described within this document.

Reported losses reflect the updated data sets. Steps, algorithms and assumptions used during the data update process are documented in the project workflow developed by the Polis Center.

# Statewide Inventory Changes

The default Hazus-MH Essential Facility inventory was updated for the entire state prior to running the hazard scenarios for Pierce County.

Statewide facility data were supplied by GEMA through the GMIS in June 2015. The Regional Commission updated the essential facilities in 2016. The updated data was used for this analysis. Table 15 summarizes the difference between the original Hazus-MH default data and the updated data for Pierce County.

Occupancy	Default	Updated			
Classification	Replacement Cost	Default Count		Replacement Cost	Updated Count
Care	\$ 17,602,000	8	\$	15,434,000	3
EOC	\$ 880,000	1	\$	7,500,000	2
Fire	\$ 19,179,000	14	\$	8,260,000	11
Police	\$ 28,588,000	7	\$	9,506,000	3
School	\$ 27,245,000	4	\$	168,548,000	6

#### Table 15: Essential Facility Updates

## **County Inventory Changes**

The GBS records for Pierce County were replaced with data derived from parcel and property assessment data obtained from Pierce County. The county provided property assessment data was current as of September 2021 and the parcel data current as of September 2021.

#### General Building Stock Updates

The parcel boundaries and assessor records were obtained from Pierce County. Records without improvements were deleted. The parcel boundaries were converted to parcel points located in the centroids of each parcel boundary unless there were building footprints. Each parcel point was linked to an assessor record based upon matching parcel numbers. The generated Building Inventory represents the approximate locations (within a parcel) of building exposure. The Building Inventory was aggregated by Census Block and imported into Hazus-MH using the Hazus-MH Comprehensive Data Management System (CDMS). Both the 2010 Census Tract and Census Block tables were updated.

The match between parcel records and assessor records was based upon a common Parcel ID. For this type of project, unless the hit rate is better than 85%, the records are not used to update the default aggregate inventory in Hazus-MH. The Parcel-Assessor hit rate for Pierce County was 99.7%.

Adjustments were made to records when primary fields did not have a value. In these cases, default values were applied to the fields. Table 16 outlines the adjustments made to Pierce County records.

Table 10. Ballang inventory behave Aujustment nates			
Type of Adjustment	<b>Building Count</b>	Percentage	
Area Unknown	509	5%	
Construction Unknown	437	5%	
Condition Unknown	403	4%	
Foundation Unknown	318	3%	
Year Built Unknown	1892	20%	

Table 16: Building	Inventory	Default Adjustment Rates	

Portions of the CAMA values were either missing (<Null> or '0'), did not match CAMA domains or were unusable ('Unknown', 'Other', 'Pending'). These were replaced with 'best available' values. Missing YearBuilt values were populated from average values per Census Block. Missing Condition, Construction and Foundation values were populated with the highest-frequency CAMA values per Occupancy Class. Missing Area values were populated with the average CAMA values per Occupancy Class.

The resulting Building Inventory was used to populate the Hazus-MH General Building Stock and User Defined Facility tables. The updated General Building Stock was used to calculate flood and tornado losses. Changes to the building counts and exposure that were modeled in Pierce County are sorted by General Occupancy in Table 1 at the beginning of this report. If replacements cost or building value were not present for a given record in the Assessor data, replacement costs were calculated from the Building Area (sqft) multiplied by the Hazus-MH RS Means (\$/sqft) values for each Occupancy Class.

Differences between the default and updated data are due to various factors. The Assessor records often do not distinguish parcels by occupancy class when the parcels are not taxable; therefore, the total number of buildings and the building replacement costs for government, religious/non-profit, and education may be underestimated.

### **User Defined Facilities**

Local parcel and CAMA data were used to develop points representing the locations of buildings in the county, referred to as User Defined Facilities (UDF) in the Hazus model. For the flood model, this includes only buildings located in the 1% Annual Chance Riverine Flood Area. Table 17 identifies the total building count & exposure for the county and the total building count & exposure for buildings located in the 1% Annual Chance Riverine Flood Area.

Feature	Counts	Exposure
Total buildings in the County	9,521	\$1,628,853,136
Total buildings inside the 1% Annual Chance		
Riverine Flood Area	352	\$45,808,188

It should be noted that UDFs are only used in the flood modeling process, due to the fact that it is important to identify if individual buildings are located within the flood area to obtain the depth of flood.

Assumptions

- Flood analysis was performed on UDF. The point locations are parcel centroid accuracy.
- The analysis is restricted to the county boundary within the flood area. Events that occur near the county boundary do not contain loss estimates from adjacent counties.
- The following attributes were defaulted or calculated: First Floor Height was set from Foundation Type Content Cost was calculated from Building Cost